

Confidential

**MEDICAL COUNCIL OF INDIA**  
**ASSESSMENT FORM FOR MBBS 100 SEATS ADMISSIONS REPORT**  
**(INCREASE IN ADMISSION CAPACITY FROM 60 TO 100)**

Part A-I **(2017-18)**  
 (to be filled by the Institution)

**1.1 Type of Assessment**

U/S 10A- Regular: Letter of Permission ( ), 1<sup>st</sup> renewal ( ), 2<sup>nd</sup> renewal ( ), 3<sup>rd</sup> renewal ( ), 4<sup>th</sup> renewal ( )

U/S 11 -Regular: Recognition (✓),

U/S 19 Continuation of Recognition Regular (✓)

Any Other:

**Note:**

1. All rows/columns must be filled.
2. 'Not Applicable' should be clearly written wherever a required information is not relevant.
3. All pages of the A-I are to be signed by Dean/Principal/Director.

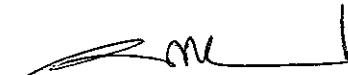
Name of the Institution : Christian Medical College, Vellore

Address of College & Hospital : The Principal, Christian Medical College, Thorapadi Post, Bagayam, Vellore - 2

Telephone No. : 0416-2284399 / 2284508 / 2284202

Date: **15 MAR 2017**

*G.V.S.*  
*Dr. Girish Thakur*  
*16/3/2017*

  
 Signature with stamp Dean/Principal/Director  
 Principal  
 Christian Medical College  
 Vellore - 632 002, S.INDIA

**E-mail** : **princi@cmcvellore.ac.in**  
**Fax** : **0416-2262788 / 0416-2284481**  
**Website** : **http://www.cmch-vellore.edu/**  
**Management** : **Society**  
**Regn. no. of Society/Trust/Company:** : **No: 5 of 1947 Dated: 11.10.1999 Copy Enclosed (Enclosure - 1)**  
**Consent/Affiliation from University** : **Yes, Continuance of Provisional Affiliation granted every year**  
**Period of Validity** : **Every Year Renewal (CPA 2015-2016: Enclosure - 2)**  
**No. of seats as per Essentiality Certificate** : **100 Seats (Essentiality Certificate: Enclosure - 3)**

**(Information not required for renewal/recognition inspection)**

**Period of Validity** : **Information not required for renewal/recognition inspection**  
**Assessment Date** : **15<sup>th</sup> March 2017**  
**Last Assessment Date** : **11/09/2015 & 12/09/2015**

Date:

15 MAR 2017

G.V.S  
16/3

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Principal  
Christian Medical College  
Vellore - 632 002, S.INDIA

1.2

(a) Location: The applicant college is located in Vellore (city/village) of Vellore taluka Vellore district of Tamil Nadu state.

(b) The College has following plots of land:

| Plot # | Survey #                         | Place                       | Area                | Remarks if any |
|--------|----------------------------------|-----------------------------|---------------------|----------------|
| NA     | Details Enclosed – Enclosure - 4 | College Campus,<br>Bagayam  | <u>186.75 acres</u> | Nil            |
| NA     | Details Enclosed – Enclosure - 4 | Hospital Campus,<br>Vellore | <u>19.42 acres</u>  | Nil            |

(c) The campus is divided into two parts. If not unitary distance between parts. 6 kms

1.3 **Building Plan approval from the competent authority:** (name of the authority and date of approval).

We are attaching the approved site plans for hospital and Bagayam campuses - (Enclosure - 5)

1.4 **Buildings:**

College: 121096.0 sq.mt.

Hospital (including OPD): 202676.0 sq.mt.

Hostel & Residential complex 174887.0 sq.mt.

1.5 **Building Use/ Occupancy Certificate:** approved by \_\_\_\_\_ order no: \_\_\_\_\_ dated \_\_\_\_\_. Not Applicable

1.6 **Nearest Commercial airport:** 130 kms. **Traveling time required:** 2 Hours

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1.7 Nearest major Railway Station: 14 kms. Traveling time required: 20 Minutes

1.7(a) Nearest major city is Chennai distance in km 140 , Traveling time required: 2 Hours

1.8 Water Supply: Through Municipal \_\_\_\_\_ / Borewells. (Information not required for renewal/recognition inspection)NA

1.9 Electric supply: Sanctioned Load \_\_\_\_\_ KVA. (Information not required for renewal/recognition inspection)NA

1.10 Generators: available/not available, Available load \_\_\_\_\_ KVA

for Hospital HT Generator 5 Nos. Each capacity of 1250 KVA + 500 KVA LT Generator  
for College 2 Nos. 500 KVA LT Generator (Total change over system) + 380 KVA & 62.5 KVA

1.11 Drainage & sewage disposal (Information not required for renewal/recognition inspection):NA

1.12 Working Hours:

1. OPD Timings: 7:30 am to 4:30 pm
2. College Timings: 8:00 am to 5:00 pm
3. Library Timings: Monday to Friday - 7.00 am to 12 am ; Saturday - 7 am to 9 pm

