

MEDICAL COUNCIL OF INDIA
ASSESSMENT FORM FOR 100 ADMISSIONS REPORT

Part A-I(2018-19)
 (To be filled by the Institution)

1.1 Type of Assessment

U/S 10A- Regular/Compliance: Letter of Permission-2nd Renewal

Name of the Institution/ College : Pt.JawaharlalNehruGovt.MedicalCollege& Hospital, Chamba, HP.

Address of College :AkhandchandiPalace, Near LaxmiNarayanTemple, Chamba.
 Address of Hospital :Near Chowgan, Museum road, Chamba city, District Chamba, HP.

Telephone No. : 01899-223955

E-mail : dirme-cha-hp@gov.in

Fax : 01899-223955

Website : jlngmchchamba.in

Management : Government

Consent/Affiliation from University : HP University

Period of Validity : 1 Year

Date: 13-11-2018


 Signature with stamp Dean/Principal/Director
 Chamba Medical College, Chamba

No. of seats as per Essentiality Certificate: 100

Period of Validity : 1 Year

Last Assessment Date: 27th March 2018

1.2

(a) Location: The applicant college is located in Chamba (city) of Chamba district of Himachal Pradesh state.

(b) The College has following plots of land:

Plot #	Survey #	Place	Area	Remarks if any
1. Sarol		Bhedu Farm Sarol	25 Acres	
2. Chamba		Chamba Near Chowgan	2.45 Acres	

(c) The campus is unitary.

1.3 Building Plan approval from the competent authority: Govt. of Himachal Pradesh

1.4 Buildings:

Date: 13-11-2018


Signature with stamp Dean/Principal/Director
Chamba Coll. Chamba

College: 5847sq. m

Hospital (including OPD): 1800sq. m

Hostel & Residential complex:297 sq. m

- 1.5 Building Use/ Occupancy Certificate: approved by _____ order no: _____ dated _____.
- 1.6 Nearest Commercial Airport:Kangra. Distance in Kms:170-180 Km;travelling time required: 4-5hours
- 1.7 Nearest Major Railway Station: Pathankot Distance in 110 kms;travelling time required:4hours
- 1.7(a) Nearest major city is Pathankot, distance in kmis110 Km, travelling time required: 4 hours
- 1.8 Water Supply: Through Municipal Committee, Chamba.
- 1.9 Electric supply: Sanctioned Load: 600 KVA.
- 1.10 Generators:available: Available load 250 KVA
- 1.11 Drainage & Sewage Disposal- Available
- 1.12 Working Hours:
1. OPD Timings: 9:30 am to 4:00 pm
 2. College Timings:9:00am to 4:00pm
 3. Library Timings:9:00 am to 5:00pm

Date: 13-11-2018


Signature with Stamp Dean/Principal/Director

1.13 Annual Budget: College & Hospital

Year	Current Financial Year		Previous financial year As per Audited report	
	College	Hospital	College	Hospital
Salary				
- Doctors	Rs 13.2 Crores	-	11.00 Crores	-
- Resident Doctors				
- Other Staff				
Technical Training	-	-	-	-
Library & Education	-	-	-	-
Maintenance	-	-	-	-
Contingencies	Rs 0.3 Crores	-	1.00 Crores	-
Others	Rs 1.10 Crores	-	14.51 Crores	-
Total	Rs 4.3 Crores	-	26.51 Crores	-

Date: 13-11-2018

Signature with stamp Dean/Principal/Director

Dr. ...

1.14 Paramedical staff (Nos.): Give details of technicians department wise:

Department	Technician	Assistant	Attendant	Other
Radiology	4		1	
General medicine	2		4	
Pediatrics		1	3	
OT	6			
Anesthesia	2			
Blood Bank	7		2	
Labour Room	3	3	2	
Emergency Room	5	2	2	
CSSD				
Mortuary	1	1	1	
Laundry	Outsourced			
Electrical	2			
Housekeeping	Outsourced			
Psychiatry	1	1	1	
Biomedical	4	2	2	

Date: 13-11-2018

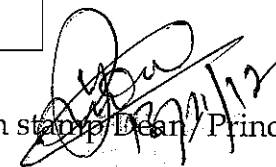
Signature with stamp Dean/Principal/Director

WasteMan.				
Pharmacy	1	1	1	
ENT	1	1	1	
Orthopedics		1	2	
Ophthalmology	1	1	-	
TB & chest	2	2	1	

General surgery	1	1	1	
Anatomy		2	1	
Biochemistry	4	2	2	
Physiology	1	1	1	
Microbiology	6	1	1	
Pathology	4	1	1	
Forensic Medicine	1	-	1	
Community Medicine	1	1	1	

Date: 13-11-2018

Signature with stamp Dean/Principal/Director



Dr. [Name]

Pharmacology	1	1	1	2
UHC	2	1	2	
RHC	3	-	1	

1.15 Nursing Staff available:

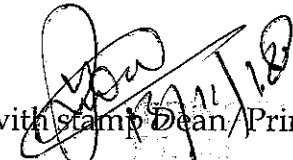
	No of Beds - 337	
Category	Required Nos.	Available Nos.
Staff Nurses		105
Sister Incharge		06
ANS		05
DNS		-
Nursing Suptd.		00
Total		114

1.16 Medical Education Unit (MEU):(Information not required for LOP inspection)

Available as per Regulations : Yes

Name of the MEU coordinator : Dr.G.M.Loan.

Date: 13-11-2018

Signature with stamp Dean/Principal/Director

 Dean/Principal/Director

Details of affiliated faculty :Dr. Yogesh Bansal, Assoc. Prof. Department of Biochemistry.
Dr. Ishan Arora, Asst. Prof. Dept. of Community Medicine.
Dr. Parveen Kumar, Asst. Prof. Dept. of Pharmacology.

Details of the Orientation programme and Basic Course Workshop undergone by MEU: No
Coordinator

Name of the MCI Regional Centre where
Above training has been undertaken : _____

Date/s of the above workshops : _____

Details & Duration of Workshops in Medical Education Technology conducted by MEU: ---

Details of faculty who have undergone basic course workshop in Medical Education Technology at the allocated MCI
Regional Centre

Feedback evaluation of workshops and action taken reports on the basis of feedback obtained (comments in the annexure 1)

1.17 Continuing Medical Education: (Information not required for LOP inspection)

Details of CMEs/workshop organized by the college held in the past 1 year: None

Details of the credit hours awarded for the past one year (details/comments in annexure)

1.18 College Council: (Information not required for LOP inspection)

- Name, designation, contact no. and address of the President & Secretary.
- Composition of the Council (HODs as members & Principal/ Dean as chairperson)

Date: 13-11-2018

Signature with stamp Dean/Principal/Director



Dr.Parshotam Kumar Puri – Principal/Dean. Chairperson.

Dr. ML Sharma : HOD Surgery

Dr.Ranjan Katyal : HOD Biochemistry

Dr. GM Loan: HOD Pharmacology

Dr.MunishKhanna : HOD Anatomy

Dr.S.C.Chadha : HOD G Medicine

Dr.Bhaskar Paul : HOD Obs.& Gyn.

- No. of times the College Council meets per year (minimum 4):More than 4 times/year.
- Action taken report on College Council Meetings (details/comments in Annexure II)

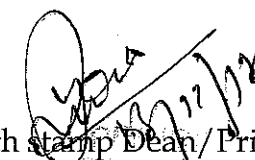
1.19PG Course: If the college is running PG course; Please mention the intake of PG seats subject wise: Not Applicable.

1.20Clinical Material

Item	Daily average (of last 12 months)as provided by institute
O.P.D. Attendance (At the end of OPD timing)	1057/Day
Casualty attendance (24 hrs. data)	129/Day
No of admissions	150/Day

Date: 13-11-2018

Signature with stamp Dean/Principal/Director



Item	Daily average (of last 12 months) as provided by institute	
No. of discharges	75/Day	
Bed occupancy: No of Beds occupied	328	
No of beds required	337	
Bed occupancy %	82 %	
<u>Operative Work</u>		
No, of major surgical operations	06	
No. of minor surgical operations	06	
No. of normal deliveries	07	
No. of caesarian sections	02	
<u>Radiological Investigations -</u> No of patients.	O.P.D	I.P.D
X-ray	121/Day	62/Day
Ultrasonography	50/Day	25/Day
Barium, IVP etc.	1/Week	1/Week

Date: 13-11-2018

Signature with stamp Dean/Principal/Director

Item	Daily average (of last 12 months) as provided by institute	
	O.P.D	I.P.D
C.T. Scan	-	-
<u>Laboratory Investigations - No of patients/samples</u>	O.P.D	I.P.D
Biochemistry	120/Day	61/Day
Microbiology	02/Day	01/Day
Serology	34/Day	01/Day
Haematology	100/Day	-
Clinical pathology	5/Day	-
Histopathology	-	-
<u>Cytopathology</u>	6/Day	-
<u>Others</u>	-	-
Any other (HIV/AIDS, DOTs, Malaria etc.)	56/Day	

Date: 13-11-2018

Signature with stamp Dean/Principal/Director




1.21 College Website:

Sr. No.	Details of information	Yes/No
1.	Details of Dean / Principal and Medical Superintendent Including their name, qualification complete address with telephone and STD code, fax and E-mail etc.	Y
2.	Teaching staff, Resident doctors, non-teaching staff, Technical staff, Nursing staff-- (a) department & designation wise with joining date (b) Unit wise faculty & resident list	Y
3.	Details of the affiliated university and its Vice-Chancellor and Registrars.	Y
4.	Citizen Charter	Y
5.	List of students admitted merit-wise category-wise (UG & PG) for the current and previous year.	Y
6.	Result of all the examinations of last one year.	NA
7.	Details of members of the Anti-Ragging Committee with contact details including landline Phone, mobile, email etc...	Y
8.	Details of members of the Gender Harassment Committee with contact details including landline Ph. mobile, email etc...	Y
9.	Toll free number to report ragging.	
10.	Details of the sanctioned intake capacity of various courses UG as well as PGs by the MCI. (with the scan copies of permission letter)	Y
11.	Any research publication during the last one year.	
12.	Details of any CME programmes, conferences and/or any academic activities conducted by the institution.	
13.	Details of any awards and achievements received by the students or faculty.	NA
14.	Detailed status of recognition of all the courses (with the scan copies of permission letter)	Y
15.	Details of clinical material in the hospital	Y
16.	Unit /dept .wise beds distribution	Y

Undertaking - To be given by the Dean/Principal of the Institute

Date: 13-11-2018

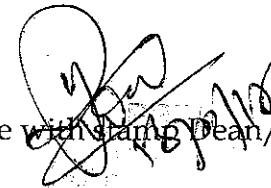
Signature with stamp Dean/Principal/Director



- (i) I hereby given an undertaking that:
- (ii) The college will admit students only after obtaining the permission from Central Govt.
- (iii) In the event of this declaration turning out to be either incorrect or any part of this declaration subsequently turning out to be incorrect or false, it is understood and accepted that the undersigned shall be responsible for any such misdeclaration or misstatement.
- (iv) In case, the declaration made by me is found to be false in any material point, then necessary Civil / Criminal proceedings, including prosecution under Section 199 of the Indian Penal Code, 1860, may be initiated against me by the Competent Authority.
- (v) The college has obtained all requisite statutory approvals.
- (vi) The college has fulfilled all requirements as per the applicable Minimum Standard Requirement for the Medical College Regulations, 1999.
- (viii) The mandatory requirements laid down by the Persons with Disabilities Act are met by the college.

Date: 13-11-2018

Signature with stamp Dean/Principal/Director



MEDICAL COUNCIL OF INDIA
ASSESSMENT FORM FOR 100 MBBS ADMISSIONS REPORT
 (INCREASE IN ADMISSION CAPACITY FROM _____ TO _____)

21/3904/18
 16/11/18

Part A-II (2019-20)

(to be filled by the Assessors)

- 1.1 **Type of Assessment:** Assessment of the physical and other teaching facilities available for renewal of permission of 3rd Batch or 2nd Renewal (100 MBBS Seats) of Pt. Jawaharlal Nehru Govt. Medical College, Chamba, Himachal Pradesh u/s 10A of the IMC Act, 1956 for the academic year 2019-20.

U/S 10A-regular/compliance: Letter of Permission (—), 1st renewal (—), 2nd renewal (✓), 3rd renewal (—), 4th renewal (—)

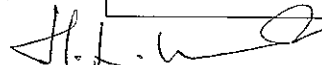
U/S 10A Increase Admission Capacity: Regular/Compliance: Letter of Permission (—), 1st renewal (—), 2nd renewal (—), 3rd renewal (—), 4th renewal (—)

~~U/S 11 Recognition - Regular/Compliance~~

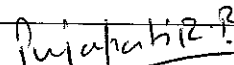
~~Continuation of Recognition - Regular / Compliance~~

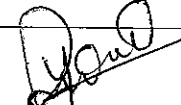
Any Other: _____

Name of the Institution	:	Pt. Jawaharlal Nehru Govt. Medical College & Hospital, Chamba, HP.
Address	:	Akhandchandi Palace, Near Laxmi Narayan Temple, Chamba. Near Chowgan, Museum road, Chamba city, District Chamba, HP.


