

DJ/2014/154841
Dt. 11-3-2015

MEDICAL COUNCIL OF INDIA

ASSESSMENT FORM FOR 2015-16 - MBBS ADMISSIONS REPORT

(INCREASE IN ADMISSION CAPACITY FROM 100 TO 150)

Verification of Compliance

(to be filled by the Assessors)

1.1 Type of Assessment

U/S 10A- Compliance :

U/S 11- Recognition - Compliance 11(2)

Continuation of Recognition- Compliance ()

Any Other: _____

Name of the Institution	:	Pt. Jawahar Lal Nehru Memorial Medical College Raipur, Chhattisgarh
Address	:	Opposite Central Jail, Raipur, Chhattisgarh
Telephone No.	:	0771-2525602,2890001, Fax 0771-2523919
E-mail	:	ptjnm_mcr@rediffmail.com
Council Letter No & Date	:	MCI-31(1)(UG)/2015-16-Med Dated 24-02-2015

Signature of Assessors

[Signature]
2-3-15

[Signature]
2/3/15

[Signature]
02/03/2015

Signature of Dean/Principal

[Signature]
2-3-2015

PG Courses	:	Yes
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Particulars of Assessors

Name of the Assessors	Correspondence Address	Contact No	Email
Dr. Saswati Majumdar	Professor, Deptt. of Pathology RG Kar Medical College, Kolkata, West Bengal	09432277679	majumdarssaswati@yahoo.com
Dr. M.P.Parchand	Dean & Professor, Deptt. of Anatomy, College, Kolkata, West Bengal	09422147236	mparchand@gmail.com
Dr. Kapil Dew Mandal	Professor, Head of Deptt. General Medicine, Jawaharlal Nehru Medical College, Bhagalpur, Bihar	094312-10805	oshokapil@gmail.com

Dr. Saswati Majumdar
2-3-15

Dr. M.P. Parchand
2/3/15

Dr. Kapil Dew Mandal
02/03/2015

Signature of Dean/Principal
2-3-2015

Signature of Assessors

Signature of Dean/Principal

Verification of compliance submitted by institute:

Sr. No.	Deficiencies reported from GOI/MCI	Compliance by College sent to GOI/MCI	Remarks of the Assessors after the assessment
1	Shortage of Residents remains at 58% in the compliance it is only stated that "Senior Resident & Junior Resident are being appointed on regular basis every month by walking interview. This will fulfill the requirement SR substantially.	25 Senior Residents have been joined (Declaration Forms attached) Total 25 S.R. Declaration forms - (attached) 13 excess Assistant Professors may be Considered as SR. (Copy attached) Total SR - (25+25+13=63) as againsts MCI Requirement of 60	Deficiency of Sr. Resident still persist 64%, in addition deficiencies - Professor-05%, Asso.Prof.-25%, Asst Professor - 12% Total Faculty - 13% Deficiency
2	Deficiency of Lecture Theater remains as it is.	5 Lecture Theater in Medical College & 1 Lecture Theater in Hospital (each of 180 seating capacity) and E-Class room has been developed at 1st floor of Hospital building. Constructions of 4 Lectures of 300 each. Theaters in progress. (Photographs attached)	Gallery type Lecture Hall of 180 capacity each X 4 Lecture hall of 350 capacity still under construction Not Complied
3	Deficiency of Central Library remains as it is.	In connection with existing library (1600 m), another part of Library area is under construction App. 1200 (Map attached) Total - 1600 + 1200 = 2800 sqm	1200 mtr is still under construction.
4	Deficiency of control of RHTC & UHC remains as it is.	Govt. of Chhattisgarh, Health and F.W. Department letter No. F16-09/2013/Nine/55-4 Raipur, dated 16 Apr. 2014 (Photo copy attached) for Administrative control of Dean, J.N.M. Medical College Raipur	UHC & RHTC complied with order attached

Signature of Assessors

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2.3.15

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02/03/2015

Signature of Dean/Principal

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2-3-2015

Clinical Material :

Item	On Day of assessment	Remarks
O.P.D. attendance (At the end of OPD timing)	1005	
Casualty attendance (24 hrs. data)	45	
No of admissions	75	
No. of discharges	78	
Bed occupancy: No of Beds occupied No of beds required Bed occupancy %	68.14 %	
<u>Operative Work</u>		
No, of major surgical operations	48	
No. of minor surgical operations	13	
No. of normal deliveries	04	
No. of caesarian sections	07	

Signature of Assessors

J.S. Datta
2-3-15
M. K. Mondal
2/3/15

S. M.
02/03/2015

Signature of Dean/Principal

A. K.
2-3-2015

Item	On Day of assessment		Remarks
	O.P. D	I.P.D	
<u>Radiological Investigations</u>			
X-ray	80	15	
Ultrasonography	35	10	
Barium, IVP etc.	02	-	
C.T. Scan	12	05	
Item	Day of assessment		Remarks
<u>Laboratory Investigations - No of Tests</u>			
Biochemistry	140	75	
Microbiology	97	25	
Serology	07	04	
Haematology	315	834	
Histopathology	11	08	
<u>Cytopathology</u>	10	03	

Signature of Assessors *[Handwritten signatures]*
2-3-15 *2/3/15*

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 02/03/2015

Signature of Dean/Principal *[Handwritten signature]*
 2-3-2015

Item	On Day of assessment		Remarks
<u>Others</u>	-	-	
Any other (HIV/AIDS, DOTs, Malaria etc)	13		

Medical College-Staff Strength

Name of College: Pt. Jawahar Lal Nehru Memorial Medical College Raipur Chhattisgarh

Number of UG students - 150

PG Courses (Yes/No) Yes

Calculation Sheet

Department	Designation	Requirement as per MSR (UG)	Additional faculty required for running PG courses (if any)	Total (UG + PG)	Available	Deficiency	Remarks
Anatomy	Professor	1	No	150+4	2	Nil	1 Asso Prof. deficiency. 1 Professor may be converted as 1 Asso. Prof.
	Assoc. Prof.	2	No	150+4	0	1	
	Asstt.Prof.	3	No	150+4	6	Nil	
	Tutor	4	No	150+4	4	Nil	
Physiology	Professor	1	No	150+2	1	Nil	
	Assoc. Prof.	2	No	150+2	2	Nil	
	Asstt.Prof.	3	No	150+2	4	Nil	
	Tutor	4	No	150+2	4	Nil	
Biochemistry	Professor	1	No	150+4	1	Nil	Deficiency of 2 demonstrator adjusted by excess of 2 Asst. Professor
	Assoc. Prof.	1	No	150+4	1	Nil	
	Asstt.Prof.	2	No	150+4	4	Nil	
	Tutor	4	No	150+4	2	Nil	

Signature of Assessors

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2/3/15

(Signature)
2/3/15

Signature of Dean/Principal

(Signature)
02/03/2015

(Signature)
2-3-2015

Pharmacology	Professor	1	No	150+2	1	Nil	Deficiency 1 Asso. Professor
	Assoc. Prof.	2	No	150+2	1	Nil	
	Asstt.Prof.	2	No	150+2	5	Nil	
	Tutor	3	No	150+2	4	Nil	
Pathology	Professor	1	No	150+4+1	1	Nil	Extra Asst Professor compensate for Demonstrator
	Assoc. Prof.	3	1	150+4+1	4	Nil	
	Asstt.Prof.	3	1	150+4+1	7	Nil	
	Tutor	5	1	150+4+1	5	Nil	
Microbiology	Professor	1	No	150	0	1	Deficiency of 1 Professor, 2 Asso. Professor and 1 tutor
	Assoc. Prof.	2	No	150	0	2	
	Asstt.Prof.	2	No	150	2	Nil	
	Tutor	4	No	150	3	1	
Forensic Medicine	Professor	1	No	150	0	1	Deficiency Professor-1, Asso. Professor 01
	Assoc. Prof.	1	No	150	0	1	
	Asstt.Prof.	1	No	150	2	Nil	
	Tutor	3	No	150	3	Nil	
Community Medicine	Professor	1	No	150+3	1	Nil	Deficiency of 1 Asso Professor & 1 Epidemiologist cum Asstt. Professor
	Assoc. Prof.	2	No	150+3	1	1	
	Asstt.Prof.	4 (3+1)	No	150+3	4	Nil	
	Epidemiologist-Cum-Asstt.Prof.	1	No	150+3	0	1	
	Statistician-Cum-Asstt.Prof.	1	No	150+3	1	Nil	
	Tutor	4	No	150+3	4	Nil	
General Medicine	Professor	1	No	150+12	2	Nil	Deficiency of 1 Asso Professor compensated by 1 extra professor, Deficiency of 5r. Resident 8
	Assoc. Prof.	5	No	150+12	4	Nil	
	Asstt.Prof.	6	No	150+12	10	Nil	
	Sr. Resident	9	No	150+12	1	8	
	Jr. Resident	18	No	150+12	36	Nil	
Paediatrics	Professor	1	No	150+6+4	0	1	Deficiency of 1 Professor & 3 Sr Resident
	Assoc. Prof.	3	No	150+6+4	4	Nil	