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*[Signature]*  
Signature with stamp Dean/Principal/Director  
Principal  
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### 1.13 Annual Budget: College & Hospital

| Year                | Current Financial Year (₹ in lakhs) |   |
|---------------------|-------------------------------------|---|
|                     | College                             | Hospital  |
| Salary              | 523.00                              | 37,420.00   |
| - Doctors           |                                     |   |
| - Resident Doctors  |                                     |   |
| - Other Staff       |                                     |   |
| Technical Training  |                                     |   |
| Library & Education | 340.00                              |   |
| Maintenance         | 133.91                              |   |
| Contingencies       | 974.61                              |   |
| Others              |                                     | 49,077.57 (Supplies, Services and<br>Other Expenses)<br>5,098.00 (Equipment / Depreciation) |
| Total               | 1,971.52                            | 91,595.57   |

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1.14 Paramedical staff (Nos.): Give details of technicians department wise:

| Department      | Technician  | Assistant | Attendant | Other |
|-----------------|-------------|-----------|-----------|-------|
| Radiology       | 100         | 12        | 11        | 23    |
| Biochemistry    | 2           | -         | 2         | 2     |
| Microbiology    | 20          | 19        | 12        | 5     |
| Serology        | 12          | 17        | 9         | 4     |
| Heamatology     | 25          |           | 4         | 15    |
| Histo-pathology | 36          | -         | 7         | 11    |
| Cytopathology   |             |           |           |       |
| OT              | 7           | -         | 53        | 11    |
| Anesthesia      | 57          | -         | 5         | 3     |
| Blood Bank      | 143         | 13        | 10        | 2     |
| Labour Room     | -           | -         | 6         | 80    |
| Emergency Room  | 3           | 3         | 13        | 10    |
| CSSD            | 7           | 3         | 34        | 26    |
| Mortuary        | 4           | -         | -         | 1     |
| Laundry         | -           | -         | 54        | 8     |
| Electrical      | 38          |           | 3         | 13    |
| Housekeeping    | -           | -         | 550       | 1060  |
| Bio-medical     | Out sourced |           |           |       |
| BWM             | Out sourced |           |           |       |
| Pharmacy        | 236         | 24        | 39        | 6     |
| Anatomy         | 4           | 4         | 2         | 2     |
| Biochemistry    | 2           | -         | 2         | 2     |
| Physiology      | 1           | 1         | 1         | 3     |

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|                    |    |    |    |    |
|--------------------|----|----|----|----|
| Microbiology       | 20 | 19 | 12 | 5  |
| Pathology          | 36 | -  | 7  | 11 |
| Forensic Medicine  | 1  | -  | 1  | 1  |
| Community Medicine | 1  | 1  | 2  | 13 |
| Pharmacology       | 4  | 1  | 3  | 4  |
| UHC                | 1  | 1  | 1  | 6  |
| RHC                | 1  | 1  | 4  | 18 |

1.15 Nursing Staff available:

| Category        | No of Beds 2414 |                |
|-----------------|-----------------|----------------|
|                 | Required Nos.   | Available Nos. |
| Staff Nurses    |                 | 2381           |
| Sister Incharge |                 | 98             |
| ANS             |                 | 3              |
| DNS             |                 | 2              |
| Nursing Suptd   |                 | 1              |
| Total           |                 | 2485           |

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**1.16 Medical Education Unit (MEU): (Information not required for LOP inspection)**

Available as per Regulations : Yes  
 Name of the MEU coordinator : Dr. Minnie Faith Kalyanasundaram

Details of affiliated faculty : **Enclosure - 6**

Details of the Orientation programme and Basic Course Workshop undergone by MEU Coordinator:-

Name of the MCI Regional Centre where above training has been undertaken : **Sri Ramachandra Medical University, Porur, Chennai**

Date/s of the above workshops : **19<sup>th</sup> – 21<sup>st</sup> January 2011 – Basic Course Workshop  
 12<sup>th</sup> October 2011- Orientation Program**

Details & Duration of Workshops in Medical Education Technology conducted by MEU: ---

Details of faculty who have undergone basic course workshop in *Medical Education Technology* at the allocated MCI Regional Centre

Feedback evaluation of workshops and action taken reports on the basis of feedback obtained (comments in the annexure 1)

**1.17 Continuing Medical Education : (Information not required for LOP inspection)**

Details of CMEs/ workshop organized by the college held in the past 1 year : **13 CMEs**

Date: **15 MAR 2017**

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i.e., from January 2016 to February 2017 (Details given in the annexure).