 Dr. H. L. Vishwanath
 Signatures of the Assessors


 Dr. Swapan Pathak


 Dr. Rajal B. Prajapati
 Date



 Signatures of Dean/Principal

Telephone No.	:	01899-223955		
E-mail	:	dirme-cha-hp@gov.in		
College Website :		jlngmchchamba.in		
Council Letter No. & Date	:	No. MCI-34(41)(UG)(R-27)/2019-20-Med/		
Assessment Date:	12 & 13 November 2018	Last Assessment Date :	27 March 2018	
PG Courses	:	Yes/No		

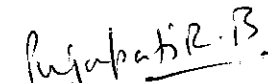
Particulars of Assessors


Name of the Assessors	Correspondence Address	Contact No.	Email
Dr. H. L. Vishwanath, (Co-ordinator)	Professor & HOD, Dept. of Biochemistry, Bangalore Medical College & Research Institute, Bangalore, Karnataka.	9448004029	drhlv@rediffmail.com
Dr. Swapan pathak	Professor & HOD, Deptt. of Pathology, Bankura Sammilani Medical College, Bankura, West Bengal.	9433501078	drswapanpathak@gmail.com
Dr. Rajal B. Prajapati	Professor, Deptt. of Paediatrics, Smt. N.H.L. Municipal Medical College, Ahmedabad, Gujarat.	9824301464	dr.rajal187@gmail.com

1.2. The College has following


Dr. H. L. Vishwanath
Signatures of the Assessors


Dr. Swapan Pathak


Dr. Rajal B. Prajapati
Date


Signatures of Dean/Principal

The campus plot is.	unitary/ divided into 12 parts if divided, Please give details. <u>Nil</u>
Building Plan approval from the competent authority.	Name----- No.----- Date----- <u>Nil</u>
Building Use/ Occupancy Certificate from the competent authority.	Name----- No.----- Date----- <u>Nil</u>

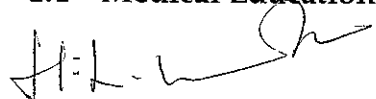
Comment: No marked campus available, stop gap arrangement for college building & hostels is done all over the town.

1.3 **Dean/Principal:** Dr. Parshotam Kumar Puri , M.D./M.S. with 19.6 years of teaching experience - 9.5 yrs as professor & - 2 yrs of experience of Assoc. Prof. He is not holding the post of Professor in any Department.

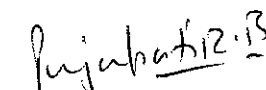
Dean Office is located in palace 1st floor of the college/building along with the administrative block. Adequate space (as per MSR guidelines by MCI) and other required facilities (as given in the table below) are provided/~~not provided~~ to the administrative staff.


Office Space Requirement	Requirement Space (mts)	Available
Dean/Principal Office	36	36
Staff Room	54	54
College Council Room	80	80

1.4 **Medical Education Unit (MEU):**

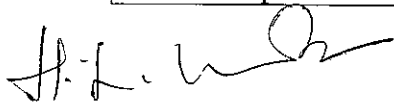

Dr. H. L. Vishwanath
Signatures of the Assessors


Dr. Swapan Pathak

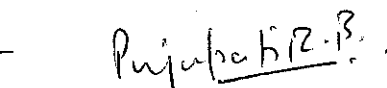

Dr. Rajal B. Prajapati
Date



Signatures of Dean/Principal

Available as per Regulations	: Yes/No
Name of the MEU coordinator	: Dr. G. M. Loan.
Name, Designation & Experience of affiliated faculty	: Dr. G. M. Loan, Assistant Professor, Department of Pharmacology, Experience- 09 Y Dr. Yogesh Bansal, Associate Professor, Department of Biochemistry, Experience-06 Y Dr. Ishan Arora, Assistant Professor, Department of Community Medicine, Experience-1.9 Y Dr. Parveen Kumar, Assistant Professor, Department of Pharmacology, Experience- 05 Y
Name of the MCI Regional (Nodal) Centre where above training has been undertaken	: Nil
Details of the Orientation programme and Basic Course Workshop undergone by MEU(No. of programmes organized during Academic year, No. of People attended, proceedings (to be verified at the time of assessment)	: Nil
Date/s of the above workshops	: Nil
Details & Duration of Workshops in Medical Education Technology conducted by MEU	: Nil
Details of faculty who have undergone basic course workshop in <i>Medical Education Technology</i> at the allocated MCI Regional Centre	: Nil
Details of faculty who have undergone advanced course workshop in <i>Medical Education Technology</i> at the allocated MCI	: Nil


Dr. H. L. Vishwanath
Signatures of the Assessors


Dr. Swapan Pathak


Dr. Rajal B. Prajapati
Date


Signatures of Dean/Principal

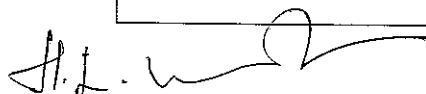
Regional Centre	
Feedback evaluation of workshops and action taken reports on the basis of feedback obtained	Nil

1.5 Continuing Medical Education: Nil

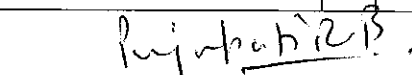
No and Details of CMEs/workshop organized by the college held in the past 1 year	Nil
Details of the credit hours awarded for the past one year	Nil

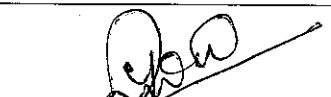
1.6 College Council:

Name, designation, contact no. and address of the President & Secretary.	Dr. Parshotam Puri (Principal/Dean) Chairperson.
Composition of the Council (HODs as members & Principal / Dean as chairperson)	Dr. ML Sharma : HOD Surgery Dr. Ranjan Katyal : HOD Biochemistry Dr. GM Loan : HOD Pharmacology Dr. Munish Khanna : HOD Anatomy Dr. S.C. Chadha : HOD Medicine Dr. Bhaskar Paul : HOD Obs. & Gyn.


Dr. H. L. Vishwanath
Signatures of the Assessors


Dr. Swapan Pathak


Dr. Rajal B. Prajapati
Date


Signatures of Dean/Principal

No. of times the College Council meets per year (min 4)	:	3times/year.
Details of college council meetings where students Welfare was discussed and Action taken report (details/comments in annexure II)	:	Nil

1.7 **Pharmacovigilance Committee:** Present/ Absent
No. of meeting in the previous yrs. : Nil (Minutes to be checked)


1.8 **Examination Hall:**

Requirement	Available
No. - 1/2/3	01
Area - 250 Sq. mt.	100
Capacity - 250	125

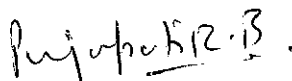
Comments:Examination hall is of govt.degree college,Chamba and not their own.

1.9 **Lecture Theatres:**

	Medical college		Hospital		Comments
	Req	Available	Req	Available	
Number	03	02	01	Nil	
Capacity	120	100	150	Nil	
Type (Gallery)	Yes / No		Yes / No		


Dr. H. L. Vishwanath
Signatures of the Assessors


Dr. Swapan Pathak


Dr. Rajal B. Prajapati
Date


Signatures of Dean/Principal

A.V. Aids	Yes / No	Yes / No	
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Comments: Two Lecture halls only available

1.10 Library

Air-conditioned - Yes/No

Working Hours: 9 AM To 5 PM

a. Stack room :01

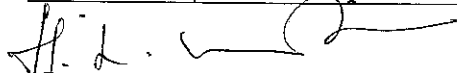
b. Reading room : 02

	Required	Available	Remarks
Area	1200 Sq. mt.	500 Sq. mt.	
Student Reading Room (Inside)	150 Capacity	30 Capacity	
Student Reading Room (Outside)	150 Capacity	14 Capacity	
Staff Reading Room	25 Persons	20 Persons	
Room for Resident/PG reading room	01 Room	Nil	
Particulars	Required Nos.	Available Nos.	Remarks
No. of Books	3000	1519	
Journals (Indian)	28	06	
Journals (Foreign)	12	04	
Internet Nodes	20	Nil	

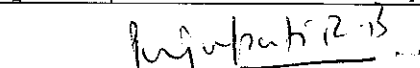
Comments: Space, books ,seating capacity is inadequate

1.11 Common Room for Boys & Girls

	Area Required Sq. Mt.	Available Area Sq. Mt.	Toilet - Attached Y/N
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Dr. H. L. Vishwanath
Signatures of the Assessors


Dr. Swapan Pathak


Dr. Rajal B. Prajapati
Date


Signatures of Dean/Principal

Boys	150 Sq. Mt	Nil	Nil
Girls	150 Sq. Mt.	Nil	Nil

1.12 Central Photography Section: Available Yes/No
 Staff Yes/No
 Equipments Yes/No

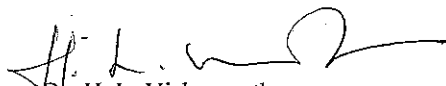
1.13 Hostel: Location - Within campus

Hostel Category	Required Capacity	Available Capacity (No Rooms X capacity of each room = Total capacity)	Furnished (Y/N)	Toilet Facility Adequate/ Inadequate	Mess (Y/N)	Hygiene of Hostel campus Y/N	AC Visitor room, AC Study room with internet & Computer, Recreation room with TV, Music, Indoor Games Y/N	Remarks
UG Students @ (60% Capacity)	180	Boys: 34 X 02= 68	Y	Adequate	Y	Y	Y	
		Girls: 46 Rooms X 02= 92	Y	Adequate	Y	Y	Y	
Interns @ 50% Capacity	-	-	-	-	-	-	-	
Resident @ 100% Capacity including PG	47	50	Y	Adequate	Y	Y	Y	
Nurses @ 20% Capacity	35	50	Y	Adequate	Y	Y	Y	

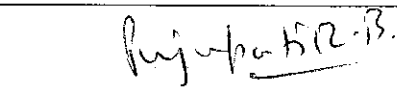
Comments: Hostels is not in the campus, Boys & Girls Hostel is widespread in the town in six different places.

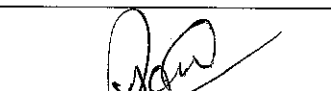
Residential Quarters:

Category	Required Nos.	Available Nos.	Remarks
Teaching Staff @ 20% Capacity	18	18	


 Dr. H. L. Vishwanath
 Signatures of the Assessors


 Dr. Swapan Pathak


 Dr. Rajal B. Prajapati
 Date


 Signatures of Dean/Principal

Non-Teaching Staff @ 20% Capacity	36	36	
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Comments :Quarters is not in the campus,Quarters is widespread in the town as separate houses

1:14 Recreational Facilities:


Outdoor games	Yes/No
Play field/s	Nil
Type of games	Nil
Indoor games facilities	Yes/No
Gymnasium	Available /Not available.

1.15 Gender Harassment Committee -: Yes/No (Documents to be attached as annexure)

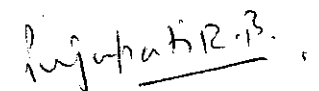
1.16 Anti Ragging Committee: Yes/No-(Documents to be attached as annexure)

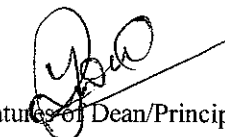
1.17 Biometric Devices: No

- No of OFAMOS devices installed in the college.: Nil
- Whether all OFAMOS devices are working conditions? No
- If not the reason thereof, and whether complaints lodge to SI.
- Number of faculty punches recorded upto 11:00 a.m. on the day of assessment.:Nil
- Any other relevant information. Nil


Dr. H. L. Vishwanath
Signatures of the Assessors


Dr. Swapan Pathak


Dr. Rajal B. Prajapati
Date


Signatures of Dean/Principal

TEACHING HOSPITAL

2.1 Name of the Hospital: Pt. Jawaharlal Nehru Medical College Hospital, Chamba, Himachal Pradesh.

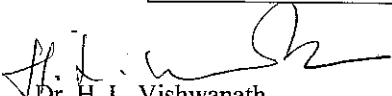
Owned by: Government/~~Trust~~/~~Society~~/~~Company~~

2.2 Name of the Medical Superintendent: Dr. Vinod Sharma, MD/MS (Ophthalmology), with 10 years administrative experience.