Signature of Assessors

22/03/15
2/3/15
2/3/15

02/03/2015

Signature of Dean/Principal

AD/2015
29/3-15

	Asstt.Prof.	2	No	150+6+4	4	Nil	
	Sr. Resident	5	No	150+6+4	2	3	
	Jr. Resident	9	No	150+6+4	24	Nil	
Tuberculosis & Respiratory Diseases	Professor	1	No	150	0	1	Deficiency of 1 Professor & 2 Sr Resident & 2 Jr Resident
	Assoc. Prof.	} 1	No	150	1	Nil	
	Asstt.Prof.		No	150			
	Sr. Resident	2	No	150	0	2	
	Jr. Resident	3	No	150	1	2	
Dermatology, Venereology & Leprosy	Professor	1	No	150	1	Nil	Deficiency of 2 Sr Resident
	Assoc. Prof.	} 1	NO	150	1	Nil	
	Asstt.Prof.		No	150	2	Nil	
	Sr. Resident	2	No	150	0	2	
	Jr. Resident	3	No	150	3	Nil	
Psychiatry	Professor	} 1	No	150	} 1	Nil	
	Assoc. Prof.		No	150		Nil	
	Asstt.Prof.	1	No	150	1	Nil	
	Sr. Resident	2	No	150	2	Nil	
	Jr. Resident	3	No	150	5	Nil	
General Surgery	Professor	1	No	150+9	1	Nil	Deficiency of 9 Sr Resident
	Assoc. Prof.	5	No	150+9	5	Nil	
	Asstt.Prof.	6	No	150+9	12	Nil	
	Sr. Resident	9	No	150+9	0	9	
	Jr. Resident	18	No	150+9	27	Nil	
Orthopaedics	Professor	1	NO	150+2+6	0	1	Deficiency of 1 Professor, 1 Sr Resident
	Assoc. Prof.	2	No	150+2+6	2	Nil	
	Asstt.Prof.	3	No	150+2+6	5	Nil	
	Sr. Resident	5	No	150+2+6	4	1	
	Jr. Resident	9	No	150+2+6	17	Nil	
Oto-Rhino-Laryngology	Professor	1	NO	150+1+2	1	Nil	
	Assoc. Prof.	1	No	150+1+2	3	Nil	
	Asstt.Prof.	1	NO	150+1+2	1	Nil	

Signature of Assessors

S. J. Deel
2/3/15
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24/1/15

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02/03/2015

Signature of Dean/Principal

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2-3-2015

	Sr. Resident	2	No	150+1+2	2	Nil	
	Jr. Resident	3	No	150+1+2	8	Nil	
Ophthalmology	Professor	1	No	150+6+2	2	Nil	Deficiency 2 Sr Resident
	Assoc. Prof.	1	No	150+6+2	3	Nil	
	Asstt.Prof.	1	No	150+6+2	3	Nil	
	Sr. Resident	2	No	150+6+2	0	2	
	Jr. Resident	3	No	150+6+2	10	Nil	
Obstetrics & Gynaecology	Professor	1	No	150+5+1	2	Nil	Deficiency 2 Sr Resident
	Assoc. Prof.	3	No	150+5+1	3	Nil	
	Asstt.Prof.	5	No	150+5+1	7	Nil	
	Sr. Resident	5	No	150+5+1	3	2	
	Jr. Resident	9	NO	150+5+1	12	Nil	
Anaesthesiology	Professor	1	0	150+4+1	1	Nil	Deficiency 9 Sr Resident
	Assoc. Prof.	3	1	150+4+1	4	Nil	
	Asstt.Prof.	4	1	150+4+1	8	Nil	
	Sr. Resident	11	0	150+4+1	2	9	
Radio-Diagnosis	Professor	1	No	150+7+3	1	Nil	Deficiency 1 Asso. Professor & 3 Sr Resident
	Assoc. Prof.	1	1	150+7+3	1	1	
	Asstt.Prof.	1	1	150+7+3	6	Nil	
	Sr. Resident	5	No	150+7+3	2	3	
Dentistry	Professor	1	No	150	0		Dental college available on same campus
	Assoc. Prof.	1	No	150	0		
	Asstt.Prof.	1	No	150	2		
	Tutor/JR				2		

Shortage of teaching faculty : 13%

Shortage of Sr.resident doctors : 64%

Remarks, if any:

Signature of Assessors

2/3/15 *2/3/15*

02/03/2015

Signature of Dean/Principal

2-3-2015

छत्तीसगढ़ शासन
शिकित्सा शिक्षा विभाग
: मंत्रालय :

महानदी भवन, नया रायपुर-492002

क्रमांक एक 16-09/2013/नौ/55-4,

नया रायपुर, दिनांक 16 APR 2014

प्रति,

1. संचालक,
शिकित्सा शिक्षा,
छत्तीसगढ़, रायपुर।

विषय - सामुदायिक स्वास्थ्य केंद्र (RHIC) तथा शहरी स्वास्थ्य केंद्र (UHIC) का प्रशासकीय नियंत्रण अधिष्ठाता, शिकित्सा महाविद्यालय, रायपुर के अधीन करने संबंधित।

संदर्भ - आपका पत्र क्र.2428/सांघोश/निस/2014, दिनांक 06/03/2014.

निधनार्थी संदर्भित पत्र के परिप्रेक्ष्य में, एतद्वारा सामुदायिक स्वास्थ्य केंद्र (RHIC), धरसीया एवं सामुदायिक स्वास्थ्य केंद्र (RHIC), अमनपुर तथा शहरी स्वास्थ्य केंद्र (UHIC), मुटियाही का प्रशासकीय नियंत्रण, जो कि वर्तमान में संचालक, स्वास्थ्य सेवाएँ, छत्तीसगढ़ के अधीन है, का प्रशासकीय नियंत्रण अधिष्ठाता, पं.जयगहर लाल नेहरू स्मृति शिकित्सा महाविद्यालय, रायपुर के अधीन किया जाने की स्वीकृति प्रदान की जाती है।



(एस.एल. आदिल)

अध्वर सचिव
छत्तीसगढ़ शासन
शिकित्सा शिक्षा विभाग
नया रायपुर, दिनांक

16 APR 2014

पूरा क्रमांक एक 16-09/2013/नौ/55-4,
प्रतिनिधि -

1. आयुक्त, स्वास्थ्य एवं परिवार कल्याण विभाग, छत्तीसगढ़, नया रायपुर।
 2. संचालक, स्वास्थ्य सेवाएँ, छत्तीसगढ़ नया रायपुर।
 3. अधिष्ठाता, पं.जयगहर लाल नेहरू स्मृति शिकित्सा महाविद्यालय, रायपुर (छ.ग.)।
 4. मुख्य शिकित्सा एवं स्वास्थ्य अधिकारी, रायपुर (छ.ग.)।
 5. सिविल सर्जन एवं मुख्य अस्पताल अधीक्षक, पं.जयगहर लाल नेहरू स्मृति शिकित्सा महाविद्यालय, रायपुर (छ.ग.)।
- की और सूचनाएँ एवं आवश्यक कार्रवाई हेतु प्रेषित।
8. स्वतः फाइल।

अध्वर सचिव
छत्तीसगढ़ शासन
शिकित्सा शिक्षा विभाग

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29/11/15

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2-3-2015

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02/09/2015

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2/3/15

Pt. J.N.M. Medical College,
Staff/residents not counted :
02/03/2015 Compliance

Sr No	Name	Designation	Deptt	Remarks/ Reason
1	Dr Saroj Kumari	Demonstrator	Pathology	Incomplete
2	Dr Sarita Thakur	Demonstrator	Pathology	No Salary received
3	Dr Rakesh Jha	Demonstrator	Microbiology	Absent
4	Rashmita Dave	Demonstrator	Microbiology	Absent
5	Bimala Banjare	Asst Professor	Microbiology	Absent
6	Erish Kumar Thakur	Demonstrator	Microbiology	No Salary received
7	Dr Ashutosh	Jr Resident	General Medicine	Absent
8	Dr Shashikant Dewangan	Asst Professor	Paediatrics	Absent
9	Dr Suman Sudha Tirkey	Jr Resident	Paediatrics	Absent
10	Dr S K Singh	Asso Professor	Skin	Absent
11	Dr Rajendra Ahire	Asst Professor	Orthopedics	Absent
12	Dr Nitin Wale	Asst Professor	Orthopedics	Absent
13	Dr Anand Jaiswal	Asst Professor	Radio Diagnosis	Absent

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2.3.15

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2.3.15

[Signature]
02/03/2015

[Signature]
2-3-2015

DEAN,
Pt. J.N.M. MEDICAL COLLEGE,
RAIPUR. (C.G.)