Details of the credit hours awarded for the past one year (details/comments in annexure) :  
**60 credit points awarded** (Details given as annexure - **Enclosure - 7**)

**1.18 College Council :** (Information not required for LOP inspection)

- Name, designation, contact no. and address of the President & Secretary.

|                          |               |  |
|--------------------------|---------------|--|
| <b>Senatus Secretary</b> | Name          | - Dr. Biju George,   |
|                          | Designation   | - Professor  |
|                          | Department    | - Haematology, Christian Medical College & Hospital, CMC           |
|                          | Mobile Number | - 8056416705   |
|                          | Email ID      | - <a href="mailto:biju@cmcvellore.ac.in">biju@cmcvellore.ac.in</a> |

**Senatus President:** There is no president for senatus.

- Composition of the Council (HODs as members & Principal / Dean as chairperson)

Principal is Chairperson

All Professors are members


Associate Professors after 2 years from their promotion as Assoc. Prof. are members

Director, Dean of College of Nursing, Men's Hostel Warden and Women's Hostel Warden are members

- No. of times the College Council meets per year (min 4) : 9 per year
- Action taken report on College Council Meetings (details / comments in annexure II)  
Available in CMC Intranet (Access only for Council members)

Date: **15 MAR 2017**

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Christian Medical College  
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1.19 PG Course: If the college is running PG course; Please mention the intake of PG seats subject wise

| Sr. No. | Subject   | No. of Permitted sets | No. of recognized seats |
|---------|---|-----------------------|-------------------------|
| 1       | Diploma in Anesthesia                           | 8                     | 8                       |
| 2       | Diploma in Child Health                         | 8                     | 8                       |
| 3       | Diploma in Clinical Pathology                   | 2                     | 2                       |
| 4       | Diploma in Obstetrics & Gynaecology             | 6                     | 6                       |
| 5       | Diploma in Oto-Rhino-Laryngology                | 2                     | 2                       |
| 6       | Diploma in Radio-Diagnosis                      | 3                     | 3                       |
| 7       | Diploma in Radio Therapy                        | 3                     | 3                       |
| 8       | Diploma in Ophthalmology                        | 2                     | 2                       |
| 9       | Diploma in Orthopaedics                         | 4                     | 4                       |
| 10      | Diploma in Psychological Medicine               | 6                     | 6                       |
| 11      | Diploma in Dermatology, Venereology and Leprosy | 1                     | 1                       |
|         |   |                       |                         |
| 12      | MD - Anaesthesiology                            | 11                    | 11                      |
| 13      | MD/MS - Anatomy                                 | 4                     | 4                       |
| 14      | MD - Bio-Chemistry                              | 2                     | 2                       |
| 15      | MD - General Medicine                           | 16                    | 8                       |
| 16      | MD - Microbiology                               | 4                     | 4                       |
| 17      | MD - Paediatrics                                | 8                     | 8                       |
| 18      | MD - Pathology                                  | 8                     | 8                       |
| 19      | MD - Dermatology , Venereology & Leprosy        | 3                     | 3                       |
| 20      | MD - Pharmacology                               | 2                     | 2                       |
| 21      | MD - Physiology                                 | 4                     | 4                       |
| 22      | MD - Physical Medicine & Rehabilitation         | 4                     | 4                       |
| 23      | MD - Psychiatry                                 | 6                     | 6                       |
| 24      | MD - Radio Diagnosis/Radiology                  | 6                     | 6                       |
| 25      | MD - Radiotherapy                               | 5                     | 5                       |

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|    |   |    |    |
|----|---|----|----|
| 26 | MD - Social & Preventive Medicine / Community Medicine        | 6  | 3  |
| 27 | MD - Geriatrics   | 1  | 1  |
| 28 | MD - Tuberculosis & Respiratory Diseases / Pulmonary Medicine | 2  | 2  |
| 29 | MD - Immuno Haematology & Blood Transfusion                   | 3  | 3  |
| 30 | MD - Nuclear Medicine   | 1  | -  |
| 31 | MD/MS - Obstetrics & Gynaecology                              | 6  | 6  |
| 32 | MS - Orthopaedics   | 8  | 8  |
| 33 | MS - ENT  | 6  | 6  |
| 34 | MS - General Surgery  | 10 | 10 |
| 35 | MS - Ophthalmology  | 7  | 7  |
|    |   |    |    |
| 36 | DM - Neurology  | 4  | 2  |
| 37 | DM - Clinical Haematology                                     | 4  | 4  |
| 38 | DM - Nephrology   | 4  | 4  |
| 39 | DM - Gastroenterology   | 5  | 5  |
| 40 | DM - Cardiology   | 6  | 6  |
| 41 | DM - Hepatology   | 1  | 1  |
| 42 | DM - Rheumatology   | 1  | 1  |
| 43 | DM - Endocrinology  | 4  | 2  |
| 44 | DM - Neonatology  | 2  | 2  |
| 45 | DM - Critical Care Medicine                                   | 1  | -  |
| 46 | DM - Infectious Diseases                                      | 2  | -  |
|    |   |    |    |
| 46 | M.Ch - Cardio Thoracic and Vascular Surgery                   | 4  | 4  |
| 47 | M.Ch - Neuro Surgery  | 4  | 3  |
| 48 | M.Ch - Paediatric Surgery                                     | 4  | 4  |
| 49 | M.Ch - Plastic Surgery  | 3  | 3  |
| 50 | M.Ch - Urology/ Genito-Urinary Surgery                        | 5  | 5  |