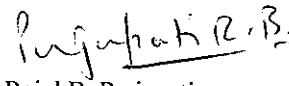
	Space Requirement	Availability
Medical Supdt's Office	36 sq. mt.	36 sq. mt
Administrative Office	150 sq. mt	150 sq. mt

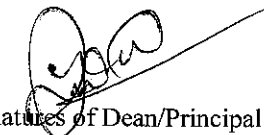
2.3 Teaching and other facilities :

OPD Timings	:	9 A.M. to 4 P.M.
Separate Registration areas for male/female patients available	:	yes/no
Separate Registration counters for OPD/IPD	:	available/ not available
Are the Registration counters computerized	:	yes/ no
Staff for registration center	:	adequate / inadequate (on the basis of OPD attendance)


Dr. H. L. Vishwanath
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Dr. Swapan Pathak

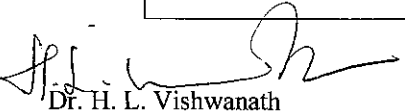

Dr. Rajal B. Prajapati
Date



Signatures of Dean/Principal

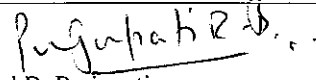
Waiting areas for above patients available	:	yes/no
No. of rooms for examination of patients available	:	yes/no
Capacity of teaching area in each department	:	yes/no
Enquiry Desk	:	yes/no

2.4 Facilities available in OPD

-Medicine Injection room - Male - Female	Yes/No Yes/No	E.C.G. Room	Yes/No
Surgery Dressing room - - Male - Female	Yes/No Yes/No	Minor OT (Combined with Ortho OT)	Yes/No
Orthopaedics Plaster room Dressing room - - Male - Female	Yes/No Yes/No Yes/No	Plaster cutting room	Yes/No
Ophthalmology	Refraction Rooms Dark Rooms Dressing Rooms / Minor Procedure Room		Yes/No Yes/No Yes/No
ENT	Audiometry (AC & Sound proof) Speech Therapy		Yes/No Yes/No
Pediatrics	Child Welfare Clinic Immunization Clinic Child Rehabilitation Clinic		Yes/No Yes/No Yes/No


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		Yes/No
OBS & GYN	Antenatal Clinic	Yes/No
	Family Welfare Clinic (FWC)	Yes/No
	Sterility Clinic (Combined with Cancer Detection Clinic)	Yes/No
	Cancer Detection Clinic	Yes/No


Comments :

2.5 Total Number Of Teaching Beds (Distance between two beds should be 1.5 m.)

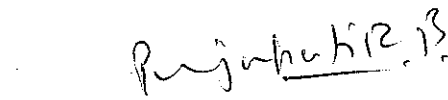
Teaching Hospitals in Campus with Total Beds -0.


Teaching Hospitals in Outside the Campus (1 Kms. from the campus) with Total Beds: 300.

Department	Ward Nos.	Beds Required *	Total Beds Available	Facilities Available in Each Ward						Remarks
				Nursing Station Y/N	Exam/Treat Room Y/N	Pantry Y/N	Store Room Y/N	Duty Room Y/N	Demo Room (25 Capacity) Y/N	
Gen. Medicine	3	72	72	One Common Nursing Station, Treatment Room, Pantry, Store Room, Duty Room & Demo Room for all medical wards.						
Pediatrics	1	24	21+ 8 (SNCU)	One Common Nursing Station, Treatment Room, Pantry, Store Room, Duty Room & Demo Room for all Paediatrics wards.						
TB & Respiratory Medicine	1	8	8	Y	Y	Y	Y	Y	Y	
Psychiatry	1	8	8	Y	Y	Y	Y	Y	Y	
Dermatology	1	8	8	Y	Y	Y	Y	Y	Y	
Gen. Surgery	3	90	47	One Common Nursing Station, Treatment Room, Pantry, Store Room, Duty Room & Demo Room for all medical wards.						
Orthopedics	1	30	20	One Common Nursing Station, Treatment Room, Pantry, Store Room, Duty Room & Demo Room for all Ortho ward.						
Ophthalmology	1	10	11	One Common Nursing Station, Treatment Room, Pantry,						


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Department	Ward Nos.	Beds Required *	Total Beds Available	Facilities Available in Each Ward						Remarks
				Nursing Station Y/N	Exam/Treat Room Y/N	Pantry Y/N	Store Room Y/N	Duty Room Y/N	Demo Room (25 Capacity) Y/N	
ENT	1	10	11	Store Room, Duty Room & Demo Room with Ortho & Surgical facilities.						
OB & GYN	2	40	42	One Common Nursing Station, Treatment Room, Pantry, Store Room, Duty Room & Demo Room for all Obs. & Gynac wards.						
Total	15	300	300							

* If PG courses are running, beds requirement to be increased accordingly.

2.6 Clinical material (*Random verification to be done by the Assessor).

Item	On the Day of assessment	Remarks
O.P.D. attendance at 2.00 PM On first day	913	
Casualty attendance (24 hrs. data)	172	
No of admissions	37	
No. of discharges	64	
Bed occupancy% at 10.00AM on first day	76%	
Operative Work		
No, of major surgical operations	02	
No- of minor surgical operations	12	

Dr. H. L. Vishwanath
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Dr. Rajal B. Prajapati

Date

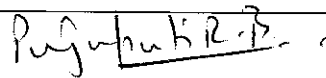
Signatures of Dean/Principal

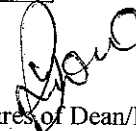
Item	On the Day of assessment		Remarks
	O.P. D	I.P.D	
No. of normal deliveries	02		
No. of caesarian sections	02		
<u>Radiological Investigations</u> (No. of patients)	O.P. D	I.P.D	
X-ray	82	22	
Ultrasonography	61	15	
Barium, IVP etc.	-	-	
C.T. Scan	-	-	

Item	On the Day of assessment		Remarks
	O.P. D	I.P.D	
Laboratory Investigations - No. of Patients/ samples	O.P. D	I.P.D	
Biochemistry	132	92	
Microbiology	47	19	
Serology	11	07	
Hematology	19	08	
Clinical pathology	-	-	
Histopathology	02	00	
Cytopathology	06	02	


Dr. H. L. Vishwanath
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Dr. Swapan Pattnaik


Dr. Rajal B. Prajapati
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2.7 Medical Record Section:

Manual / ~~Computerized~~

ICD X classification of diseases followed for indexing : **yes/no**

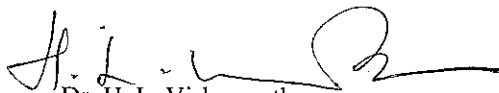
2.8 Central casualty services :

No of Beds: Required: 10, Available: 11 + 2 (HDU)

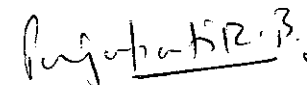
- Number of CMO posted/Shift :04 No. of CMO present during Assessment round: 06
- Number of nurses posted / Shift: 12 Total No. of CMO: 06
- Separate casualty for OBGY cases: No, available, if yes No. of beds _____/ not available,

Equipment	Availability Y/N	Number
Central Oxygen & suction facility	N	No
Pulse oximeter	Y	01
Ambu bag	Y	Plenty
Ultrasonography Machine	Y (OPD)	02
Crash Cart	Y	02
Emergency Drug Tray	Y	03
Defibrillator	Y	01
Ventilator	Y	01
X-ray Unit - (Mobile) & X-ray Static	Y	01
Minor OT	Y	01

Comments:


Dr. H. L. Vishwanath
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Dr. Swapan Pathak


Dr. Rajal B. Prajapati
Date


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2.9 Clinical Laboratories

Central Clinical Laboratory: Under control of department of : Biochemistry

Separate sections for pathology, microbiology, hematology & biochemistry: available/not available.

2.10 Operation theatres

Type	Requirement	Available	Remarks
Major	4	3	
Minor	2	2	

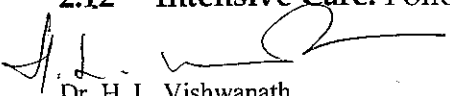
2.11 Equipment available in O. T. Block (Specify numbers)


Dept	Theatres Nos.	A/C Y/N	Central Oxy/ Nitrous Oxide Y/N	Anesthesia Machine Y/N	Multipara Monitor with Capnograph Y/N	Defibrillators Y/N	Infusion Pumps Y/N	Remarks
Gen Surgery	01 Common	Y	N	Y	Y	Y	N	
ENT								
Ortho								
Ophthal	01	Y	N	Y	Y	N	N	
OBS & GYN	01	Space identified but not functional.						
Emergency	01	Y	N					
Septic	00	N						

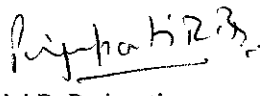
No. of Pre-operative Beds available: Not available.

No. of Post Operative Beds available: 07 (OBG).

2.12 Intensive Care: Following intensive areas are available -


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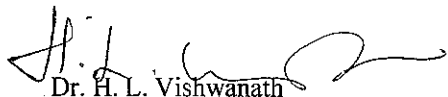

Dr. Rajal B. Prajapati
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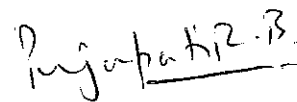
Type	Beds (Required)	Beds (Available)	Patients on day of assessment	AC Y/N	Central Oxygen/Suction Y/N	Major Equipment (Monitor, Ventilator, ABG, Pulse Oximeter etc.) Y/N	Residents Appointed	Nurses Appointed	Remarks if any
ICCU	5	6	3	Y	N	Monitor: Y Ventilator: N	Y	Y	
ICU	5								
SICU	5	No Separate facility of SICU							
NICU/PICU	5	No Separate facility of NICU/PICU							

2.13 Labor Room

Rooms	Beds	Remarks
Clean Cases	5	04 beds; No separate beds for clean & Septic cases.
Septic Cases		
Eclampsia	5	01 Beds


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Dr. Swapan Pathak

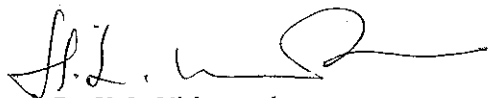

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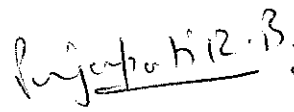
2.14 Radiological Facilities:


Equipment	Required no.	Available no.	AERB Approval Y/N	Functional Status at the time of assessment Y/N	Remarks if any
Mobile X Ray					
60 mA	01	01	Y	Y	
100 mA	01	00	N	N	
Static X Ray					
300 mA	01	01	Y	Y	
600mA	01	00	N	N	
800/1000 mA	01	01	Y	Y	
CT Spiral Minimum 16 slice	01	01	Y	N	

Equipment	Required no.	Available no.	PNDT Approval Y/N	Functional Status at the time of assessment Y/N	Remarks if any
USG	02	02	Y	Y	


Dr. H. L. Vishwanath
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2.15 Blood Bank:

Available and functional: Yes

Number of units dispensed in a day: 10

Number of units stored on day of assessment: 30

License valid up to: 31/12/2017 (LICENCE NUMBER AND COPY TO BE APPENDED AS ANNEXURE-VII)

Blood Separation Facility --Not available

2.16 Pharmacy: Pharmacist/Staff available: List to be included

- No. of sub-stores located in different parts of hospital: 03

2.17 Central sterilization Department: No, In process of installation.

- Timings _____ & Shifts: _____
- Equipment: Horizontal autoclaves _____ / Vertical autoclaves _____, ETO Sterilisers: _____ No.
- Separate receiving and distribution points - Yes/No

2.18 Intercom: Available: yes

No. of incoming lines: 03; No. of extension lines: 32

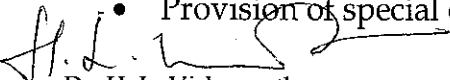
2.19 Central laundry/Alternative Arrangements:


Outsourced {if outsourced, then MOU copy to be annexed} : MOU copy has been annexure.

Type of Laundry: Mechanized

2.20 Kitchen/ Alternative Arrangements

- Partially In-House & Partially Outsourced {if outsourced, then MOU copy to be annexed} : Copy annexure.
- Food free of charge: Yes Number of patients: 170 (In house, 116 & Outsourced 54)
- Provision of special diet: Yes


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- Services of a nutritionist/dietician: Not available

2.21 (a) Total no. of Canteens:01 For staff: Nil For students: Nil For Patients/Relatives:01

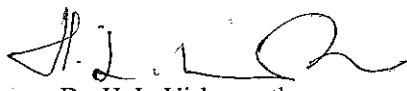
(b) Total no. of Mess in campus: Nil

2.22 Arrangements for Biomedical Waste Management.

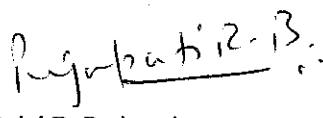
- Outsourced: (if outsourced, append MOU) (If in-house, please specify details of facilities available): MOU attached as annexure.