Annexure-I

DECLARATION

(Regarding Conflict of Interest)

Name Dr. J Kahl duo Mandal
Designation Prof & Head Medicine
College Name (Presently working) Jawahar Lal Nehru Medical College Bhagalpur (Bihar)
Residential Address Prof Dr. 1702, Tilka Manghi Bhagalpur, Bihar.
Capacity as coordinator / Assessor Assessor
Name of the College Assessed Pt Jawahar Lal Nehru Memorial Medical College Raipur
Assessment Dates 2.3.15
Type of Assessment Compliance Verification

- (i) I have not accepted any transportation and any gift or hospitality in any form from medical college authorities.
- (ii) I ~~am~~ / am not* an ex-employee of the said college and ~~am~~ / am not related to any person of the management of the said college. None of my blood relation is / was associated with this college.
- (iii) I undertake to maintain strict confidentiality of the information acquired in course of assessment of the said college and shall not disclose to any person other than MCI.
- (iv) I hereby solemnly declare and state in my capacity as the Coordinator / Assessor appointed for the verification of physical infrastructure, human resources, clinical material etc. at Pt Jawahar Lal Nehru Memorial Medical College that the above facts / information are true and correct to my knowledge.

* Strike out which is not applicable.

Date : 2.3.15
Place : Raipur

[Signature]
Signature
2/3/15

Annexure-I

DECLARATION

(Regarding Conflict of Interest)

Name DR. SASWATI MAJUMDAR .

Designation Professor, Department of Pathology

College Name R.G. Kar Medical College
(Presently working) 1, Khudiram Bose Smarati
Kolkata 700004

Residential Address A3/H1 Prantik Phase-3 Housing Project
Khalitala, MA Road, Kolkata 700104

Capacity as coordinator / Assessor Co.ordinator.

Name of the College Assessed Pt. J.N.M. Medical College, Raipur

Assessment Dates 02/03/2015

Type of Assessment Compliance Verification

- (i) I have not accepted any transportation and any gift or hospitality in any form from medical college authorities.
- (ii) I ~~am~~ / am not* an ex-employee of the said college and ~~am~~ / am not related to any person of the management of the said college. None of my blood relation is / was associated with this college.
- (iii) I undertake to maintain strict confidentiality of the information acquired in course of assessment of the said college and shall not disclose to any person other than MCI.
- (iv) I hereby solemnly declare and state in my capacity as the Coordinator / Assessor appointed for the verification of physical infrastructure, human resources, clinical material etc. at Pt. J.N.M. Medical College that the above facts / information are true and correct to my knowledge.

* Strike out which is not applicable.

Date: 02/03/2015

Place: Raipur


Signature

Annexure-I

DECLARATION

(Regarding Conflict of Interest)

Name - DR. M. P. PARCHAND.

Designation - PROFESSOR & HEAD, Department of Anatomy.

College Name (Presently working) - Jnaniya Grandli Govt. Medical College. NAGPUR
NAGPUR - 440018

Residential Address - SI. Deendoyal-Nagar (Sarewati Housing society)
NAGPUR - 440022

Capacity as coordinator / Assessor Assessor.

Name of the College Assessed - Pt. J. N. M. Medical College. Raipur
[Chhattisgarh State].

Assessment Dates - 02-03-2015


Type of Assessment

- (i) I have not accepted any transportation and any gift or hospitality in any form from medical college authorities.
- (ii) I am / am not* an ex-employee of the said college and am / am not related to any person of the management of the said college. None of my blood relation is / was associated with this college.
- (iii) I undertake to maintain strict confidentiality of the information acquired in course of assessment of the said college and shall not disclose to any person other than MCI.
- (iv) I hereby solemnly declare and state in my capacity as the ^LCoordinator / Assessor appointed for the verification of physical infrastructure, human resources, clinical material etc. at Pt. J. N. M. College Medical College Raipur Medical College that the above facts / information are true and correct to my knowledge.

* Strike out which is not applicable.

Date :

Place : - Raipur


Signature 02/03/15

SP RAIPUR HO <472001>

EC995907509IN

Counter No:2,CF-Code:7

To:SECRETARY,

NEW DELHI, PIN:110077

From:J.N.M. MEDICAL COLLEGE, RAIPUR

Wt:20grams,

Ant:39.00 (LFees:Rs.0.00); 02/03/2015 18:39

Taxes:Rs.4.00<<Track on www.indiapost.gov.in>>



OFFICE OF THE DEAN
MEDICAL COLLEGE RAIPUR (C.G)

Raipur/date 2/13/2015

To,

Secretary
Medical Council of India
Pocket-14 Sector -8 Dwarka Phase-1,
New Delhi-110077

Thro :- H.O.D Microbiology Pt. J.N.M. Medical College Raipur

Ref:- Mci-37(1)(UG)/2015-16-Med./ Date 24.02.2015

Sub :- Compliance Verification Assessment of the physical and the teaching facilities available for recognition/approval of Pt.J.N.M. Medical College Raipur C.G. under CG Ayush & Health Sciences University, Raipur u/s 11(2) of the IMC Act, 1956 for the award of MBBS Degree against the increased intake i.e. from 100 to 150 sheets

Dear Sir,

Please find enclosed a Govt. D. D. No.366007 Dated the .02.03.2015. for Rs. 3,00,000.00 (Rs. Three Lack Only) only is full payment of your bill noted below.

You are therefore requested to sent your stamped receipt in duplicate for the full amount of cash bill separately by return of post as the same is to be submitted to the A.G.C.G. Raipur as per rules.

<u>S.No.</u>	<u>Letter No. & Dated</u>	<u>Amount</u>
1.	2807/02.03.2015	Rs. 3,00,000.00

N.S. :- The following amount have been deducted from your bill forwarded the charges recovery etc.

1. Bank Commission.
2. Excess CST/ST.
3. Shortly supply if Good breakage.

Encl :- One Bank Draft

Associate Prof 27307,
Dean
For. Pt. J. N. M. Medical College,
Raipur



ओरियन्टल बैंक ऑफ कॉमर्स

ORIENTAL BANK OF COMMERCE ECJAWA|0918|J.N.MEMORIAL MED.C

Not over ****3,00,001 जारी करने वाली शाखा ISSUING BRANCH

निर्गम की तारीख से तीन माह तक वैध
VALID FOR THREE MONTHS FROM THE DATE OF ISSUE

0 2 0 3 2 0 1 5

D D M M Y Y Y Y

मांगे जाने पर * SECRETARY MEDICAL COUNCIL OF INDIA ***

को या उनके आदेश पर

ON DEMAND PAY TO

OR ORDER

रुपये Rs. Three Lakh only ***

RUPEES

प्राप्त मूल्य के बदले अंदा करे
FOR VALUE RECEIVED

₹ ****3,00,000.00

एह दह एला हाम एक दक
OT TT OL T OC TC 366007/15 A/C Payee Only

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Please sign above

⑈ 366007⑈ 000022000⑈

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MEDICAL COUNCIL OF INDIA

ASSESSMENT FORM FOR ___ ADMISSIONS REPORT

Part A-I

(to be filled by the Institution)

1.1 Type of Assessment U/S 10A-regular/compliance : Letter of Intent () /Letter of Permission () , 1st renewal () , 2nd renewal () , 3rd renewal () , 4th renewal () , 5th renewal ()

U/S 11(2) - Regular/compliance: Recognition () , U/S 19 Continuation of Recognition ()