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*16/3*

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Vellore - 632 002, S.INDIA

|    |   |   |   |
|----|---|---|---|
| 51 | M.Ch - Endocrine Surgery                | 1 | - |
| 52 | M.Ch - Vascular Surgery                 | 1 | - |
| 53 | M.Ch - Hand Surgery                     | 1 | - |
| 54 | M.Ch - Gynaecological Oncology          | 2 | 2 |
| 55 | M.Ch - Hepato Pancreato Biliary Surgery | 2 | 2 |

### 1.20 Clinical Material

| Item  | Daily average<br>(of last 12 months) as<br>provided by institute |
|---|--|
| O.P.D. attendance<br><br>(At the end of OPD timing)                             | 6321   |
| Casualty attendance<br><br>(24 hrs. data)                                       | 271  |
| No of admissions  | 363  |
| No. of discharges   | 143  |
| Bed occupancy:<br>No of Beds occupied<br>No of beds required<br>Bed occupancy % | 1122<br>1320<br>85%  |

Date: 15 MAR 2017

*Gu-S*  
16/3

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Christian Medical College  
Vellore - 632 002, S.INDIA

| Item  | Daily average<br>(of last 12 months) as<br>provided by institute |              |
|---|--|--------------|
|   | <b><u>Operative Work</u></b>                                     |              |
| No. of major surgical operations                          | 70   |              |
| No. of minor surgical operations                          | 36   |              |
| No. of normal deliveries                                  | 40   |              |
| No. of caesarian sections                                 | 13   |              |
| <b><u>Radiological Investigations</u></b>                 | <b>O.P.D</b>   | <b>I.P.D</b> |
| X-ray   | 1054   | 195          |
| Ultrasonography   | 293  | 49           |
| Barium, IVP etc.  | 18   | 1            |
| C.T. Scan   | 124  | 11           |
| <b><u>Laboratory Investigations - No<br/>of Tests</u></b> | <b>O.P.D</b>   | <b>I.P.D</b> |
| Biochemistry  | 4843   | 986          |
| Microbiology  | 470  | 293          |

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Principal  
Christian Medical College  
Vellore - 632 002, S.INDIA

| Item                                       | Daily average<br>(of last 12 months) as<br>provided by institute |      |
|--|--|------|
|  | Serology   | 7    |
| Haematology                                | 3596   | 1169 |
| Histopathology                             | 90   | 76   |
| <u>Cytopathology</u>                       | 41   | 6    |
| <u>Others</u>                              | 11   | 1    |
| Any other (HIV/AIDS, DOTs,<br>Malaria etc) |  |      |

Date: 15 MAR 2017

G.V.S  
16/3

Signature with stamp Dean/Principal/Director

Principal  
Christian Medical College  
Vellore - 632 002, S.INDIA

## 1.21 College Website

| Sr. No. | Details of information   | Provided or not (with no & date) |
|---------|--|----------------------------------|
| 1       | Dean, Principal & M.S.   | Provided                         |
| 2       | Staff-Teaching & non Teaching*   | Provided                         |
| 3       | CME, Conference, academic activity conducted   | Provided                         |
| 4       | Awards, achievements received by the faculty.  | Provided                         |
| 5       | Affiliated university and its VC & Registrar.  | Provided                         |
| 6       | Details of the MCs infrastructure<br>a) Academic Facilities (LT, Demo rooms, Common rooms, Labs, Library, Skill lab, Computer Lab, Auditorium):<br>b) Hospital:<br>c) Residential Facilities: Hostel, Cafeteria, Mess,<br>d) Recreation Facilities: Indoor & Outdoor<br>e) Medical Facilities for Students & Staff | Provided                         |
| 7       | Citizen Charter  | Provided                         |
| 8       | List of students admitted category wise (UG & PG) in current and previous year.  | Provided                         |
| 9       | Results of all examinations in previous year.  | Provided                         |

Date: 15 MAR 2017

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16/3

Signature with stamp Dean/Principal/Director

Principal  
Christian Medical College  
Vellore - 632 002, S.INDIA

| Sr. No. | Details of information   | Provided or not (with no & date) |
|---------|--|----------------------------------|
| 10      | Details of members of the Anti Ragging Committee Members with contact details including landline Ph. mobile, email etc.. | Provided                         |
| 11      | Toll free number to report ragging.  | Provided                         |
| 12      | No. of ragging cases reported to Anti Ragging Committee and Action taken by Anti Ragging Committee.                      | Provided                         |

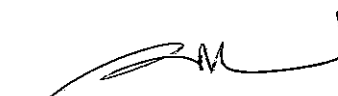
**Undertaking - To be given by the Dean/Principal of the Institute**

I hereby given an undertaking that :

- (i) The college will admit students only after obtaining the permission from Central Govt.
- (ii) In the event of this declaration turning out to be either incorrect or any part of this declaration subsequently turning out to be incorrect or false, it is understood and accepted that the undersigned shall be responsible for any such misdeclaration or misstatement.
- (iii) In case, the declaration made by me is found to be false in any material point then necessary Civil / Criminal proceedings, including prosecution under Section 199 of the Indian Penal Code, 1860, may be initiated against me by the Competent Authority.
- (iv) The college has obtained all requisite statutory approvals.
- (v) The college has fulfilled all requirements as per the applicable Minimum Standard Requirement for the Medical College Regulations, 1999.
- (vi) The mandatory requirements laid down by the Persons with Disabilities Act are met by the college