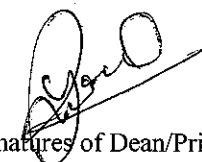
2.23 Central Research Lab:

- Available - Yes
- Facilities -Not Adequate
- Research Projects:
 - Completed Nos: 02
 - Ongoing Nos: 05


Dr. H. L. Vishwanath
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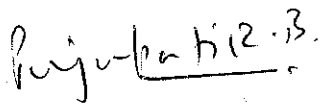
2.24 Nursing and Paramedical staff:

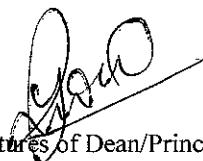
Nursing staff:		No of Beds: 300	
Category	Required Nos.	Available Nos.	
Staff Nurses	141	106	
Sister Incharge	27	12	
ANS	04	05	
DNS	02	00	
Nursing Suptd.	01	00	
Total	170	123	

Paramedical And Non teaching staff	Required Nos.	Available Nos.
	101	28


Dr. H. L. Vishwanath
Signatures of the Assessors


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Date

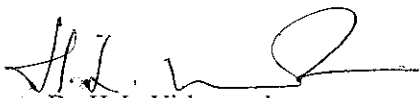

Signatures of Dean/Principal

MEDICAL COLLEGE

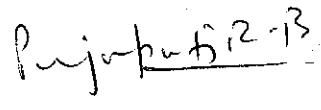
3.1 College Website:


Sr. No.	Details of information	Yes/No
1.	Details of Dean / Principal and Medical Superintendent Including their name, qualification complete address with telephone and STD code, fax and E-mail etc.	Yes
2.	Teaching staff, Resident doctors ,non-teaching staff , Technical staff , Nursing staff-- (a)department & designation wise with joining date (b) Unit wise faculty & resident list	Yes
3.	Details of the affiliated university and its Vice-Chancellor and Registrars.	Yes
4.	Citizen Charter'	Yes
5.	List of students admitted merit-wise category-wise (UG & PG) for the current and previous year.	Yes
6.	Result of all the examinations of last one year.	NA
7.	Details of members of the Anti Ragging Committee with contact details including landline Phone, mobile, email etc...	Yes
8.	Details of members of the Gender Harassment Committee with contact details including landline Ph. mobile, email etc...	Yes
9.	Toll free number to report ragging.	No
10.	Details of the sanctioned intake capacity of various courses UG as well as PGs by the MCI. (with the scan copies of permission letter)	Yes
11.	Any research publication during the last one year.	Yes
12.	Details of any CME programmes, conferences and/or any academic activities conducted by the institution.	Yes
13.	Details of any awards and achievements received by the students or faculty.	No
14.	Detailed status of recognition of all the courses (with the scan copies of permission letter)	Yes
15.	Details of clinical material in the hospital	Yes
16.	Unit /dept .wise beds distribution	Yes

Comments: Website not updated as per MCI norms.


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Signatures of Dean/Principal

3.1 (a) College timings: 9:00 AM To 4:00 PM

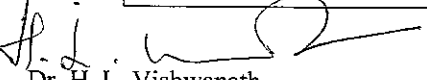
3.2 Teaching Programme:


Didactic teaching	Yes/No
Demonstration	Yes/No
Integrated teaching (Horizontal/Vertical teaching)	Yes/No
Clinical posting	Yes/No
Clinical Pathological Conference	Yes/No
Grand Rounds	Yes/No
Statistical Meeting	Yes/No
Seminars	Yes/No

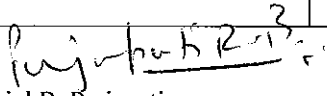
Teaching Facilities:

3.3 Anatomy

Required	Available	Required	Available
Demonstration Room/s • No : 02 • Capacity - 75 to 100 students	01 25	AV Aids:	Available
• Histology practical laboratory - • Number of Lab seats : 50 • Number of microscopes: 50 • Dissection Microscopes :05	25 05	Museum: 50 seating capacity • Mounted specimens • Models - Wet & Dry • Bone Sets - Articulated- & Disarticulated- • MRI & CT	10 42 42 05 06 NA
• Dissection Hall - 01	01		


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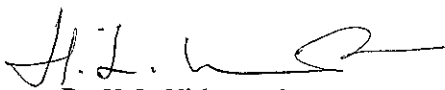
Required	Available	Required	Available
Number of dissection tables - 10	10	Number of cadavers - 10	01
Cold store / cooling chambers -Capacity of 10 Bodies	03- Capacity to store 06 bodies	Storage tank - 01	03
Embalming room - 01	01	Band saw :01	01
Lockers - 100	100	Departmental Library- (80-100 Books.)	15

Adequate exhaust, light, water supply and drainage facilities - Available/not available.

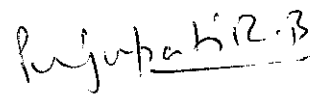
Comments: One cadaver on the dissection table but not dissected. Students are not exposed for the dissection.

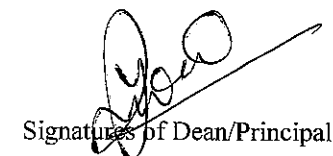
3.4 Physiology

Required	Available	Required	Available
Demonstration Room/s • No - 02 • Capacity -50	01 20	AV Aids:	Available
Mammalian laboratory: 01	01	Haematology laboratory: 01	01
Amphibian Laboratory: 01	00	Clinical Physiology Lab: 01	01
Departmental Library - 80-100 Books	49		


Dr. H. L. Vishwanath
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Date


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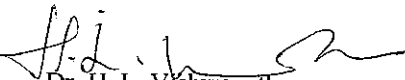
3.5 Biochemistry

Required	Available	Required	Available
Demonstration Room/s • No: 02 • Capacity -50	01 20	AV Aids:	Available
Number of practical laboratory/ies - 01	01	Library / Seminar rooms - 01, 80-100 Books	40
Number of Lab seats -50	30		

3.6 Pathology

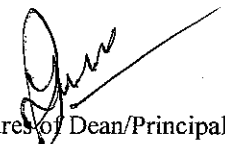
Required	Available	Required	Available
Demonstration Room/s • No -02 • Capacity -50	01 20	AV Aids:	Available
Practical labs - 02 • Morbid Anatomy/Histopath./ Cytology - 50 Microscopes • Clinical Pathology/Hematology -50 Microscopes.	02 60 60	Museum: 01 Seating Capacity- 50 students Specimens:	01 30 Students
Departmental library - 80-100 Books	60	• Mounted • Unmounted • Catalogues	25 05 06
Service Lab - 02 Histopathology/Cytopathology/Hematology/ Any specialized work	03		

Comments: Practical lab is shared with physiology dept.


Dr. H. L. Vishwanath
Signatures of the Assessors


Dr. Swapn Pathak


Dr. Rajal B. Prajapati
Date


Signatures of Dean/Principal

3.7 Microbiology

Required	Available	Required	Available
Demonstration Room/s • No - 02 • Capacity - 50 students	01 20	AV Aids:	Available
Practical laboratory: 03 Number of Lab seats - 50 Number of microscopes/laboratory - 50	02 20 55	Media preparation facility Autoclaving, Washing and drawing room	Available
Number of service laboratories -7	07	Museum: 01 Specimen, Charts, Models & Catalogue Seating Capacity-50	01 Available 30
Departmental library - 80-100 Books,	28		

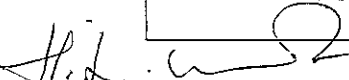
Comments: Practical lab is shared with physiology dept.

3.8 Pharmacology

Required	Available	Required	Available
Demonstration Room/s • No - 02 • Capacity - 50 students	01 20	AV Aids:	Available
Experimental Pharmacology : 01	Nil	Museum: 01, 50 seating capacity	30
Clinical pharmacology/ pharmacy : 01	Nil	• Specimens • Charts • Models • History of Medicine • Catalogues	15 {200} Available 05
Departmental Library - 80-100 Books	50		
Computer Assisted Learning Lab: 01	01	Mannequins: 10	10

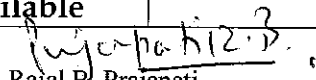
3.9 Forensic Medicine

Required	Available	Required	Available
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Dr. H. L. Vishwanath
Signatures of the Assessors


Dr. Swapan Pathak

Date


Dr. Rajal B. Prajapati


Signatures of Dean/Principal

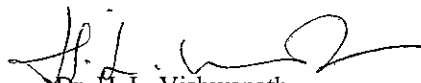
Demonstration Room/s • No -02 • Capacity - 50 students	01 20	AV Aids:	Available
Forensic Medicine Practical Lab : 01	01	Museum : 01	<ul style="list-style-type: none"> • Medico-Legal Specimens: Wet Specimen: 06 • Charts: 100 • Prototype fire arms: 05 • Slides: 26 • Poisons : 110 • Photographs: 90 Catalogues: 06
Autopsy Block. : 01 Location - In/Near hospital in a separate structure.	01		
Cold storage -01, Capacity of 10 Bodies	04; capacity of 08 bodies		
Departmental library - 80-100 Books	45		

3.10 Community Medicine

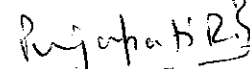
Required	Available	Required	Available
Demonstration Room/s • No - 02 • Capacity -50 students	01 20	AV Aids:	Yes
Museum: 01 • Charts • Models • Specimens • Catalogues	01 20 66 14 06	Practical lab - 1	Nil
Departmental Library - 80-100 Books	57		

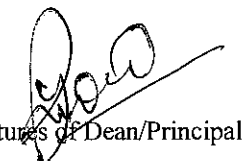
3.11 Health Centers (Department of Community Medicine): 03 PHC (01 PHC Chaned, 01 CHC Sahoo and PHC Pukhari)

RHTC: PHC Chaned, 15 Kms (Distance from the college): Visited PHC Chaned.


Dr. H. L. Vishwanath
Signatures of the Assessors


Dr. Swapan Pathak


Dr. Rajal B. Prajapati
Date


Signatures of Dean/Principal

Population covered by the RHTC	21000
It is affiliated to College Yes/No	Yes
No. of Students _____ Visit per batch throughout the year	33 students in batches & one batch has visited
No. of Interns _____ Posted per batch throughout the year	NA
Separate blocks for accommodating boys in _____ rooms having _____ beds. Girls _____ rooms having _____ beds. (For Interns)	NA
Facilities for cooking & dining - Yes/No	NA
Daily OPD	45
Specialist visits if any	Not yet started
Cold chain equipment available	Available
Survey/MCH/Immunization/FP registers	Available
Activities under the National Health Programmes	Yes

3.12 Details of U.H.T.C.: Bariyat Place 0.6 Kms Distance from college

Population covered by the UHC	5474
It is affiliated to College Yes/No	Yes
Daily OPD	12

Dr. H. L. Vishwanath
Signatures of the Assessors

Dr. Swapan Pathak

Dr. Rajal B. Prājapati
Date

Signature of Dean/Principal

Diagnostics camps	Yes
Survey/MCH/Immunization/FP registers	Yes
Specialist visits if any	Yes
No. of Students and interns posted in batches of	Students are posted in batches. Interns not applicable.
Deficiency if any	Nil

3.13 CONDUCT OF III MBBS EXAMINATION *(only for recognition under 11(2))*

- University which conducts Examination:
- No. of Candidates appeared in Examination:
- The III MBBS examination (Part-II) was conducted satisfactorily: **yes/no**
- Centre for written/practical examination: _____
- Was the standard sufficient for MBBS Examination as required by Regulations of the Medical Council of India? _____

3.14


Medical College-Staff Strength:

Name of College: Pt. Jawaharlal Nehru Govt. Medical College & Hospital, Chamba, Himachal Pradesh.

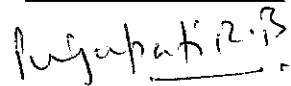
Number of students: 100

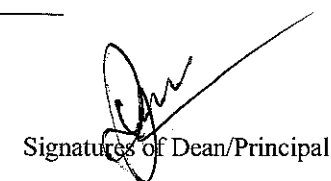
PG Courses (Yes/No): If yes, specify

1. _____ 2. _____ 3. _____ 4. _____ 5. _____


Dr. H. L. Vishwanath
Signatures of the Assessors


Dr. Swapan Pathak


Dr. Rajal B. Prajapati
Date


Signatures of Dean/Principal

6. _____ 7. _____ 8. _____ 9. _____ 10. _____

11. _____ 12. _____ 13. _____ 14. _____ 15. _____


16. _____ 17. _____ 18. _____ 19. _____ 20. _____

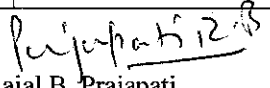
Calculation Sheet (Date:12/11/2018 & 13/11/2018)

Department	Designation	Requirement as per MSR (UG)	Additional faculty required for running PG courses (if any)	Total (UG + PG)	Accepted	Deficiency
Anatomy	Professor	01	-	01	00	01
	Assoc. Prof.	01	-	01	01	00
	Asstt.Prof.	01	-	01	01	00
	Tutor	03	-	03	03	00
Physiology	Professor	01	-	01	01	00
	Assoc. Prof.	01	-	01	01	00
	Asstt.Prof.	01	-	01	02	00
	Tutor	03	-	03	01	01
Biochemistry	Professor	01	-	01	00	01
	Assoc. Prof.	01	-	01	00	01
	Asstt.Prof.	01	-	01	00	01
	Tutor	03	-	03	00	03
Pharmacology	Professor	01	-	01	01	00
	Assoc. Prof.	01	-	01	01	00
	Asstt.Prof.	01	-	01	01	00
	Tutor	02	-	02	02	00
Pathology	Professor	01	-	01	00	01
	Assoc. Prof.	02	-	02	00	02
	Asstt.Prof.	03	-	03	03	00