Name of the Institution : Pt. J.N.M. Medical College Raipur, Chhattisgarh

Address : Jail Road, Raipur (C.G.) Pin - 492001

Telephone No. : 0771-2523919, 2890001

E-mail : ptjnm_mcr@rediffmail.com

Fax : 0771-2523919

Website : www.ptjnmcrapur.in

Management : C.G. State Government

Applicants Regn. no. : Raipur 3738, Dated 14-01-1997

Assessment Date : 11 & 12-12-2012

Last Assessment Date : 19 & 20-02-2013

Particular of Assessors :

Dr. Shrikant Shrivastava Professor,	Dept. of Anatomy Netaji Subhash Chandra Bose Medical College Jabalpur M.P.-482003	Ph; 9425372559	Shrikant_1951003@yahoo.co.in
Dr. R. Chaliha Professor,	Dept. of Forensic Medicine & Toxicology Gauhati Medical College, Guwahati, Assam-781006	Ph; 9435034167	riturajchaliha@gmail.com
Dr. Satyajeet Verma Professor,	Dept. of Surgery/ Gen. Surgery Mahamaya Rajkiya Allopathic Medical College, Ambedkar Nagar -380001 U.P.	Ph; 09935060404	vsatyajeet@rediffmail.com

Letter of Consent from University : Chhattisgarh Ayush And Health Sciences University Raipur

Validity : 2014-15

Affiliating University Code : CG 0302

Academic Year : 2014

No. of seats as per Essentiality Certificate : 150 Seats

Validity
APPEND AS ANNEXURE -I

Note:

1. All rows/ columns must be filled.
2. 'Not Applicable' should be clearly written wherever a required information is not relevant.

3. Prescribed requirements of infrastructure & faculty may be checked from the attached annexure 1& 2.
4. All pages of the report are to be signed by all the three assessors and Dean/Principal.
5. In LOI/LOP for increase of seats from 50-100, the requirement will be counted after stage of recognition for 50seats.

1.2 For LOI/LOP ONLY:

(a) Location: The applicant college is located in _____ (city/village) of _____ Raipur City _____ taluka _____ Raipur _____ district of _____ Chhattisgarh _____ state.

(b) The College has following plots of land: relevant copies enclosed

Plot #	Survey #	Place	Area	Remarks if any

- (c) The campus is unitary.
- (d)* Attested copy of ownership certificate to be enclosed
- (e)* Land use conversion to Non-Agricultural. : yes

1.3* Building Plan approval from the competent authority : _____ copy attached _____ (name of the authority and date of approval).

1.4 Buildings: The medical college occupies a _____G+3_____ storied building. The hospital is located in a separate building. _____ yes



OPD block is part of the hospital building/in a G+3___ storied separate OPD block connected by a corridor with the hospital building. Space is adequate for all teaching activities in all the departments and also for central facilities. Total floor area available is: 898901.20 sqm__.

College: 52499.40 sq.mt.

Hospital (including OPD): 27187.30 sq.mt.

Area added since last inspection _Approx. 3000_ sq.mt.

Are the staff facilities and space adequate: yes/no

1.5 Nearest airport : 16 kms.

1.6 Nearest Railway Station : 01 kms.

1.7* Construction : approved by ___order no: 5872___dated 4/11/2010__.

1.8* Water Supply : Through Municipal ___Municipal Corporation___ / Borewells.

1.9* Electric supply : Sanctioned Load 600_KVA.

1.10* Generators : available/not available, Available load 600_KVA

1.11* Drainage & sewage disposal: CTF / SELF

* THE ABOVE INFORMATION TO BE SUPPLIED WITH SUB-COMPONENTS AS ANNEXURE-II
(DETAILS TO BE SUBMITTED)

1.12 Date and number of last annual admission with details (not applicable for LOI/LOP)

Copy enclosed

1.13 Pre-requisite for admission to MBBS course, total no. of seats:

Category	No. admitted	Dates of admission	
		Commence	End
S.C.	18	23-07-2013	28-09-2013
S.T.	40	23-07-2013	28-09-2013
Backward	20	23-07-2013	28-09-2013
General	72	23-07-2013	28-09-2013
Management	Nil	Nil	Nil
State quota	Nil	Nil	Nil
Others (NRI, Sports etc.)	Nil	Nil	Nil
Total	150	23-07-2013	28-09-2013

1)(a) Eligibility criterion as per Graduate Medical College as per Section 4 & 5 complied with?

(b) Name of the qualifying examination Yes
MBBS Final part- II

2) Any Admission after cut-off date?
(If yes, give details) mention the cut off date

No

3) Any Admission made over & above the sanctioned seats? (If yes, give details)

No.

APPEND AS ANNEXURE -III.



1.14 Annual Budget: College (Figure in Lacks)

Year	2010-2011	2011-2012	2012-13	2013-14
Salary				
- Doctors				
- Resident Doctors	1530.00	1592.00	2143.00	2365.00
- Other Staff				
Technical Training	9,00	9,00	10,00	11,00
Library & Education	21,50	21,50	31,50	30,67
Maintenance	1,05,00	1,05,00	1,13,00	118,25
Contingencies	782.90	782.90	812.00	873.60
Others	70.00	70.00	75.00	75.00
Total	15932.9	15994.9	18475.00	3473.52

(Copy Enclosed)

Hospital (Figure in Thousand)

Year	2010-2011	2011-2012	2012-13	2013-14
Salary				30,88,00
- Doctors	14,60,00	19,61,00	22,07,90	
- Resident Doctors				
- Nursing Staff				
- Other Staff				
Diet	60,00	60,00	60,00	60,00
Drugs	6,00,00	7,00,00	8,50,00	10,00,00
Contingencies	50	500	500	1500
Others	10,00	1,00,00	1,50,00	2,00,00
Total	15,70,00	27,21,00	31,17,90	43,63,00

(Copy Enclosed)

1.15 Postgraduate Courses: The institution conducts postgraduate courses as under:

Degree Courses:

Name of the Course	Recognition status	Number Permitted	Number admitted last year
Anatomy	04	04	04
Biochemistry	02	02	02
Pathology	04	04	04
Pharmacology	02	02	02
PSM	03	03	03
Anesthesia	04	04	04
Medicine	12	12	11
Paediatrics	04	04	03
Obst. & Gyn	05	05	05
ENT	02	02	02
Surgery	09	09	09
Ophthalmology	05	05	05
Orthopedics	02	02	02
Physiology	02	02	02
Radio diagnosis	01	01	01
Radiotherapy	01	01	01

Diploma Courses:

Name of the Course	Recognition status	Number permitted	Number admitted last year
Clinical Pathology	01	01	01
Anesthesia	01	01	01
Child Health	06	06	05
Obst. & Gyn	01	01	01
Ophthalmology	02	02	02
Orthopedics	06	06	06
Otorrhino	01	01	01
Radio diagnosis	03	03	03

APPEND AS ANNEXURE - IV

1.16 Paramedical staff (Nos.): Give details of technicians department wise:

Department	Technician	Assistant	Attendant	Other
Radiology	13	05	03	05
Biochemistry	08	02	02	-
Microbiology	06	02	01	02
Serology				
Haematology	07	01	01	Nil
Histo-pathology	02	01	Nil	Nil
Cytopathology	02	01	Nil	Nil
OT	06			
Anesthesia		Nil	06	Nil
Blood Bank	04	02	03	Nil
Labour Room	-	-	-	-
Emergency Room	-	-	-	-
CSSD	04	Nil	06	Nil
Mortuary	Nil	Nil	Nil	Nil
Laundry	Out Sourced			
Electrical	03	Nil	Nil	Nil



Housekeeping	03	Nil	Nil	Nil
Bio-medical	Out Sourced	-	-	-
BWM (Biomedical Waste Management)	Out Sourced	-	-	-
Pharmacy	14	-	-	-

Department	Technician	Assistant	Attendant	Other
Anatomy	02	00	03	03
Biochemistry	11	02	05	02
Physiology	01	00	01	02 DWW
Microbiology	06	02	01	02
Pathology	05	02	01	05
Forensic Medicine	0	01	01	00
Community Medicine	0	0	01	03
Pharmacology	01	00	01	03
UHC (Gudhiyari, Raipur)	Lady Medical Officer – 1 Staff Nurse – 1	Health Educator – 2	Peon – 3	ANM – 5 MPW – 1
RHC / CHC (Abhanpur, Raipur)	BMO – 1, Technician – 2 Medical specialist – 7 X-ray Technition – 1	Dresser – 4 Opthl. Asst. – 1 LHV – 1, Pharmacist -1 ANM – 4	Ward Boy – 5	Health Educator – 1 Peon – 5, Record Cleck 1 Driver – 2