Date: 5 MAR 2017

*A.V.S*  
12/3

  
Signature with stamp Dean/Principal/Director  
Principal  
Christian Medical College  
Vellore - 632 002, S.INDIA



**MEDICAL COUNCIL OF INDIA**  
**ASSESSMENT FORM FOR 100 MBBS SEATS ADMISSIONS REPORT**  
**(INCREASE IN ADMISSION CAPACITY FROM 60 TO 100)**

183555  
 17-03-17

**Part A-II (2017-18)**  
**(to be filled by the Assessors)**

**1.1 Type of Assessment**

U/S 10A-regular/compliance: Letter of Permission ( ), 1<sup>st</sup> renewal ( ), 2<sup>nd</sup> renewal ( ), 3<sup>rd</sup> renewal ( ), 4<sup>th</sup> renewal ( )

U/S 11- Recognition - Regular (✓)

Any Other: NA

|                          |                             |  |                         |  |
|--------------------------|-----------------------------|--|-------------------------|--|
| Name of the Institution  | :                           | Christian Medical College, Vellore                                   |                         |  |
| Address                  | :                           | Principal, CMC, Post Thorapadi, Bagayam, Vellore-2                   |                         |  |
| Telephone No.            | :                           | 0416-2284399/ 2284201/ 2284202                                       |                         |  |
| E-mail                   | :                           | <a href="mailto:princi@cmcvellore.ac.in">princi@cmcvellore.ac.in</a> |                         |  |
| Council Letter No & Date | :                           | NIL  |                         |  |
| Assessment Date:         | 15 <sup>th</sup> March 2017 | Last Assessment Date :   | 11/09/2015 & 12/09/2015 |  |
| PG Courses               | :                           | Yes  |                         |  |

Signatures of the Assessors

*[Handwritten signatures and dates]*  
 22  
 16/3/17  
 GVS  
 16/3

Date 15 MAR 2017

Signatures of Dean/Principal

PRINCIPAL  
 CHRISTIAN MEDICAL COLLEGE  
 VELLORE - 632 002.  
 INDIA.

## Particulars of Assessors

| Name of the Assessors        | Correspondence Address  | Contact No  | Email                            |
|------------------------------|---|-------------|----------------------------------|
| Dr. Jayanthi C.R.,           | Professor and Head<br>Department of Pharmacology,<br>Bangalore Medical College & Research<br>Institute, Bangalore | 9448292424  | bmccrj@gmail.com                 |
| Dr. Rajiv Ranjan Prasad,     | Professor, Dept. of Physiology,<br>Government Medical College,<br>Bettiah, Bihar                                  | 09334118112 | pmcharajivranjanprasad@gmail.com |
| Dr. Girish Vithalrao Thakur, | Professor & HOD,<br>Dept. of ENT/ Otorhinolaryngology,<br>Government Medical College,<br>Latur, Maharashtra       | 09767914455 |                                  |

## 1.2. The College has following

|   |  |
|---|--|
| The campus plot is.   | divided into two parts<br>if divided, Please give details.<br>Hospital Campus - 19.42 acres<br>College Campus - 186.75 acres<br>Distance between Hospital and College 6 Kms. |
| Building Plan approval from the competent authority.              | Name----- No.----- Date-----<br>Details Given as <b>Enclosure - 1</b>  |
| Building Use/ Occupancy Certificate from the competent authority. | Name----- No.----- Date-----<br>NA   |

Signatures of the Assessors

Date

15 MAR 2017

Signatures of Dean/Principal

CHRISTIAN MEDICAL COLLEGE  
BANGALORE - 562 002,  
INDIA.

**1.3 Dean/Principal:** Dr. Anna B. Pulimood, M.D. with 22 years of teaching experience - 13 years of Professor & 4 years of experience of Assoc. Prof. and 5 years as Assistant Professor. She is also holding the post of Professor in the Department of General Pathology.

Dean Office is located in Bagayam, Vellore of the college/building along with the administrative block. Adequate space (as per MSR guidelines by MCI) and other required facilities (as given in the table below) are provided/not provided to the administrative staff.

| Office Space Requirement | Requirement Space (mts) | Available  |
|--------------------------|-------------------------|--|
| Dean/Principal Office    | 36                      | Dean Office 37.34 sq m<br>Principal's Office 90 sq.m |
| Staff Room               | 54                      | 44.96 sq m   |
| College Council Room     | 80                      | 228.44 sq m : Board room + Senate hall               |

**1.4 Medical Education Unit (MEU):**

|   |   |                                  |
|---|---|----------------------------------|
| Available as per Regulations  | : | Yes                              |
| Name of the MEU coordinator   | : | Dr. Minnie Faith Kalyanasundaram |
| Name, Designation & Experience of affiliated faculty                              | : | Details Attached - Enclosure - 2 |
| Name of the MCI Regional ( Nodal) Centre where above training has been undertaken | : | Details Attached - Enclosure - 2 |