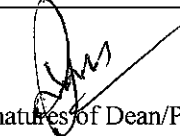

 Dr. H. L. Vishwanath

Signatures of the Assessors

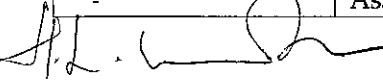

 Dr. Swapan Pathak

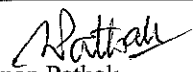

 Dr. Rajal B. Prajapati

Date

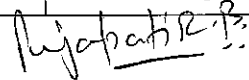

 Signatures of Dean/Principal

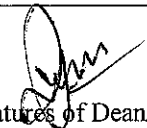
Department	Designation	Requirement as per MSR (UG)	Additional faculty required for running PG courses (if any)	Total (UG + PG)	Accepted	Deficiency
	Tutor	04	-	04	02	02
Microbiology	Professor	01	-	01	01	00
	Assoc. Prof.	01	-	01	01	00
	Asstt.Prof.	01	-	01	01	00
	Tutor	03	-	03	00	03
Forensic Medicine	Professor	01	-	01	01	00
	Assoc. Prof.	00	-	00	00	00
	Asstt.Prof.	01	-	01	01	00
	Tutor	02	-	02	03	00
Community Medicine	Professor	01	-	01	01	00
	Assoc. Prof.	02	-	02	00	02
	Asstt.Prof.	02	-	02	02	00
	Epidemio-Logist-Cum-Asstt.Prof.	01	-	01	01	00
	Statistician-Cum-Tutor	01	-	01	01	00
	Tutor	03	-	03	03	00
General Medicine	Professor	01	-	01	02	00
	Assoc. Prof.	02	-	02	01	00
	Asstt.Prof.	03	-	03	00	03
	Sr. Resident	03	-	03	01	00
	Jr. Resident	06	-	06	05	01
Paediatrics	Professor	01	-	01	00	01
	Assoc. Prof.	01	-	01	00	01
	Asstt.Prof.	01	-	01	01	00
	Sr. Resident	01	-	01	01	00
	Jr. Resident	02	-	02	02	00
Tuberculosis & Respiratory Diseases	Professor	00	-	00	00	00
	Assoc. Prof.	00	-	00	00	00
	Asstt.Prof.	01	-	01	00	01


Dr. H. L. Vishwanath
Signatures of the Assessors


Dr. Swapn Pathak

Date


Dr. Rajal B. Prajapati


Signatures of Dean/Principal

Department	Designation	Requirement as per MSR (UG)	Additional faculty required for running PG courses (if any)	Total (UG + PG)	Accepted	Deficiency
	Sr. Resident	01	-	01	01	00
	Jr. Resident	01	-	01	01	00
Dermatology, Venereology & Leprosy	Professor	00	-	00	00	00
	Assoc. Prof.	00	-	00	00	00
	Asstt.Prof.	01	-	01	01	00
	Sr. Resident	01	-	01	01	00
	Jr. Resident	01	-	01	01	00
Psychiatry	Professor	00	-	00	00	00
	Assoc. Prof.	00	-	00	00	00
	Asstt.Prof.	01	-	01	00	01
	Sr. Resident	01	-	01	01	00
	Jr. Resident	01	-	01	00	01
General Surgery	Professor	01	-	01	02	00
	Assoc. Prof.	02	-	02	01	00
	Asstt.Prof.	03	-	03	03	00
	Sr. Resident	03	-	03	01	02
	Jr. Resident	06	-	06	04	02
Orthopaedics	Professor	01	-	01	00	01
	Assoc. Prof.	01	-	01	00	01
	Asstt.Prof.	01	-	01	01	00
	Sr. Resident	01	-	01	01	00
	Jr. Resident	02	-	02	02	00
Oto-Rhino-Laryngology	Professor	00	-	00	00	00
	Assoc. Prof.	00	-	00	00	00
	Asstt.Prof.	01	-	01	01	00
	Sr. Resident	01	-	01	01	00
	Jr. Resident	01	-	01	01	00
Ophthalmology	Professor	00	-	00	00	00
	Assoc. Prof.	00	-	00	00	00
	Asstt.Prof.	01	-	01	01	00

Dr. H. L. Vishwanath
Signatures of the Assessors

Dr. Swapan Pathak

Dr. Rajal B. Prajapati
Date

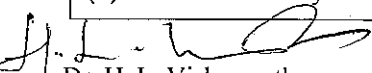
Signatures of Dean/Principal

Department	Designation	Requirement as per MSR (UG)	Additional faculty required for running PG courses (if any)	Total (UG + PG)	Accepted	Deficiency
	Sr. Resident	01	-	01	00	01
	Jr. Resident	01	-	01	01	00
Obstetrics & Gynaecology	Professor	01	-	01	00	01
	Assoc. Prof.	01	-	01	01	00
	Asstt.Prof.	02	-	02	01	01
	Sr. Resident	02	-	02	02	00
	Jr. Resident	04	-	04	02	02
Anaesthesiology	Professor	00	-	00	02	00
	Assoc. Prof.	02	-	02	01	00
	Asstt.Prof.	02	-	02	01	00
	Sr. Resident	01	-	01	01	00
	Jr. Resident	03	-	03	02	01
Radio-Diagnosis	Professor	01	-	01	00	01
	Assoc. Prof.	01	-	01	00	01
	Asstt.Prof.	01	-	01	00	01
	Sr. Resident	02	-	02	01	01
Dentistry	Professor	00	-	00	00	00
	Assoc. Prof.	01	-	01	00	01
	Asstt.Prof.	01	-	01	01	00
	JR	01	-	01	01	00

Notes:

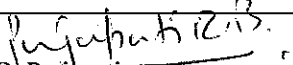
For purpose of working out the deficiency:

(1) The deficiency of teaching faculty and Resident Doctors shall be counted separately.


Dr. H. L. Vishwanath
Signatures of the Assessors


Dr. Swapan Pathak

Date


Dr. Rajal B. Prajapati


Signatures of Dean/Principal

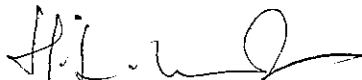
(A) For Teaching Faculty:
(a) For calculating the deficiency of faculty, Prof., Assoc Prof., Asst. Prof & Tutor in respective departments shall be counted together.
(b) Any excess teaching faculty in higher cadre can compensate the deficiency of lower cadre of the same department only.
(c) Any excess teaching faculty of lower cadre/ category in any department cannot compensate the deficiency of any teaching faculty in the higher cadre/category of the same department or any other department. e.g. excess of Assistant Professor cannot compensate the deficiency of Associate Professor or Professor.
(d) Excess/Extra teaching faculty of any department cannot compensate the deficiency of any teaching faculty in any other department.
(B) For Resident Doctors:
(a) Excess of SR can be compensated to the deficiency of JR of the same department only.
(b) Excess SR/JR of any department cannot compensate the deficiency of SR/JR in any other department.
(c) Any excess of JR cannot compensate the deficiency of SR in same or any other department.
(d) Any excess/ extra teaching faculty of same or any other department cannot compensate the deficiency of SR/JR. e.g. excess of Assistant Professor cannot compensate the deficiency of SR or JR.
(2) A separate department of Dentistry/Dental faculty is not required where a dental college is available in same campus/city and run by the same management.
(3) Colleges running PG program require additional staff, beds & other requirements as per the PG Regulations – 2000.

3.15 Details of Faculty/Residents not counted/accepted.: Nil

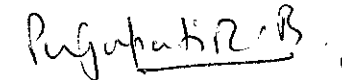
(Only faculty/residents who signed attendance sheet before 11:00 am on the first day of assessment should be verified. (In case of Junior Residents/Senior Residents on night duty, 12:00 noon.) No verification of Declaration forms

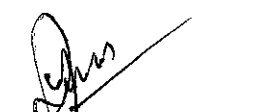
should be done for the faculty/residents coming after 11:00 am of the first day of assessment)

Sr. No	Name	Designation	Department	Remarks/Reasons for Not Considering
1.	Dr. Devopriya Ghosh	Tutor	Physiology	Not Accepted as she is not having Medical MSc. In Physiology


Dr. H. L. Vishwanath
Signatures of the Assessors


Dr. Swapan Pathak


Dr. Rajal B. Prajapati
Date



Signatures of Dean/Principal

2.	Dr. Ranjan Katyal	Professor	Biochemistry	Not Accepted as he is not having Medical MSc. In Biochemistry
3.	Dr. Yogesh Bansal	Assoc. Professor	Biochemistry	Not Accepted as he is not having Medical MSc. in Biochemistry
4.	Dr. Pooja Sarotra	Asst. Professor	Biochemistry	Not Accepted as she is not having Medical MSc. in Biochemistry
5.	Dr. Azad Alam Siddiqui	Tutor	Biochemistry	Not Accepted as he is not having Medical MSc. in Biochemistry
6.	Dr. Madhur Kalyan	Tutor	Biochemistry	Not Accepted as he is not having Medical MSc. in Biochemistry
7.	Dr. Peerzada Shariq Shaheen Khakhi	Tutor	Biochemistry	Not Accepted as he is not having Medical MSc. in Biochemistry
8.	Dr. Nidhi Sharma	Tutor	Biochemistry	Not Accepted as she is not having Medical MSc. in Biochemistry
9.	Dr. Gaurav Katoch	Tutor	Biochemistry	Not Accepted as he is not having Medical MSc. in Biochemistry
10.	Dr. Meenakshi Devi Bhardwaj	Tutor	Microbiology	Not Accepted as she is not having Medical MSc. in Microbiology
11.	Dr. Ankita Singh	Tutor	Microbiology	Not Accepted as she is not having Medical MSc. in Microbiology
12.	Dr. Sunny Upadhyay	Tutor	Microbiology	Not Accepted as he is not having Medical MSc. in Microbiology
13.	Dr. Parveen Kumar	Assistant Professor	Pharmacology	Not Accepted as he is not having Medical MSc. in Pharmacology

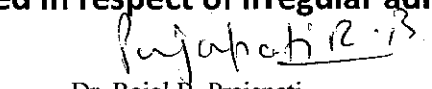
3.16 1) Deficiency of Teaching Faculty: 37% (33 out of 89)

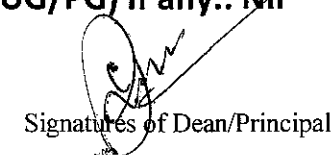
2) Deficiency of Resident doctors: 23.4 % (11 out of 47)

3.17 Status of discharge notice/notices issued in respect of irregular admissions (UG/PG) if any.: Nil


Dr. H. L. Vishwanath
Signatures of the Assessors

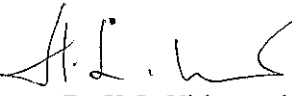

Dr. Swapan Pathak


Dr. Rajal B. Prajapati
Date

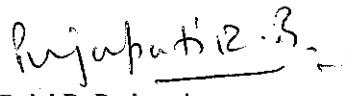

Signatures of Dean/Principal

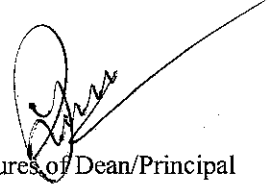
Summary of Assessment

1. **Pt. Jawaharlal Nehru Govt. Medical College & Hospital, Chamba, HP.** (College Name),
is run by Government/ ~~Trust~~/ ~~Society~~/ ~~Company~~
2. The college has got Permission from GOI/MCI with intake of 100 seats for the last academic year.
3. Type of assessment: Regular No. of seats: 100
4. PG courses : ~~Yes~~/ No
5. Deficiency of teaching staff if any:
Shortage of teaching faculty is 37% (33 out of 89)
Deficiency of resident doctors if any:
Shortage of resident doctors is 23.4 % (11 out of 47)
6. Deficiency of the infrastructure of college and hospital If any: Pl. mention category wise:
 - a) No marked/ defined campus available. College building, hostel & hospital are scattered all over the chamba town.
 - b) Hospitals are in three buildings & the wards of the different speciality are in different floors and not organized properly so which is giving inconvenience to the patients.
7. Deficiency of clinical material If any: Pl mention category wise; Nil
8. Any other Remarks:
 - a) Most of the teaching faculties are on contractual appointment, very few are on regular appointment.
 - b) Letter from the students regarding the infrastructure was verified & found to be correct in most of the issues.
 - i) Two lecture halls available, Regarding echo issue it was not possible to check.
 - ii) No practical laboratories available for community medicine, pharmacology & forensic medicine. For microbiology and pathology practicals are conducted in the practical laboratories of physiology & anatomy.

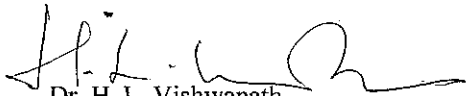

Dr. H. L. Vishwanath
Signatures of the Assessors


Dr. Swapan Pathak

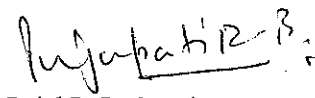

Dr. Rajal B. Prajapati
Date

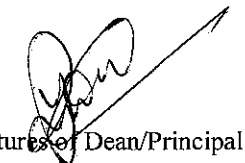

Signatures of Dean/Principal

- iii) Forensic medicine practical laboratories is adjacent to the mortuary. Prayers was not done.
 - iv) Text books & reference books are in the library are quite less and it is not as per the requirement of MCI. Seating capacity in the reading room is also less.
 - v) Principal has assured the vacation for the students will be permitted from the next academic year.
 - vi) Letter from the Principal regarding this issue is enclosed herewith.
- c) A complaint letter from the owners of the hostel buildings was received in connection with not paying the rent & electrical bills for the last one year from the institute and submitted to your office for further actions.