1.17 Nursing Staff available:

Total Nursing Staff

Chief Nursing Officer (1:>=500 beds)	Nursing Supdt. (1:>=250 beds)	DNS (1: 300 beds)	ANS (1 ANS: 150 beds)	Staff Nurses (1:30 beds)	Total
2:Nil	4:Nil	3:Nil	7:6	401	407

Kindly give the deployment from the above mentioned total strength of nursing staff

ICUs (1:1in ICUs & 1:3 in HDUs)

MICU	SICU	PICU	ICCU	RCU	Total
09	06	02	09	02	28

OTs (1:2 for Major Surgery & 1:1 for Minor Surgery)

OT (Gen Surg)	OT (Obs)	OT (ENT)	OT (Eye+Neuro)	Staff Nurses	Total
13	10	04	05+08	-	40

Wards (1:6)

Gen Medicine	Gen Surgery	Pediatrics	OBS & GYN	Pulmonary Med	Total
27	25	10	25	08	95
Psychiatry	Dermatology	Orthopedics	Ophthal	ENT	Total
08	08	12	12	06	46

Labour Rooms (1:1 per table) Actual: 12
 Emergency Room (1:100 patients) Actual: 27
 Infection Control Nurse (1:250 beds) Actual: 01
 OPD (1:100 patients) Actual: 45

25% Leave Reserves should be factored in the total strength of nursing staff

1.18 Medical Education Unit (MEU):

Available as per regulations : Yes

Name of the MEU coordinator : Dr. Tripti Nagriya

Details of affiliated faculty : Copy Enclosed

Details of the Orientation programme and Basic Course Workshop undergone by MEU Coordinator : _____

Name of the MCI Regional Centre where above training has been undertaken by MEU Coordinator and dates of training : _____ Mumbai _____

Details of faculty who have undergone basic course workshop in *Medical Education Technology* at the allocated MCI Regional Centre : _____ Dr. Tripti Nagriya & Dr. Renuka Gahine _____

Details of Basic Course Workshops in Medical Education Technology conducted by MEU under supervision by allocated Regional Centre : _____ Nil _____

Feedback evaluation of workshops by observer from Regional Centre and action taken on the Observer Report



1.19 Continuing Medical Education : Details of CMEs/workshop organized by the college held in the past 1 year: __Copy Enclosed

Details of the credit hours awarded for the past one year (details / comments in annexure II)

1.20 College Council :

- Name, designation, contact no. and address of the President & Secretary - Dean, Chairman, College council,, Dr. Vivek Choudhry, Secretary.
- Composition of the Council (HODs & All Professors as members & Dean as chairperson)
- No. of times the College Council meets per year (min 4) : __12 times per year, II Tuesday of every month__
- Action taken report on College Council Meetings (details / comments in annexure II)

1.21 Students Union (optional):

Name, contact no. & address of the President & Secretary Yes (Copy Enclosed)

1.22 College Website: (to be updated every month with no & date) Yes

Sr. No.	Details of information	Provided or not (with no & date)
1	Dean, Principal & M.S.	Yes
2	Staff-Teaching & non Teaching*	Yes
3	CME, Conference, academic activity conducted	Yes
4	Awards, achievements received by the faculty.	Yes
5	Affiliated university and its VC & Registrar.	Yes

	Details of the MCs infrastructure	Yes
6	a) Academic Facilities (LT, Demo rooms, Common rooms, Labs, Library, Skill lab, Computer Lab, Auditorium): b) Hospital: c) Residential Facilities: Hostel, Cafeteria, Mess, d) Recreation Facilities: Indoor & Outdoor e) Medical Facilities for Students & Staff	Yes
7	Citizen Charter	Yes
8	List of students admitted category wise (UG & PG) in current and previous year.	Yes
9	Results of all examinations in previous year.	No
10	Details of members of the Anti Ragging Committee Members with contact details including landline Ph. mobile, email etc..	Yes
11	Toll free number to report ragging.	Yes
12	No. of ragging cases reported to Anti Ragging Committee and Action taken by Anti Ragging Committee.	Yes

* Drop down menu - department wise; details of teaching & non teaching staff to be incorporated in the web site



(a) Clinical material (*Random verification of any 3 months to be done by the assessor). (Oct. Nov & Dec. 2012)


Item	Daily average (for last 3 randomly selected months)	Day of assessment (11-12-13)	Remarks		
O.P.D. attendance	760	1073	Nil		
Casualty attendance	27	88	-		
No of admissions	138	116	-		
No. of discharges	74	72	-		
Bed occupancy %	72.63%	76.3%	-		
<u>Operative Work</u>					
No, of major surgical operations	17	19	-		
No. of minor surgical operations	18	35	-		
No. of normal deliveries	22	12	-		
No. of caesarian sections	13	12	-		
<u>Radiological Investigations</u>	O.P.D	I.P.D			
X-ray	63	20	113	44	-
Ultrasonography	20	08	22	8	
Special investigations (Fluroscopy etc)	-	-	-	-	



C.T. Scan	17	10	20	17	
Others (MRI preferable)	03	-	12	-	
<u>Laboratory Investigations</u>					
Biochemistry	410	220	507	1234	
Microbiology	32	18	26	8	
Serology	38	11	39	12	
Haematology	449	450	642	1004	
Histopathology	10	08	11	11	
<u>Cytopathology</u>	08	07	8	7	
<u>Others</u>	-	-			
Any other (HIV/AIDS, DOTs, Malaria etc)	13		17		

(b) I hereby given an undertaking that :

- (i) The college will admit students only after getting clearance from Govt. of India / Board of Governors;
(ii) In case, the declaration made by me is found to be false in any material point then necessary Civil / Criminal proceedings, including prosecution under Section 199 of the Indian Penal Code, 1860, may be initiated against me by the Competent Authority.


DEAN
 Signature With Seal
 Pt. J.N.M. MEDICAL COLL
 Dean/Principal/Hyderabad (C.G.)

Signatures of the Coordinator/Assessors:

S. Sulekha - Coordinator acharya

Sobhanth Varma - Assessor

MEDICAL COUNCIL OF INDIA

ASSESSMENT FORM FOR _____ ADMISSIONS REPORT

Part A-II

(to be filled by the Assessors)

1.1 Type of Assessment U/S 10A-regular/compliance: Letter of Intent () / Letter of Permission (), 1st renewal (), 2nd renewal (), 3rd renewal (), 4th renewal (), 5th renewal (✓) included in Landscape format (Appendix 1)

U/S 11(2)-Regular/compliance: Recognition (), u/s 19 Continuation of Recognition (✓)

Name of the Institution	:	Pt. J.N.M. Medical College Raipur
Address	:	Jail Road Raipur (C.G.)
Telephone No.	:	0771-2523919
E-mail	:	Ptinn_mcr@rediffmail.com
Assessment Date	11 & 12 Dec, 2013	Last Assessment Date: 19 & 20 Feb, 2013

Particulars of Assessors

Name of the Assessors	Correspondence Address	Phone # Off./ Res./ (Mobile)	Email
Dr. Shrikant Shrivastava Professor,	Dept. of Anatomy Netaji Subhash. Chandra Bose Medical College Jabalpur M.P.-482003	Ph: 9425372559	Shrikant_1951003@yahoo.co.in
Dr. R. Chailha Professor,	Dept. of Forensic Medicine & Toxicology Gauhati Medical College, Guwahati, Assam-781006	Ph: 9435034167	riturajchailha@gmail.com

Sr.

assessors

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Dr. Satyajeet Verma Professor,	Dept. of Surgery/ Gen. Surgery Mahamaya Allopathic College, Ambedkar Nagar -380001 U.P.	Ph; 09935060404	vsatyajeet@rediffmail.com
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1.1 The College has following plots of land:

The campus is.	Unitary
Proof of ownership & possession verified from original records at the time of Establishment of medical college/verified	yes

1.2 Dean/Principal: Dr. Ashok Chandrakar, MS. with 30 years of teaching experience and 13 years of administrative experience. He is also holding the post of Professor in the Department of Ophthalmology.

Dean Office is located in Ground floor of the college/building along with the administrative block. Adequate space (as per MSR guidelines by MCI) and other required facilities (as given in the table below) are provided/not provided to the administrative staff.