Signatures of the Assessors

*[Handwritten signatures]*  
15/3/17

Date

15 MAR 2017

Signatures of Dean/Principal

*[Handwritten signature]*

PRINCIPAL  
CHRISTIAN MEDICAL COLLEGE  
VELLORE - 632 002.  
INDIA.

|  |   |                                  |
|--|---|----------------------------------|
| Details of the Orientation programme and Basic Course Workshop undergone by MEU(No. of programmes organized during Academic year, No. of People attended, proceedings (to be verified at the time of assessment) | : | Details Attached - Enclosure - 2 |
| Date/s of the above workshops  | : | Details Attached - Enclosure - 2 |
| Details & Duration of Workshops in Medical Education Technology conducted by MEU   | : | Details Attached - Enclosure - 2 |
| Details of faculty who have undergone basic course workshop in <i>Medical Education Technology</i> at the allocated MCI Regional Centre  | : | Details Attached - Enclosure - 2 |
| Details of faculty who have undergone advanced course workshop in <i>Medical Education Technology</i> at the allocated MCI Regional Centre   | : | Details Attached - Enclosure - 2 |
| Feedback evaluation of workshops and action taken reports on the basis of feedback obtained  | : | Details Attached - Enclosure - 2 |

### 1.5 Continuing Medical Education :

|  |   |    |
|--|---|----|
| No and Details of CMEs/workshop organized by the college held in the past 1 year | : | 13 |
| Details of the credit hours awarded for the past one year                        | : | 60 |

Signatures of the Assessors

*CGM*  
*16/3/17 G.V.S*

Date 15 MAR 2017

Signatures of Dean/Principal

*[Signature]*  
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## 1.6 College Council :

|  |                                    |  |
|--|------------------------------------|--|
| Name, designation, contact no. and address of the President & Secretary.   | :                                  |  |
| <b>Senatus Secretary</b>   | Name                               | - Dr. Biju George,   |
|  | Designation                        | - Professor  |
|  | Department                         | - Haematology, Christian Medical College & Hospital, CMC           |
|  | Mobile Number                      | - 8056416705   |
|  | Email ID                           | - <a href="mailto:biju@cmcvellore.ac.in">biju@cmcvellore.ac.in</a> |
| <b>Senatus President:</b>  | There is no president for senatus. |  |
| Composition of the Council (HODs as members & Principal / Dean as chairperson)   |                                    |  |
| Principal is Chairperson<br>All Professors are members<br>Associate Professors after 2 years from their promotion as Assoc. Prof. are members<br>Director, Dean of College of Nursing, Men's Hostel Warden and Women's Hostel Warden are members |                                    |  |
| No. of times the College Council meets per year (min 4)  | :                                  | 9 per year   |
| Details of college Council meetings where students Welfare was discussed and Action taken report (details / comments in annexure II)   |                                    | Available in CMC Intranet<br>(Access only for Council members)     |

Signatures of the Assessors

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22/16/3/17 G.V.S.

Date

15 MAR 2017

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INDIA.

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INDIA.

- 1.7 **Pharmacovigilance Committee:** Present  
 No of meeting in the previous yrs. 8 (Minutes to be checked)

1.8 **Examination Hall:**

| Requirement        | Available   |              |             |
|--------------------|-------------|--------------|-------------|
|                    | First Floor | Second Floor | Third Floor |
| No - 1/2/3         |             |              |             |
| Area - 250 Sq. mt. | 680 S.qm    | 680 S.qm     | 680 S.qm    |
| Capacity - 250     | 450         | 450          | 450         |

1.9 **Lecture Theatres:**

|                           | Medical college |                   | Hospital |  | Comments |
|---------------------------|-----------------|-------------------|----------|--|----------|
|                           | Req.            | Available         | Req.     | Available                              |          |
| <b>Number</b>             |                 | 3                 |          | 6                                      |          |
| <b>Capacity</b>           |                 | 999<br>120<br>120 |          | 250<br>120<br>120<br>120<br>120<br>136 |          |
| <b>Type<br/>(Gallery)</b> | Yes             |                   | Yes      |  |          |
| <b>A.V. Aids</b>          | Yes             |                   | Yes      |  |          |

Signatures of the Assessors

*Signature 1*  
*Signature 2*  
 14/3/17 G.V.S.