Dr. H. L. Vishwanath
Signatures of the Assessors


Dr. Swapan Pathak


Dr. Rajal B. Prajapati
Date


Signatures of Dean/Principal

**OFFICE OF THE PRINCIPAL PT. JLN GOVT. MEDICAL COLLEGE & HOSPITAL
CHAMBA**

No. GMC/CBA/PA/18- 10/07

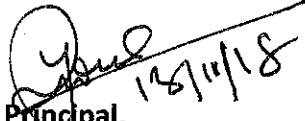
Dated:-13-11-2018

With reference to letter No. 132770 dated 26-09-2018 regarding complaints of students, it is submitted that presently college building is housed at Akhand Chandi Palace, a heritage building with limited space and no scope for new construction/addition or alteration. Recently we have acquired a part of building complex of Polytechnic college, Sarol and are in the process of executing an agreement with the said department & shifting to new building. There is adequate space to house all paraclinical departments including lecture theatres and library. For transporting the students & faculty, we have initiated the process to purchase two buses.

Forensic medicine deptt. is having laboratory, near to the hospital, in the building having green colour but adjoining to mortuary. No prayer is being offered by any faculty member in the said building.

I have assumed office on 27th July, 2018. Some of the students did come to my office regarding issuing of identity card and on other occasion for dress coding and examination. Our first year examination commenced in the 1st week of September, 2018, rather late and to meet the curriculum requirement, we were not in position to give holidays after exams. From this year, we will follow the university curriculum and give holidays to the students as desired. The result of 1st year has been declared recently and 97 students have passed out of 100, result shows the hard work done by the faculty as well as students. We have been doing extracurricular activities like sports meet & other. We have purchased sports goods of about rupees **nineteen Lakhs**. According to schedule, the classes and practical are being held regularly.

Enclosed:- 14 Pages.


Principal,
Pt. JLN GMC Chamba,
District Chamba.

Office of the Principal, Pt. Jawaharlal Nehru Govt. Medical College Hospital, Chamba.

NUGAMC CBA Bchd. 91193-96

Dated: 28/08/18

The Principal Secretary (Technical Education)
to the Govt. of HP, Shimla-2.

Subject: Allocation of space (part of building complex) at Poly. Tech. College, Chamba (Sard) for accommodating few basic departments of Govt. Medical College, Chamba.

Respected Sir,


In reference to the this office letter No. GMC/CBA/PA/17-8191-92 dated 16-8-2018 address to the Addl. Chief Secretary (Health) to the Govt. of HP (copies enclosed).

It is to inform to your goodself that in the present building (Akhand Chandi Palace) due to constraint of space and reservation for making any alternation/addition in the given building and as MCI inspection is imminent at any time, it is prayed that a part of building complex (adjoining to boundary of sheep breeding farm) i.e. back side of the Poly. Tech. College - three floors may please be allocated to this medical college so that we can house few departments there. It is further submitted that we will be vacating the premises once our building is ready.

This is for your kind information & necessary action please.

Yours faithfully

Encl.



Principal,
Pt. Jawaharlal Nehru,
Govt. Medical College, Chamba.

Dated:

Endst. No. as above.

Copy to:-

1. The Addl. Chief Secretary (Health) to the Govt. of HP, Shimla-2 for information please.
2. The Director, Technical Education, Shimla for information please.
3. The Director, Medical Education & Research, Shimla-9 for information please.


Principal,
Pt. Jawaharlal Nehru,
Govt. Medical College, Chamba.

Through Proper Channel

Office of the Principal, Pt. Jawaharlal Nehru Govt. Medical College, Chamba, H.P.

Dated: 10/10/18

No. GMC/CBA/PA/17-

The Addl. Chief Secretary (Health)
to the Govt. of Himachal Pradesh,
Shimla-2.

Subject: Permission to shift basic departments from this college building to Poly.Tech.
College, building at Sarol.

Respected Sir,

It is submitted as under that the medical college building is housed in Akhand Chandī Palace and there is no scope of its further expansion to accommodate the needs of these basic departments i.e. Pathology, Microbiology, Forensic Medicine, Community Medicine and Pharmacology.

It is further submitted that matter regarding renovation/alteration in this existing building is sub-judice. We have identified the space building complex at PolyTech. College at Sarol. Permission may please be granted for the same. The undersigned has already inspected the site (building) alongwith Deputy Commissioner Chamba and further by the members of committee constituted for the purpose. For above building, students have to be transported in a vehicle (college bus) as approximate distance between two establishments will be roughly 7 Kms.

(This is for your kind information and necessary action please.)

Encls. As above.

Yours faithfully,

[Signature]
Principal,
Pt. Jawaharlal Nehru
Govt. Medical College, Chamba.
Dated:

No. as above.

The Director, Medical Education & Research, Kasumpti, Shimla-9 for information
& necessary action.

[Signature]
Principal,
Pt. Jawaharlal Nehru
Govt. Medical College, Chamba.

Office of the Principal, Pt. Jawaharlal Nehru Govt. Medical College, Chamba, H.P.

Dated:

No. GMC/CBA/PA/17-

OFFICE ORDER

Committee of the following doctors is hereby constituted to see the feasibility at Poly Tech. College, Sarol for shifting and installation of labs and museum of PLJLNGMCH Chamba.

1. Dr. Abdul Mazid Ganai, Prof. & Head, Community Medicine
2. Dr. Bishu, Prof. & Head Microbiology
3. Dr. Joginder Ram, Prof. & Head, Pharmacology
4. Dr. Rakesh Verma, A-stt. Prof. Orthopedics
5. Dr. Shairoly Sing, Asstt. Prof. -cum-HOD- Pathology
6. Dr. Arif Vigan, Asstt. Prof. Forensic Medicine

All are requested to attend the meeting at 3.00PM today on 02-8-18 positively.

Principal,
Pt. Jawaharlal Nehru
Govt. Medical College, Chamba.

Dated: 02-08-2018

Encls: 06, as above
Copy to:-

1. All the above HoDs for information & necessary action.

Principal,
Pt. Jawaharlal Nehru
Govt. Medical College, Chamba.

To:
The Principal,

Pt. JLN GMC Chamba (H.P).

Sub: In reference to your letter number GMC/CBA/PA/17- 7868-73 dated 2/8/18 for the feasibility of Poly Tech. college Sarol for shifting and installation of Labs and Museums of Pt. JLN MCH.

Respected Sir,

As per the meeting conducted by the principal and Dean of Pt. JLN GMC Chamba and Dept. commissioner Chamba with comments that proposed site should be visited and find out the feasibility to shift the LOP2 Departments to Pol. Tech. college at Sarol. The committee members visited the proposed site on 3/8/18 and observed the proposed site is separate vacant and newly constructed building having 3 floors. 1st floor is having four demonstration rooms with 60 students capacity each and 7 big halls which can be utilized for the Labs, which are sufficient as per the MCI norms. 2nd floor is having the same capacity as the 1st floor. 3rd floor is having 2 big halls, which can accommodate 200 students at a time and can be utilized for the lectures.

Thanking you.

Committee members:

1) Dr. Joginder Ram 2) Dr. Bina 3) Dr. Anil Kumar 4) Dr. Shakti Singh 5) Pragy Dixit

Office of the Principal, Pt. Jawaharlal Nehru Govt. Medical College Hospital, Chamba.

Ref. No. JMC/PA/17-8191/2018

Date: 28/08/18

To

The Principal Secretary (Technical Education)
to the Govt. of HP, Shimla-2.

Subject: Allocation of space (part of building complex) at Poly. Tech. College, Chamba
(Sarol) for accommodating few basic departments of Govt. Medical College,
Chamba.

Respected Sir,


In reference to the letter No. JMC/PA/17-8191/2018 dated 14.8.2018 address to the Addl. Chief Secretary (Health) to the Govt. of HP (copies enclosed).

It is to inform to your goodself that in the present building (Akhand Chandi Palace) due to constraint of space and reservation for making any alteration/addition in the given building and as MCI inspection is imminent at any time, it is prayed that a part of building complex (adjoining to boundary of sheep breeding farm) i.e. back side of the Poly. Tech. College - three floors may please be allocated to this medical college so that we can house few departments there. It is further submitted that we will be vacating the premises once our building is ready.

This is for your kind information & necessary action please.

Yours faithfully,

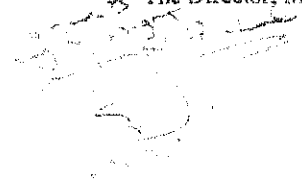
Encl.


Principal,
Pt. Jawaharlal Nehru,
Govt. Medical College, Chamba.
Date:

Endst. No. as above.

Copy to:

1. The Addl. Chief Secretary (Health) to the Govt. of HP, Shimla-2 for information please.
2. The Director, Technical Education, Shimla for information please.
3. The Director, Medical Education & Research, Shimla-9 for information please.




Principal,
Pt. Jawaharlal Nehru,
Govt. Medical College, Chamba

Comments:

There is a very urgent need of the institute but if at all there is due regard to space space for the school college, the ground & the building which have been constructed Academic Block II can be spared till the inauguration of their own building. The building of the school college should be handed over to the institute till the time it is handed over back to the institute.

This is submitted for your kind information & further n/a please

Principal

Smt. J. P. Chandra Prasad
Chamba-176310

OFFICE OF THE PRINCIPAL
GOVT. MILLENNIUM POLYTECHNIC
CHANDIA DIST. CHAMBA H.P.

No. GMP/ORA/EST/1/Building/2018

Date: 29/08/2018

To:

The Director
Technical Education,
Vocational & Industrial Training
H.O. Secy, Chandia, J.K.

Subject: Allocation of space (Part of building complex) at Polytechnic Chamba (Sard) for accommodating few basic departments of Govt. Medical College Chamba.

I have the pleasure in referring to your letter No. SIV/1/1106/15 GP Chamba 6/2018 Vol-II-77778 dated 29/08/2018 on the subject cited above. In this connection, please find enclosed herewith the comments as desired by you, and a copy. This is submitted as your kind information and further necessary action please.

Yours faithfully,

Principal
Govt. Millennium Polytechnic
Chandia Dist. Chamba H.P.

cc: As above

JLNGMC Chamba (H.P).

Sub: In reference to your letter number GMC/CBA/PA/17- 7868-73 dated 28/18 for the feasibility of Poly.Tech. college Sarol for shifting and installation of Labs and Museums of Pt. JLNMC.

Respected Sir,

As per the meeting conducted by the principal and Dean of Pt.JLNGMC Chamba and Deptt. commissioner Chamba with comments that proposed site should be visited and find out the feasibility to shift the LOP2 Departments to Pol. Tech. college at Sarol . The committee members visited the proposed site on 3/8/18 and observed the proposed site is separate vacant and newly constructed building having 3 floors. 1st floor is having four demonstration rooms with 60 students capacity each and 7 big halls which can be utilized for the Labs, which are sufficient as per the MCI norms. 2nd floor is having the same capacity as the 1st floor. 3rd floor is having 2 big halls, which can accommodate 200 students at a time and can be utilized for the lectures.

Thanking you,

Committee members:

[Faint signatures and names of committee members]

Office of the Principal, Pt. Jawaharlal Nehru Govt. Medical College, Chamba, H.P.

No. GMC/CBA/PA/17-

Dated:

OFFICE ORDER

Committee of the following doctors is hereby constituted to see the feasibility at P.D. Tech. College, for shifting and installation of labs and museum of P.D. NGMCCH Chamba.

1. Dr. Abdul Mazid Gauri, Prof. & Head, Community Medicine
2. Dr. Bindu, Prof. & Head Microbiology
3. Dr. Joginder Ram, Prof. & Head, Pharmacology
4. Dr. Rakesh Verma, Asstt. Prof. Orthopedics
5. Dr. Shairoly Sing, Asstt. Prof. -cum-HOD- Pathology
6. Dr. Arif Vign, Asstt. Prof. Forensic Medicine

All are requested to attend the meeting at 3.00PM today on 02-8-18 positively.

Principal,
Pt. Jawaharlal Nehru
Govt. Medical College, Chamba.

Encl: No. as above

Copy to:

Dated:

1. All the above HODs for information & necessary action.

Principal,
Pt. Jawaharlal Nehru
Govt. Medical College, Chamba.

Through Proper Channel

Office of the Principal, Pt. Jawaharlal Nehru Govt. Medical College, Chamba, H.P.

No. GMC/CBA/PA/17-

Dated:

To

The Addl. Chief Secretary (Health)
to the Govt. of Himachal Pradesh,
Shimla-2.

Subject: Permission to shift basic departments from this college building to Poly.Tech.
College building at Sarol.