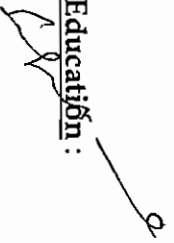
Office Space Requirement	Space (m)	Comments (Yes / No)
Dean Office	50	Yes
Principal's Office	36	Yes
Staff Room	54	Yes
College Council Room	80	Yes

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1.3 Medical Education Unit (MEU):

Available as per regulations	:	Yes/No
Name of the MEU coordinator	:	Dr. Tripti Nagria
Name, Designation & Experience of affiliated faculty	:	Copy attached
Name of the MCI Regional Centre where above training has been undertaken	:	Cuttak
Details of the Orientation programme and Basic Course Workshop undergone by MEU(No. of programmes organized during Academic year, No. of People attended, proceedings (to be verified at the time of assessment)	:	No
Date/s of the above workshops	:	No
Details & Duration of Workshops in Medical Education Technology conducted by MEU	:	NO
Details of faculty who have undergone basic course workshop in <i>Medical Education Technology</i> at the allocated MCI Regional Centre	:	Nil
Feedback evaluation of workshops and action taken reports on the basis of feedback obtained (comments in the Annexure I)	:	No

(APPEND ABOVE DETAILS AS ANNEXURE-I, TO BE FILLED BY THE MC AND VERIFIED BY ASSESSOR).

1.4 Continuing Medical Education :





No and Details of CMEs/workshop organized by the college held in the past 1 year	:	
Details of the credit hours awarded for the past one year (details / comments in ANNEXURE II)		Yes

1.5 College Council: APPEND AS ANNEXURE-III

Name, designation, contact no. and address of the President & Secretary.	:	Dr. A.K. Chandrakar (President) Dean Phone - 0771-2523919, 2890001
Composition of the Council (HODs as members & Principal / Dean as chairperson)		All Professors & HOD
No. of times the College Council meets per year (min 4)	:	COPY ENCLOSED
Details of college Council meetings where students Welfare was discussed and Action taken report (details / comments in annexure II)		COPY ENCLOSED

1.6 Students Union (optional):

[Handwritten signature]
[Handwritten initials]
[Handwritten signature]

Name, contact no. & address of the President & Secretary : **COPY ENCLOSED**

APPEND AS ANNEXURE-III

1.7 Pharmacovigilance Committee: Present
If present, append record of activity as ANNEXURE IV (Composition, frequency of meetings, minutes of the meetings & action taken report to be checked and appended)

1.8 Examination Hall-cum-auditorium:

	Requirement	Available
Area	800sq mtr.	4720 sq.feet
Capacity		150 ADDITIONAL EXAMINATION HALL OF 350 CAP. IS UNDER CONSTRUCTION. WORK IS IN PROGRESS.

(as provided in appendix 2)

1.9 Location & arrangement of building for

Preclinical	:	<u>College Building</u>
Para clinical	:	<u>College Building</u>
Clinical	:	Hospital

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1.10 Lecture Theatres:

Copy Attached

	Medical college		Hospital	Comments
	120 seating capacity reqd.	250 seating capacity reqd.		
Number		<u>05</u>	<u>01</u>	
Capacity		<u>180 seat X 5</u>	<u>350 seat</u>	<u>New Construction 4 Lecture Theatre is in Progress 300 each</u>
Type (Gallery)	<u>Yes/No</u>	<u>Yes</u>	<u>Yes</u>	
A/C	<u>Yes/No</u>	<u>Yes</u>	<u>Yes</u>	
A.V. Aids (LCD / VPS/ OHP)	<u>Yes/No</u>	<u>Yes</u>	<u>Yes</u>	
Facility for E-class	<u>Yes/No</u>	<u>No</u>	<u>No</u>	<u>In Process</u>

1.11 Library

Copy Attached

Area	:	1600 sq.mt. (Extension), additionally 1200sq.mtr. is in Under construction
Seating Capacity	:	300 + 300
Books	:	General Library - 18411

Sh... *Sh* *ACB* *over it*

	Book Bank - 4482
	Book Purchase (2009-10) - 22843
Journals (Indian + Foreign)	: Indian - 40, Foreign- 65


Staff available

Librarian	
Deputy/ Assistant Librarian	Smt. Sangeeta Shukla
Others	Smt. S. Tiwari (Catalogure), Mr. Sandeep Sharma (Computer Operator), Shri Shalendra Pandey (Library Assstt.), Smt. Kusum (Peon), Shanti, Shohan and Pramod Kumar sahu.
Working hours	08-00 AM to 10.00 PM
Open on Sundays and Holidays	No

APPEND AS ANNEXURE-V the list of books and journals.

1.12 Common Room for boys : Capacity 200 Attached toilet Yes
 Common Room for Girls: Capacity 100 Attached toilet Yes

1.13 Central Photography cum AV Aids: Available Yes
 Staff Yes
 Equipments Yes


1.14 Hostel: Location - within campus.

Hostels	Number	Rooms	Capacity	Furnished (Y/N)	Toilet Facility Adequate/ Inadequate	Mess (Y/N)	Adequate as per norms: Y/N
Students	04	210	460	Y	Y	Y	Y
Interns	01 (under contraction)	44	88	Y	Y	Y	Y

Residents							
P.G.	01	50	100	Yes	Yes	Yes	Yes
Nurses	03	72	216	Yes	Yes	Yes	Yes

Comments:

As per MCI norm - Requirement adequate

1:15 Residential Quarters:

Teaching	:	Yes
Non-Teaching	:	Yes
Total	:	91

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1.16 Recreational Facilities:

Outdoor games	Yes
Play field/s	Yes
Type of games	Table Tennis, Badminton, Cricket, Hockey, Football and Volley Ball
Indoor games facilities	Yes
Gymnasium	Available

1.17 Student Welfare Activities: (Documents to be seen)

Involvement in decision making in curriculum structuring	:	Yes
Involvement in decision making in extra-curricular activities		Yes
Students Grievance handling mechanism in place	:	Yes

**1.18 Gender Harassment Committee: (Documents to be seen at the time of assessment)
Requirement as per Supreme Court Order. Yes**




 ...

TEACHING HOSPITAL

- 2.1 Name of the Hospital: **Dr. B.R.A.M. Hospital, Raipur** Owned by: **Government**
- 2.2 Name of the Medical Superintendent: **Dr. Vivek Chaukhary, MD, Professor/ Associate Professor/ Assistant Professor in Radiotherapy, with 11_ years administrative experience.**

Office Space Requirement	Comments
Medical Supdt's Office	5.5X5 mtrs
Office Space	62x60 mtrs

2.3 Teaching and other facilities : (Scale of accommodation to be incorporated)

OPD Timings	:	8.30_ A.M. to 2:00_ P.M.
Separate Registration areas for male/female patients available	:	Yes
Separate Registration counters for OPD/IPD	:	Available
Are the Registration counters computerized	:	Yes
Staff for registration center	:	adequate
Waiting areas for above patients available	:	Yes

Sub  SN  

No. of rooms for examination of patients (Reqd 4 per major departments - Surgery, Medicine, OBG and GYN and Paediatrics)	:	Yes
Capacity of teaching area (30 students / department reqd)	:	Yes
Enquiry Desk	:	Yes

2.4 Facilities available in OPD

Medicine

Injection room - Male - Female	Yes	E.C.G. Room	Yes
Surgery - Dressing room	Yes	- Minor OT	Yes
Orthopaedics Plaster room	Yes	Plaster cutting room Central clinical Laboratory	Yes Yes Yes

Signature

SM

RB

achin

Ophthalmology	Refraction Rooms	Yes
	Dark Rooms	Yes
	Dressing Rooms / Minor Procedure Room	Yes
ENT	Audiometry	Yes
	Speech Therapy	Yes
Pediatrics	Child Welfare Clinic	Yes
	Immunisation Clinic	Yes
	Child Guidance Clinic	Yes
	Child Rehabilitation Clinic	Yes
OBS & GYN	Antenatal Clinic	Yes
	Sterility Clinic	Yes
	Family Welfare Clinic	Yes
	Cancer Detection Clinic	Yes
Dispensary	Yes/No	Minor O.T. Yes

Comments : Adequate as per MCI norms.