Date

15 MAR 2017

Signatures of Dean/Principal

*Signature*

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**1.10 Library**

Air-conditioned - No

Working Hours:

|                  |                           |
|------------------|---------------------------|
| Monday to Friday | 7.00 am To 12.00 Midnight |
| Saturday         | 7.00 am To 9.00 pm        |
| Sunday           | Holiday                   |

- a. Stack room : 4  
b. Reading room : 5

|                                   | Required             | Available             | Remarks        |
|-----------------------------------|----------------------|-----------------------|----------------|
| Area                              | _____ Sq.m.          | <b>15075.00</b> Sq.m. |                |
| Student Reading Room (Inside)     | _____ Capacity       | <b>91</b> Capacity    |                |
| Student Reading Room (Outside)    | _____ Capacity       | <b>283</b> Capacity   |                |
| Staff Reading Room                | _____ Persons        | <b>36</b> Persons     |                |
| Room for Resident/PG reading room |                      | Yes                   |                |
| <b>Particulars</b>                | <b>Required Nos.</b> | <b>Available Nos.</b> | <b>Remarks</b> |
| No of Books                       |                      | <b>23836</b>          |                |
| Journals (Indian)                 |                      | 80                    |                |
| Journals (Foreign)                |                      | 248                   |                |
| Internet Nodes                    |                      | 48                    |                |

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Date

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## 1.11 Common Room for Boys &amp; Girls

|       | Area Required Sq. Mt. | Available Area Sq. Mt. | Toilet - Attached Y/N |
|-------|-----------------------|------------------------|-----------------------|
| Boys  |                       | 247 Sq. M              | Yes                   |
| Girls |                       | 219 Sq. M              | Yes                   |

1.12 Central Photography Section: Available Yes  
 Staff Yes  
 Equipment Yes

## 1.13 Hostel: Location - Within campus

| Hostel Category                       | Required Capacity | Available Capacity (No Rooms X capacity of each room = Total capacity) | Furnished (Y/N) | Toilet Facility Adequate/ Inadequate | Mess (Y/N) | Hygiene of Hostel campus Y/N | Visitor room, AC Study room with internet & Computer, Recreation room with TV, Music, Indoor Games Y/N | Remarks |
|---------------------------------------|-------------------|--|-----------------|--------------------------------------|------------|------------------------------|--|---------|
| UG Students @ 75% Capacity            |                   | For Boys - 184 Single + 20 (Shared)<br>For Girls - 137 (Shared)        | Yes             | Adequate                             | Yes        | Yes                          | Yes  |         |
| Interns @ 100% Capacity               |                   | 212  | Yes             | Adequate                             | Yes        | Yes                          | Yes  |         |
| Resident @ 100% Capacity including PG |                   | 470  | Yes             | Adequate                             | Yes        | Yes                          | Yes  |         |
| Nurses @ 20% Capacity                 |                   | 358  | Yes             | Adequate                             | Yes        | Yes                          | Yes  |         |

Signatures of the Assessors

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 16/3/17

Date

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**Residential Quarters:**

| Category                          | Required Nos. | Available Nos. | Remarks |
|-----------------------------------|---------------|----------------|---------|
| Teaching Staff @ 20% Capacity     | 21            | 1300           |         |
| Non-Teaching Staff @ 20% Capacity | 36            | 358            |         |

**1:14 Recreational Facilities:**

|                         |  |
|-------------------------|--|
| Outdoor games           | Yes  |
| Play field/s            | Available  |
| Type of games           | Cricket, Football, Throwball, Basketball, Volleyball, Tennis etc |
| Indoor games facilities | Yes  |
| Gymnasium               | Available  |

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 21  
 16/3/17 - G.V.S.  
 16/3

Date

15 MAR 2017

Signatures of Dean/Principal



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1.15 Gender Harassment Committee -: Yes (Documents to be seen at the time of assessment)

|   |
|---|
| <b>(A). WOMEN'S ISSUES COMMITTEE</b>              |
|   |
| Dr. V. Surekha, Chairperson –Duty Mobile (05500)  |
| Dr. Nylla Shanthly, Secretary - Duty Mobile 05501 |
| Mrs. Valsa Augustine, External Member             |
| Dr. Anuradha Rose, Member                         |
| Dr. O.C. Abraham, Member                          |
| Mr. Samuel Abraham, Member                        |
| Dr. Achamma Chandy, Member                        |

|  |
|--|
| <b>(B). GRIEVANCE REDRESSAL CELL</b>   |
|  |
| Grievance Redressal Cell (Class I Employees)<br>Dr. Vinoo Mathew Cherian, Convenor -05337                |
| Grievance Redressal Cell (Class II & III Employees)<br>Dr. Inian Samarasam, Convenor - Duty Mobile 05444 |
| Grievance Redressal Cell (Class IV Employees)<br>Dr. Rabi Raja Singh, Convenor - Duty Mobile 05339       |

Signatures of the Assessors

*CPM*  
*22* *GV-S*

Date

15 MAR 2017

Signatures of Dean/Principal

*[Signature]*  
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TEACHING HOSPITAL

2.1 Name of the Hospital: **Christian Medical College, Vellore**  
 Owned by: Government/Trust/Society/Company **Society**

2.2 Name of the Medical Superintendent: Dr. C.E. Eapen, DM (Gastro), with Nine years administrative experience.

|                        | Space Requirement | Availability |
|------------------------|-------------------|--------------|
| Medical Supdt's Office | 36 sq. mt.        | 35 sq. mt.   |
| Administrative Office  | 150 sq. mt        | 177 sq. mt   |