Respected Sir,

It is submitted as under that the medical college building is housed in Akhand Chand Palace and there is no scope of its further expansion to accommodate the needs of these basic departments i.e. Pathology, Microbiology, Forensic Medicine, Community Medicine and Pharmacology.

It is further submitted that matter regarding renovation/alteration in this heritage building is sub-judice. We have identified the space building complex at Poly.Tech. College at Sarol. Permission may please be granted for the same. The undersigned has already inspected the site (building) alongwith Deputy Commissioner Chamba and further by the members of committee constituted for the purpose. For above building, students have to be transported in a vehicle (college bus) as approximate distance between two establishments will be roughly 7 Kms.

This is for your kind information and necessary action please.

Encls. As above.

Yours faithfully,

Principal,
Pt. Jawaharlal Nehru
Govt. Medical College, Chamba.
Dated:

No. as above.

Copy to

The Director, Medical Education & Research, Kasumpti, Shimla-9 for information & necessary action.

Principal,
Pt. Jawaharlal Nehru
Govt. Medical College, Chamba.

Office of the Principal, Pt. Jawaharlal Nehru Govt. Medical College Hospital, Chamba.

No. GMC/CBA Build. 8493-96

Dated: 28/08/18

The Principal Secretary (Technical Education)
to the Govt. of HP, Shimla-2.

Subject: Allocation of space (part of building complex) at Poly. Tech. College, Chamba (Saroh) for accommodating few basic departments of Govt. Medical College, Chamba.

Respected Sir,


In reference to the this office letter No. GMC/CBA/PA/17-8191-92 dated 16-8-2018 address to the Addl. Chief Secretary (Health) to the Govt. of HP (copies enclosed).

It is to inform to your goodself that in the present building (Akhand Chandī Palace) due to constraint of space and reservation for making any alternation/addition in the given building and as MCI inspection is imminent at any time, it is prayed that a part of building complex (adjoining to boundary of sheep breeding farm) i.e. back side of the Poly. Tech. College - three floors may please be allocated to this medical college so that we can house few departments there. It is further submitted that we will be vacating the premises once our building is ready.

This is for your kind information & necessary action please.

Yours faithfully,

Encl.



Principal,
Pt. Jawaharlal Nehru,
Govt. Medical College, Chamba.

Dated:

Endst. No. as above.

Copy to:-

1. The Addl. Chief Secretary (Health) to the Govt. of HP, Shimla-2 for information please.
2. The Director, Technical Education, Shimla for information please.
3. The Director, Medical Education & Research, Shimla-9 for information please.


Principal,
Pt. Jawaharlal Nehru,
Govt. Medical College, Chamba.

11/9/2018

Letter.jpg

निदेशालय तकनीकी शिक्षा,
व्यावसायिक एवं औद्योगिक प्रशिक्षण,
हिमाचल प्रदेश सुन्दरनगर, 174401

पत्रांक एसटीवी(टीई)एच-जी(1)6/ /G.P.Chamba/6/2013/Vol-II/ 90434 दिनांक - 25/10/18

सेवा में,

प्रधानाचार्य,
राजकीय सहकराजिद बहुतकनीकी, चम्बा
जिला चम्बा, हिमाचल प्रदेश।

विषय:- Allocation of space (part of building complex) at Govt. Polytechnic,
Chamba for accommodation few basic departments of Govt. Medical
College, Chamba.

महोदय,

उपरोक्त विषय पर आपके कार्यालय पत्र संख्या- GMP/CBA/Bulding/2018-
4734 दिनांक 12.10.2018 के द्वारा संलग्न समझौता (Agreement) में संशोधन किया गया है।
अतः आपसे अनुरोध है कि उक्त समझौता पत्र (Agreement) में किये गये संशोधन को सही
करने के उपरान्त ही इस समझौता पत्र (Agreement) को प्रधानाचार्य पं. जवाहरलाल नेहरू
राजकीय मैडिकल कॉलेज, चम्बा, जिला चम्बा, हि0प्र0 के साथ परस्पर हस्ताक्षरित करवाना
सुनिश्चित करें, ताकि भविष्य में होने वाले किसी भी प्रकार के विवाद से बचा जा सके।

भवदीय,

निदेशक

तकनीकी शिक्षा,

व्यावसायिक एवं औद्योगिक प्रशिक्षण,
हिमाचल प्रदेश सुन्दरनगर।

AGREEMENT

This agreement is made at Chamba on this ___ day of October, 2018 between **Govt. Millennium Polytechnic Chamba Tehsil Chamba Distt. Chamba HP through Sh. Puneet Mahajan, Principal Govt. Millennium Polytechnic, Chamba** (hereinafter called the first party) and **Pt. JLN Govt. Medical College and Hospital, Chamba Tehsil and Distt. Chamba HP through Dr. P K Puri, Principal Pt. JNL Govt. Medical College** (hereinafter called the second party Tenant)

Whereas the first party is in possession of buildings situated at Village and P.O. Sarol Tehsil and Distt.- Chamba H.P.

And whereas The Principal Secretary (T.E.) to the Government of Himachal Pradesh has allotted the part of building at Govt. Polytechnic Chamba for accommodating few basic department of Pt. JNL Govt. Medical College Chamba.

And whereas the first party has agreed to handover Ground Floor and Top Floor of Academic Block Phase-II to the second party for running few basic department of Pt. JNL Govt. Medical College, Chamba.

And whereas the first party and second party are agreed on the following terms and condition:-

1. That the first party shall handover the Gound Floor and Top Floor of Academic Block Phase-II situated at Village and P.O. Sarol Tehsil and Distt. Chamba (HP) to the second party.
2. That this agreement shall deems to commence from _____ to _____ i.e. for 01 year.
3. That the 20% of the monthly electricity charge shall be paid by second party.
4. That the second party shall not make any kind of addition or alternation in the said premises structurally.
5. That the second party hereby undertakes to keep and maintain the said premises in good condition and if second party causes any damages to said premises in that eventuality second party will pay the costs of damages and restore it to its orginal condition.
6. That the second party will be responsible for the watch and ward of the said premises.
7. That the second party will be responsible for cleanliness of the said premises and amenities like toilets (for staff and students) used by the second party.
8. That the second party shall not sublet the aforesaid property to any other person and if the second party does so, this agreement will cease to exist and the first party shall have the right to vacate the premises.
9. That any party either first party or second can terminate this agreement before its period by serving one month's prior notice to the other.

In witness where of both the parties have set their hands on the day, month and year mentioned above.

Witness:-

Signature of the First Party

1. _____

Signature of the second Party

2. _____

From :

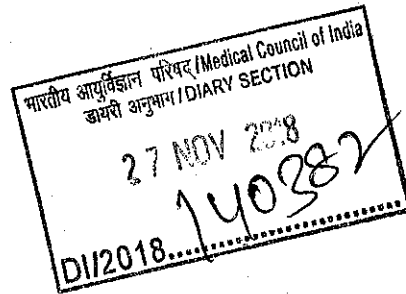
New Delhi

27/11/18

Dr. H. K. VISHWANATH

Prof & HOD

Dept of Biochemistry
BMCRI, Bangalore



To

The Secretary

MCI

New Delhi

Respected madam

Sub: Submission of complaint letter.

With reference to above subject, I had conducted the UG assessment of Pt. Janghar Lal. Nehru Government medical college, Chamba, Himachal Pradesh on 12th & 13th November 2018. I had reviewed a complaint letter from the building owners of hostel building who had not got the rent from last 1 year but due to some hectic work in the end I was not able to enclose that copy with the report. Kindly excuse me for not submitting, but due to some work in New Delhi, I am personally submitting a copy in your office.

Thanking you

H. K. Vishwanath

[Dr. H. K. VISHWANATH]

21- put along with assessment report by 27/11/18

U G
27/11/18

To,

The Members of M.C.I.,

Subject :- Regarding delay in payment of rent

Sir,

With due respect we (all members who are providing their buildings for rent to the doctors and students of Pt. J.L.N.M.College) want to say that ,we have providing our accommodations for rent to the medical college for a very long time. But we have received no rent for almost 1 year and above as per agreement signed between us and all the members of medical college committee. We had also put this issue under notification of the principal of Pt. J.L.N.M.College as well as deputy commissioner but no action will be seen by us which has to be taken regarding this matter. If our payment is not being made within period mentioned in application given to principal as well as to deputy commissioner, we will be forced to lock our premises. Due to this action we are not responsible for any difficulty faced by any students and doctors. So we are requesting you to solve this matter as soon as possible.

Thanks

Dated : 13-11-2018

With regarding

- ① VIKAS Kumar Mehra
- ② Rajan Mahajan Sabai
- ③ Chander Chandra
- ④ Mohinder Singh Singh,
Rangesh Mehra
- ⑤ ~~Rishikesh~~ RISHI
HOSTEL
DUGRA BAZAR

To,

The Members of M.C.I.,

Subject :- Regarding delay in payment of rent

Sir,

With due respect we (all members who are providing their buildings for rent to the doctors and students of Pt. J.L.N.M.College) want to say that ,we have providing our accommodations for rent to the medical college for a very long time. But we have received no rent for almost 1 year and above as per agreement signed between us and all the members of medical college committee. We had also put this issue under notification of the principal of Pt. J.L.N.M.College as well as deputy commissioner but no action will be seen by us which has to be taken regarding this matter. If our payment is not being made within period mentioned in application given to principal as well as to deputy commissioner, we will be forced to lock our premises. Due to this action we are not responsible for any difficulty faced by any students and doctors. So we are requesting you to solve this matter as soon as possible.

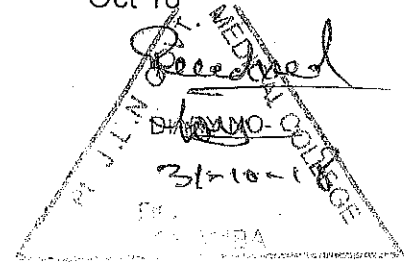
Thanks

Dated : 13-11-2018

With regarding

- ① Vikar Dymel Mohmugh
- ② Rajan Mahajan Safai Mohalla
- ③ Chandes canta
- ④ Mohinder Singh Rungla
Rangach Mohalla
- ⑤ Rishkanya RISHI
HOSTEL
DOGRA BAZAR

Oct 18



DELAY IN PAYEMENT OF RENT

Respected Sir,

1. We would like to bring to your kind notice, that we, the residents of Chamba town, have rented portions of our residential buildings to the doctors of Pt. Jawahar Lal Nehru Medial College, Chamba, as per the agreement between the landlords and the Principal of the College. The buildings have now been occupied by the doctors for more than a year. However, rent has been long overdue from the college administration.

2. The residents of Chamba town have fully co-operated with the college administration in providing accommodation to all the doctors of the college. Further, keeping in view the image of the prestigious Medical College and Fraternity of Health Education and Research of the Government of Himachal Pradesh all the residents, who have rented their buildings, have been patient enough with the administration and the delay in payment of rent has been well tolerated by all. However, now the payment of rent has been overdue for more than a year and is a matter of concern for all the landlords. This situation is creating a bitter environment amongst the residents against the college authorities as the overdue rent is now amounting in lakhs.

3. As per the agreement, all the landlords were to bear the electricity bills, which have always been paid in time by the landlords to make the stay of all the doctors comfortable, regardless of the fact that no rent was paid to the landlords. All this was done for the faith that residents have entrusted with the Government of Himachal Pradesh. The delay in payment of rent is not only troubling the landlords financially, but also raises questions on the high standards set by the Medical Science Administration of Government of Himachal Pradesh.

4. In the view of the aforesaid circumstances, it is requested that the long overdue rent amount of all the undersigned landlords may please be released at the earliest, so as to put an end to the unreasonable suffering of the landlords and to keep up the good faith that people have in the Government of Himachal Pradesh.

5. *It is further decided that we will lock our premises if the Payment is not made within 30 days.*

6. This is for your information and further necessary action.

Yours Sincerely

Rajaram Mahajan
Mohalla Sarani

1. Mohinder Singh
Mohalla Romgarh.

Mohinder Singh

2. RISHI HOTEL
DOGRA BAZAR CHAMBA

Rishikesh

ਦੋਗਰਾ ਬਾਜ਼ਾਰ

ਰਿਸ਼ੀ ਹੋਟਲ

3) VIDAN KUMAR
Meh-Mulla - CHAMBA (H.P.)

Vidhan Kumar

4) NEELAM NAYYAR
Moh. Mulla

Neelan Nayyar

To, ..

Vipan Gupta
Mahalla Mugla
Chamba.
HP - 176318
Date → 30/10/18

The Principal
Pt. JAWAHAR LAL NEHRU MEDICAL COLLEGE
Chamba
HP. - 176310

Sub: → Delay in Payment of Rent

Respected Sir

1) I would like to bring to your kind notice that I am a resident of Mahalla Mugla, Chamba and I have rented a full portion of my building for residential purpose to doctors of your institute as per agreement made between the undersigned and the addressee. The building was allocated by the college administration to the doctors as per details mentioned below

2) The allottees have occupied the building from 15-12-2017 to till today, however rent have been long overdue. The details of ~~rent~~ rent is mention below.