Soft

SB

AB

0

2.5 Total number of beds - 1058

Teaching free beds - 198

Paying beds - 30

Distance between two beds should be (1.5m) between center of two beds

Depts	Beds*	Nursing Station	Treatment Room	Pantry	Utility Room /Store (Clean)	Utility Room (Dirty)	Doctor Duty Room	Demo Room (25 capacity)
Gen. Medicine	180	06	03	Centralize d	05	05	Yes	01
TB & Respiratory Medicine	30	01	01	Do	01	01	01	01
Pediatrics	100	02	02	Do	02	02	01	01
Psychiatry	30	01	01	Do	01	01	01	01
Dermatology	15	01	01	Do	01	01	01	01
Gen. Surgery	207	06	06	Do	06	01	06	01
Orthopedics	90	02	02	Do	02	02	02	01
Ophthalmology	70	02	02	Do	02	02	02	01
ENT	30	01	01	Do	01	01	01	01
OB & GYN	108	04	04	Do	04	04	04	01

Patients should be verified randomly for genuineness of admissions in that specialty.

Comments : Non teaching beds- 198, Grand/Total - 1058 beds, DP Ward- 60 beds

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R. B. Acharya

Extension of Hospital Buildings- DKS Bhawan (450 beds), Under Construction (180 beds)

2.6 Clinical material (*Random verification to be done by the assessor).

Assessor should randomly verify the monthly data and fill accordingly in the daily average columns, specifying the months

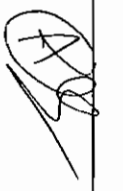
Item	Daily average (for last 3 randomly selected months)	Day of assessment (11-12-13)	Remarks
O.P.D. attendance	760	1073	Nil
Casualty attendance	27	88	-
No of admissions	138	116	-
No. of discharges	74	72	-
Bed occupancy %	72.63%	76.3%	-
<u>Operative Work</u>			
No, of major surgical operations	17	19	-
No. of minor surgical operations	18	35	-
No. of normal deliveries	22	12	-
No. of caesarian sections	13	12	-
<u>Radiological Investigations</u>	O.P.D	O.P.D	I.P.D
X-ray	63	113	44

Sd/-
Sd/-
Sd/-

Ultrasonography	20	08	22	8	
Special investigations (Fluroscopy etc)	-	-	-	-	
C.T. Scan	17	10	20	17	
Others (MRI preferable)	03	-	12	-	
Laboratory Investigations					
Biochemistry	410	220	507	1234	
Microbiology	32	18	26	8	
Serology	38	11	39	12	
Haematology	449	450	642	1004	
Histopathology	10	08	11	11	
<u>Cytopathology</u>	08	07	8	7	
<u>Others</u>	-	-			
Any other (HIV/AIDS, DOTs, Malaria etc)	13		17		

Comments: No deficiency

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2.7 Medical Record Section: Available _____ Computerized _____
 Manual / Computerized

If computerized registration software Available

ICD X classification of diseases followed for indexing: No

2.8 Central casualty services:

- Number of Casualty beds: 32
- Number of doctors posted / Shift: 24/3_ CMO (required) 04
- Number of nurses posted / Shift: 24/3_
- Separate casualty for OBGY cases: available, if yes No. of beds 02_/ not available,

Equipment	Availability	Number
Oxygen & suction facility	Central	Centralised
Pulse oximeter	Yes	12
Ambu bag	Yes	12
Disaster trolley	Yes	08
Crash Cart	Yes	02
Emergency Drug Tray	Yes	04

Defibrillator - 14 Ventilator - 13 (Anaes)+13(medicine)+8 (Pead) X-ray Unit - 07

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Emergency Minor Operation Theatre available

Emergency Operation Theatre: available

Comments:

No deficiency

2.9 Clinical Laboratories

(a) **Central Clinical Laboratory:** Under control of department of : ___ Pathology- 230 sq.mtr. , ___.

Separate sections for pathology, microbiology, hematology & biochemistry: in each of all dept. available.

Technical staff : 14 (teaching), 47 (non-teaching) adequate (as per Minimum Standard Requirements)

(b) **Other laboratories:** Ward side lab. - in each clinical depts. 10 in number in hospital.

Viral Diagnostic laboratory in Microbiology Dept.
Which ones we are talking - in hospital

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2.10 Operation theatres

Type of O.T.s	No. of operation theatres	No. of tables
Major O.T.	: 14	14
Minor O.T.	: 06	06

Dept	OT Table	Central A/C	Central Oxy Nitrous Oxide	Boyles apparatus	Multiaar Monitor with Capnograph	Resp gas monitor	Resp gas monitor + pulse oximeter	Defibrill ators	Ventilators	Infusion Pumps	Syringe Pumps	Any other
Gen Surgery (1)	01	Yes	Yes	01	01	Nil	Nil	01	01	02	02	
Gen Surgery (2)	01	Yes	Yes	01	01	Nil	Nil	01	01	02	02	
ENT	01	Yes	Yes	01	01 (W. Cap.)	Nil	Nil	01	01	01	02	
Ophthal	01	Yes	Yes	01	01 (W. Cap.)	Nil	Nil	01	01	01	02	
Ortho	01	Yes	Yes	01	01 (W. Cap.)	Nil	Nil	01	01	01	02	
OBS & GYN	01	Yes	Yes	01	01(W. Cap.)	Nil	Nil	01	01	01	02	
ER/Septic	01	Split	Yes	01	01(W. Cap.)	Nil	Nil	01	01	01	02	

2.10 Equipment available in O. T. Block (Specify numbers)

Waiting area -

Pre-Anaesthetic / preparation room __06__ beds,

Post Op recovery room __08__ beds

APPEND AS ANNEXURE-VI the list of equipments





2.11 Intensive Care: Following intensive areas are available -

Type	Beds (Required)	Beds (Available)	Patients admitted day of assessment	Central AC	Central Oxygen/suction	Major Equipment (Monitor, Ventilator, ABG, Pulse Oximeter etc.)
ICCU	5	<u>22</u>		Yes	Yes	Yes
MICU	5	<u>08</u>		<u>Split</u>	Yes	Yes
SICU	5	<u>18</u>		Yes	Yes	Yes
RICU (Preferable)	5	<u>07</u>		<u>Split</u>	Yes	Yes
NICU/PICU	5	<u>24/05</u>		<u>Split</u>	Yes	Yes

2.12 Labour Room

Rooms	Beds	Remarks
Clean Cases	08	-
Septic Cases	02	-
Eclampsia	02	-

2.13 Radiological Facilities:

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AERB Approval :

Yes Applied for (details)

* - AERB : - Layout, Machine, Operations, Registration of Unit, Operational (TLD batches) & documentary proof for each document

PNDT Approval :

Yes Applied for (details)

Equipment	Log Book Availability	Downtime	Functional Status at the time of assessment
Mobile X Ray 20 mA : 03 No. 60 mA : 03 No. 100mA : 01 No.	<u>Present</u>		<u>Functional</u>
Static X Ray 300 mA : 02 No. 500mA : 02 No. 800 mA: 01 no. IITV & Fluoroscopy	<u>Present</u>		<u>Functional</u>
CT : 01	<u>Present</u>		<u>Functional</u>
MRI (optional) : 01, CR System: 01, Auto Processor : 01, DSA : 01	<u>Present</u>		<u>Functional</u>
USG: 04 No.	<u>Present</u>		<u>Functional</u>

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2.14 **Blood Bank:** Available and functional: yes
Number of units dispensed in a day 40
Number of units stored on day of assessment 21

License valid up to: 13-12-2016 NO. 28-C/8/97 Dt. 13-02-1997 (LICENCE NUMBER AND COPY TO BE APPENDED AS ANNEXURE-26)

2.15 **Pharmacy:** Pharmacist/Staff available: List to be included 15/07 (Pharma/Comp.)
• No. of sub-stores located in different parts of hospital: 04
• Average no. of patients per day given drugs: 350 outdoor & 450 indoor.

2.16 **Central sterilization Department:**
• Timings R/O & Shifts: 03
• Equipment: Horizontal autoclaves 03 / Vertical autoclaves Nil, bowl sterilizer Nil & instrument washing machine & disinfecting Nil.
• ETO Sterilisers / Flash sterilizer (Desirable): 02/Nil
• No. of Bins 55-60, Trays 04, Packs sterilized 70-80/day. And drum 50 Trays 71, packs _____ sterilized on day of assessment : Dt. 11-12-13
• Sterilization validation facilities available : both
• Separate receiving and distribution points Yes
• staff: 15 Incharge: Two

2.17 **Intercom:** Available : yes
No. of incoming lines 251, No. of extension lines: 251



2.18 Central laundry/Alternative Arrangements:

No. of staff available: 20.
Type of Laundry: ----Mechanized -----
Equipments: List to be provided by the Medical College.
Bulk washing machine _02_ Hydro extractor _02_ Rolling machine _02_ and Storage Area _01_.

2.19 Kitchen/ Alternative Arrangements

- Electric City /Gas : Gas
- Food free of charge: yes Number of patients About 600 Daily
- Provision of special diet: yes
- Services of a nutritionist/dietician: available If Available Number: _02_
- Storage facilities - Yes
- Service trolley - 04

2.20 Total no. of Canteens: For staff __Yes__, For students _01_.

2.21 Arrangements for biomedical waste management.

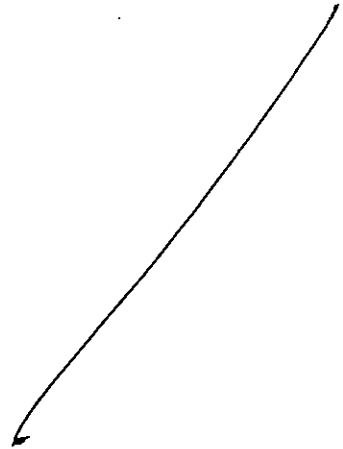
Authorisation Certificate from State Pollution Control Board: Available / Non-Available / Renewed / Not Renewed.

- Outsourced : (if outsourced, append MOU) (If in-house, please specify)
- Incinerator : Outsourced
- Diesel-capacity: Available (Annaxure-15)

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- Electric capacity: Available
- ETP / STP Available / Not Available

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activity



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MEDICAL COLLEGE

3.1 **Teaching Programme*** : It consists of Annexure-)

Lecture	Yes
Demonstration	Yes
Clinical posting	Yes
Clinical Pathological Conference	Yes
Grand Rounds	Yes
Statistical Meeting	Yes
Seminars	Yes
Organized: As per Council recommendations	Yes

* - Teaching roster & Attendance Register to be verified at the time of assessment.

3.2 **Teaching Facilities in:** Anatomy, Physiology, Biochemistry, Pharmacology, Pathology, Microbiology, Forensic Medicine & Community Medicine Departments (*verify deptt wise data from form A & B made available by the institution and correlate with MSR regulations by MCI*).

3.3 **Anatomy**

Number of Demonstration Room/s Capacity	2/40 each, One lecture theatre of 100	AV Aids	
Number of practical laboratory/ies - Number of Lab seats - Number of microscopes/laboratory	3 150-Dissection hall 50-Hist-1 40-Hist-2 Microscope - 110	Museum Mounted specimens Models Bone Sets MRI CT	210 400 196 Adult -5 MRI Films - 7 Factual - 7





Number of dissection tables	12 functional (20)	Number of cadavers	6 in Dissection hall
Cold store / cooling chambers	Yes	Storage tank	Big - 2, Small 2
Embalming room	One	Band saw	One
Lockers	132, Available but not utilized		

Adequate exhaust, light, water supply and drainage facilities Available.

Deficiency if any: nil

3.4 Physiology

Number of Demonstration Room/s	1/35	AV Aids	Available
Capacity			
Amphibian laboratory	Available	Haematology laboratory	Available
Seats	40		
Mammalian laboratory	Available	Clinical Physiology	Available
Departmental Library	Yes	Research Lab.	No
Preparation rooms	Yes		

Deficiency if any: nil

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3.5 Biochemistry

Number of Demonstration Room/s	01	AV Aids	Available
Capacity	100		
Number of practical laboratory/ies -	02	Library / Seminar rooms	Available
Number of Lab seats -	50	Research Lab.	Available

Deficiency if any: Nil.

3.6 Pathology

Number of Demonstration Room/s	2/40 each	AV Aids	Available
Capacity			
Practical labs.			
Morbid Anatomy/Histopath./	02(One being shred with microbiology)	Museum -Specimens -Catalogues	540 Available
Cytology			
Clinical Pathology/Haematology			
Departmental library	Research lab.	Available	Research Lab
Departmental library	Research lab.	Available	Research Lab

3.7 Microbiology

Number of Demonstration Room/s	No	AV Aids	Yes
Capacity			
Number of practical laboratory/ies -	1/80	Media preparation facility	Yes
Number of Lab seats -	50	Auto Claving	
Number of microscopes/laboratory		Washing and drawing room	
Number of service laboratories (7)	06	Museum	No Museum

Deficiency if any: Nil.

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3.8 Pharmacology

Number of Demonstration Room/s	02	AV Aids	Yes
Capacity	40-50		Available Details with form 'B' enclosed
Experimental Pharmacology	45	Museum	
Clinical pharmacology/ pharmacy	50	-Specimens- 140 -Charts -10 -Models- 14	
Departmental Library	Available	-History of Medicine - yes -Catalogues - yes	
Research lab.	Available		

Deficiency if any:Nil.

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3.9 Forensic Medicine

Number of Demonstration Room/s	No	AV Aids	Available
Capacity			
Forensic histopathology	In association with Pathology	Anthropology	Available
Serology	With other department	Toxicology	Under construction
Autopsy room	Available	Cold storage	Yes
Museum : Medico-Legal specimens _39_, Charts _53_, Prototype fire arms _23_, slides_15_, Poisons _42_, photographs_92_, catalogues__with specimen_			
Departmental library Research lab.			

Deficiency if any:Nil

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3.10 Community Medicine

Number of Demonstration Room/s	2/40	AV Aids	
Capacity	Each		
Museum : Charts __225__ Models __91__ Specimens __251__ catalogues __with specimen,			
Practical lab. Not available			
Departmental Library	Yes	Research lab. Not available	

Deficiency if any: NIL.

Health Centers (Department of Community Medicine)

PHC I :- __ Abhanpur __ (place) __ 30kms __ (Distance from the college)

PHC II :- __ Dharsiwa __ (place) __ 15kms __ (Distance from the college)

PHC III :- __ Gudhiyari, Raipur City __ (place) __ 05kms __ (Distance from the college)

Out of the above three PHCs __ Dharsiwa, has been upgraded to RHTC.

Population covered by the RHTC		30000 population
It is under the control of the		DHS
Students and interns posted in batches of		150 throughout the year
Separate blocks for accommodating boys in 25 rooms having __ beds. Girls 25 rooms having 30 beds.		

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Facilities for cooking & dining		OUTSOURCED
Daily OPD/IPD		100/24
Specialist visits if any		Gynaecologist
Cold chain equipment available		Available
Survey/MCH/Immunization/FP registers		Yes
Activities under the National Health Programmes		RNTCP,NRHM

Deficiency if any : nil _____.

Details of U.H.T.C.: Guduhari Behind railway station Raipur Place 3km Distance from college

Population covered by the UHC	1.5 lack
It is under the control of the	Director of Health Services
Students and interns posted in batches of	150
Daily OPD/IPD	32/23
Survey/MCH/Immunization/FP registers	Yes
Specialist visits if any	All yes
Deficiency if any	Nil

Self *SA* *activity*

3.11 CONDUCT OF III MBBS EXAMINATION (only for recognition)

- University which conducts Examination: Chhattisgarh Ayush and Health Sciences University
- No. of Candidates appeared in Examination: 150
- The III MBBS examination (Part-II) was conducted satisfactorily: yes
- Centre for written/practical examination: pt JNLM Medical College Raipur.

Comments: Practical and Viva Voce Examination of Final M.B.B.S Part 2 are being conducted in Medicine and Gynecology/Obs Dept. on the day of Inspection i.e. 11/12/13 - well organized and conducted.

Medical College-Staff Strength : as per attached appendix.

Following teaching staff could not be counted due to reasons mentioned against each: Three

Name	Designation	Department	Remarks
Dr. Abha Singh	Professor and Head	Gynae/obs	Sactioned earn leave
Dr. Jayanti Maurya	Assist Prof.	Pathology	Conference Leave
Dr. Prabha Thakur	Demonstrator	Physiology	Maternity leave

Attach list of faculty on leave

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Dr. S. S. S.

Shortages Teaching Faculty	Nil
Professors:	21 available (post vacant in Microbiology Paediatrics, ENT AND tb & chest dept.)
Associate Professor	38
Assistant Professor	85
Tutor	39
Shortage of SR	Deficiency-58% in senior resident category
Senior Residents	25/60
Junior Residents	No deficiency

S. H. Suleman

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Signatures of the Dean,
Rajeev (C. Principal),
P. J. M. Rajeev College

Signatures of the Assessors