<u>Period/Date of occupation</u>	<u>Rent amount per month</u>	<u>Period</u>	<u>Amount due</u>
15-12-2017 to till date	Rs 40,000/-	10 months	Rs 4,00,000

3) From the above it is evident that, since the date of occupation, no rent has been paid to undersigned as per the agreement. Further, as per agreement the electricity bill is also to be borne by the landlord for which has always been paid on time. The rent amount is urgently required by the landlord for making personal finances. The delay in payment of rent is a matter of concern for the undersigned and his family as it is affecting the personal expenses of the house. So, it is requested that the rent amount may please be released at the earliest, as it is causing a lot of trouble to the landlord.

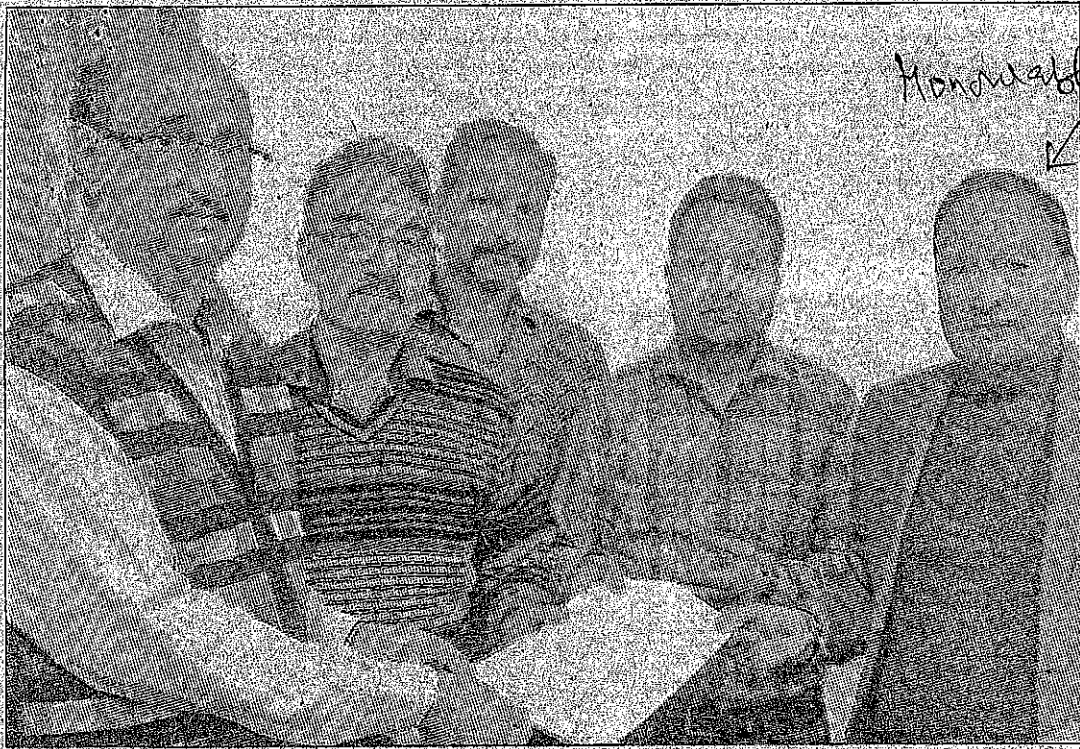
4) This is for your information and further necessary action.

Copy to: → Secretary Health - For information and intervention please.
HP State Government.
Shimla H.P.

Director - For information and intervention please.
Directorate of Medical Education and Research.

Vipin Gupta
20/11/18

लि मंगलवार को भी ककीरा स्थित चार संपल एकात्रित किए गए हैं। किया गया।



Honourable M.L.A.

चंबा: मेडिकल कालेज के लिए किराए पर दिए कमरे के मसले को लेकर सदर विधायक पवन नैयर से मुलाकात का दौर

सिंहता स्कूल में मनाया एकता दिवस

सिंहता राजकीय कस्य उच्च विद्यालय सिंहता में राष्ट्रीय एकता दिवस का आयोजन किया गया। इस दौरान स्कूल में आयोजित की गई भाषण प्रतियोगिता में छात्रों ने एकता दिवस पर अपने विचार रखे। वहीं छात्रों की ओर से सरदार बल्लव भाई पटेल की जीवनी पर भी प्रकाश डाला। कार्यक्रम के दौरान स्कूल शिक्षक विपिन सरिता एवं पंकज से सरदार बल्लव भाई पटेल के जीवन को लेकर छात्रों को अवगत करवाया। कार्यक्रम के अंत में छात्रों सहित स्कूल स्टाफ ने राष्ट्रीय एकता की शपथ ली।

डीसी के जरिए प्रदेश सरकार को भेजा ज्ञापन

स्टाफ रिपोर्टर चंबा

पंडित जवाहर लाल नेहरू मेडिकल कालेज चंबा ओर से प्रशिक्षु डाक्टरों को रहने के लिए हर माह किराए पर लिए होटल का समय पर रेंट न भरने से होटल संचालकों को परेशानियों का सामना करना पड़ रहा है। पैसों के बिना उन्हें होटल मैनेजमेंट सहित विभिन्न तरह के कार्यों में लगाए गए कर्मियों को समय पर सैलरी देने में परेशानियों का सामना करना पड़ रहा है।

होटल संचालक मोहिंद्र सिंह, नीलम नैयर, चंद्रकांता सहित अन्य का कहना है कि उनकी ओर से डॉक्टरों के लिए बेहतरीन एवं टॉप क्लास सुविधाएं प्रदान की जा रही हैं, लेकिन उन्हें समय पर रेंट का भुगतान नहीं हो पा रहा है। इसे लेकर उन्होंने बुधवार को उपायुक्त चंबा के माध्यम से प्रदेश सरकार को ज्ञापन सौंप कर उनके पैडिंग पड़े रेंट को जल्द जारी करवाने की मांग की है, ताकि वह आने वाले दिनों में भी डॉक्टरों को उचित सुविधाएं प्रदान की जा सकें।

भारत जोड़ रहे नेहरू तीन खो होगी कार्यशाला

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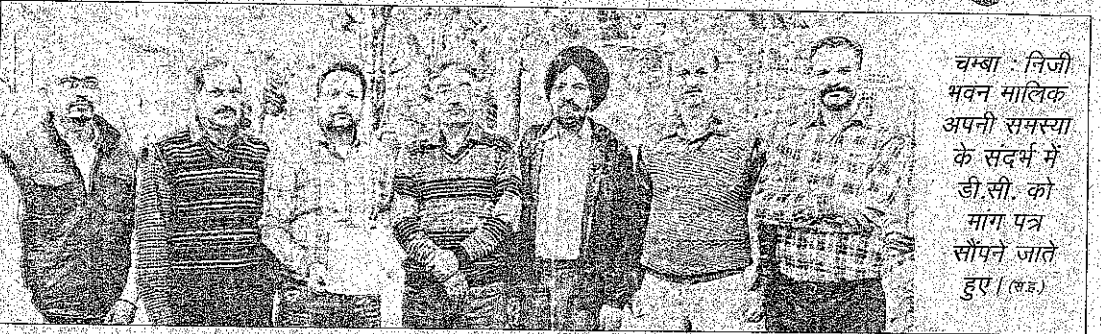
किराए के भवनों का भुगतान करने की पीड़ितों ने लगाई डी.सी. से गुहार

1 2 3 4 5 6 7 8 9 10 11 12

1	2	3	4	5	6	7	8	9	10	11	12
1	2	3	4	5	6	7	8	9	10	11	12
3	4	5	6	7	8	9	10	11	12	1	2
7	8	9	10	11	12	1	2	3	4	5	6
4	5	6	7	8	9	10	11	12	1	2	3
6	7	8	9	10	11	12	1	2	3	4	5

चम्बा, 31 अक्टूबर (डेनियल): पीड़ित जवाहर लाल नेहरू मैडीकल कालेज प्रबंधन चम्बा द्वारा मुख्यालय में किराए पर लिए भवनों का समय रहते भुगतान न करने का मामला काफी गरमा गया है जिसके चलते बुधवार को मुख्यालय के विभिन्न क्षेत्रों के निजी भवन मालिक प्रतिनिधिमंडल ने सरदार महेंद्र सिंह की अगुवाई में डी.सी. चम्बा हरिकेश मोणा को ज्ञापन पत्र सौंप किराया दिलवाने की गुहार लगाई। सरदार महेंद्र सिंह ने बताया कि मैडीकल कालेज प्रबंधन द्वारा चिकित्सकों व अन्य स्टाफ के लिए आवासीय रिहायश के लिए मुख्यालय सहित आसपास के क्षेत्रों में कई

भवन ले रखे हैं लेकिन हर भवन मालिक मैडीकल कालेज प्रबंधक द्वारा भवन शुल्क अदायगी न करने पर परेशान है। उन्होंने बताया कि भवन मालिकों को लगातार डेढ़ साल से कार्यालय के चक्रर तो कटवाए जा रहे हैं लेकिन किराए के भुगतान के तहत केवल आधासन से आगे बात नहीं बढ़ पा रही है जिसके चलते उन्हें प्रशासन के समक्ष इस विषय को उजागर करना पड़ रहा है। उन्होंने डी.सी. से गुहार लगाई है कि इस दिशा में हस्तक्षेप कर मैडीकल कालेज के अधीन निजी भवन मालिकों को उनके किराए का भुगतान जल्द करवाया जाए। डी.सी. ने भवन मालिक



चम्बा - निजी भवन मालिक अपनी समस्या के सदर्थ में डी.सी. को मांग पत्र सौंपने जाते हुए। (ल.ड.)

प्रतिनिधिमंडल को आधासन दिया कि इस दिशा में मैडीकल कालेज प्रबंधन से उचित जवाब तलबी करने सहित उन्हें जल्द देय भुगतान प्रदान करवाया जाएगा। इस मौके पर रमेश कुमार, विपिन कुमार व मोहिंद्र सिंह आदि शामिल रहे।

Advertisement for 'GENTLEMAN' featuring a portrait of a man and some text.

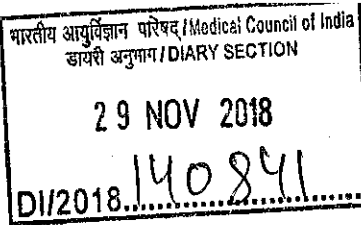
Advertisement for 'SARFAROSH' featuring a portrait of a man and text.

Advertisement for 'SARFAROSH' featuring a large image of a man and text.

Advertisement for 'SARFAROSH' featuring a portrait of a man and text.

To

Shri Narinder MOdi
Honorable Prime minister of India



Dated 20/11/2018

Sub - Letter from the parents of students from Pt Jawaharlal Nehru Govt Medical college and Hospital Chamba.

Respected sir

With due respect, we are the parents of MBBS students who are studying in medical college, Chamba. It is really shameful to the Government that Our honorable Mr. Narinder MOdi is announcing the benefits of BJP but the government worker are not working. Our children have already sent a letter to Government regarding the pathetic and unacceptable conditions of Government medical college Chamba, Now the Worthy Principal " Dr PK Puri" is playing games with the future of MBBS students. He called those MBBS students who were detained by Previous Principal and said them to write a letter that shows the presence of laboratories, equipments infrastructure books chairs hostel facility is available for students .

On behave of this, Principal ensure that he will give good marks to them in second year. The detained students (total number of detained students are 13) have written a letter to Health Minister that there is no complaint from MBBS students) and the real fact is as under:-

1. No faculty for teaching (Prof, Associate Prof)
2. No Class room for MBBS second year
3. No Separate laboratory for MBBS second year (Forensic medicine, Pharmacology Microbiology, Pathology and community medicine)
4. NO museum for second year departments year (Forensic medicine, Pharmacology Microbiology, Pathology and community medicine)
5. No BOOKs for MBBS second year
6. No equipments for MBBS second year
7. No teaching faculty in the department of medicine OBG, Pedeatrics for MBBS second year
8. NO vehicle for community medicine department for visiting PHC.

This is starting of corruption at teaching level.

Today our children have informed that Principal has not paid the rent of our hostels and owner of building has stopped the water supply. This is really a pathetic condition for the students who has scored well in NEET exam and living in misery conditions. This is just because of a corrupted Principal.

This Principal has ordered to our children to vacate hostels and live outside the hostels. Sir in the boys hostels, wardens are not residing with the students. So Being the parents , it is really a horrible thing because we are living on the faith of hostel wardens that he will take care of our child.

It is also worth to mention here that female Hostel warder Dr Randeep Maan and Dr Jasleen are usually staying outside the hostel during night hours and Principal Dr PK Puri knows this situation very well. We feel very sorry to say that our children are celebrating parties in night hours and videos are with us. Really we are in fear.

Sir, this is our request please change College of our children, please don't spoil the future of our children, NO facility is available in Chamba either make it available or transfer our students.

Thanking you

Yours faithfully

Pradeep Singh with all the parents of MBBS students

Copy to MCI