2.3 Teaching and other facilities :

|  |   |   |
|--|---|---|
| OPD Timings  | : | 7:30 A.M. to 4:30 P.M.                                |
| Separate Registration areas for male/female patients available | : | yes<br>Multiple counters available                    |
| Separate Registration counters for OPD/IPD                     | : | Multiple counters available for both OP / IP Patients |
| Are the Registration counters computerized                     | : | yes   |
| Staff for registration center                                  | : | adequate (on the basis of OPD attendance)             |
| Waiting areas for above patients available                     | : | yes   |

Signatures of the Assessors

*CAJ*

*G.V.S*  
16/3

Date

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|  |   |                |
|--|---|----------------|
| No. of rooms for examination of patients available | : | Yes, 15        |
| Capacity of teaching area in each department       | : | Yes : 30 - 100 |
| Enquiry Desk                                       | : | yes            |

#### 2.4 Facilities available in OPD

|  |  |                      |                   |
|--|--|----------------------|-------------------|
| <b>-Medicine</b><br>Injection room<br>- Male<br>- Female                     | Yes<br>Yes   | E.C.G. Room          | Yes               |
| <b>Surgery</b><br>Dressing room -<br>- Male<br>- Female                      | Yes<br>Yes   | Minor OT             | Yes               |
| <b>Orthopaedics</b><br>Plaster room<br>Dressing room -<br>- Male<br>- Female | Yes<br>Yes<br>Yes  | Plaster cutting room | Yes               |
| <b>Ophthalmology</b>   | Refraction Rooms<br>Dark Rooms<br>Dressing Rooms / Minor Procedure Room    |                      | Yes<br>Yes<br>Yes |
| <b>ENT</b>   | Audiometry (AC & Sound proof)<br>Speech Therapy                            |                      | Yes<br>Yes        |
| <b>Pediatrics</b>  | Child Welfare Clinic<br>Immunisation Clinic<br>Child Rehabilitation Clinic |                      | Yes<br>Yes<br>Yes |

Signatures of the Assessors

*CAH*

*[Signature]*

*G.V.S*  
*16/3*

Date

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*[Signature]*

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|           |                         |     |
|-----------|-------------------------|-----|
| OBS & GYN | Antenatal Clinic        | Yes |
|           | Sterility Clinic        | Yes |
|           | Family Welfare Clinic   | Yes |
|           | Cancer Detection Clinic | Yes |

**Comments :**

2.5 Total Number Of Teaching Beds & Admitted Patients - Distance between two beds should be 1.5 m.

Teaching Hospitals in Campus with Total Beds:

Teaching Hospitals in Outside the Campus (7 Kms from the campus) with Total Beds

2464

| Department                | Ward Nos. | Beds Required | Total Beds Available | Facilities Available in Each Ward |                     |            |                |               |                             | Remarks |
|---------------------------|-----------|---------------|----------------------|-----------------------------------|---------------------|------------|----------------|---------------|-----------------------------|---------|
|                           |           |               |                      | Nursing Station Y/N               | Exam/Treat Room Y/N | Pantry Y/N | Store Room Y/N | Duty Room Y/N | Demo Room (25 Capacity) Y/N |         |
| Gen. Medicine             |           | 120           | 160                  | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| Pediatrics                |           | 60            | 160                  | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| TB & Respiratory Medicine |           | 10            | 40                   | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| Psychiatry                |           | 10            | 110                  | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| Dermatology               |           | 10            | 40                   | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| Gen. Surgery              |           | 120           | 130                  | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| Orthopedics               |           | 60            | 150                  | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| Ophthalmology             |           | 10            | 100                  | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| ENT                       |           | 10            | 60                   | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| OB & GYN                  |           | 60            | 200                  | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |
| Total                     |           | 470           | 1150                 | Yes                               | Yes                 | Yes        | Yes            | Yes           | Yes                         |         |

Signatures of the Assessors

Date

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INDIA.

**2.6 Clinical material (\*Random verification to be done by the Assessor).**

Assessor should randomly verify the monthly data and fill accordingly in the daily average columns, specifying the months

| Item   | On Day of assessment |       | Remarks |
|--|----------------------|-------|---------|
|  | O.P. D               | I.P.D |         |
| O.P.D. attendance at 2.00 PM<br>On first day | 5107                 |       |         |
| Casualty attendance<br>(24 hrs. data)        | 294                  |       |         |
| No of admissions                             | 132                  |       |         |
| No. of discharges                            | 136                  |       |         |
| Bed occupancy% at 10.00AM on<br>first day    | 81%                  |       |         |
| <b><u>Operative Work</u></b>                 |                      |       |         |
| No, of major surgical operations             | 49                   |       |         |
| No. of minor surgical operations             | 2                    |       |         |
| No. of normal deliveries                     | 16                   |       |         |
| No. of caesarian sections                    | 7                    |       |         |
| <b><u>Radiological Investigations</u></b>    |                      |       |         |
| X-ray  | 792                  | 111   |         |
| Ultrasonography                              | 205                  | 35    |         |
| Barium, IVP etc.                             | 5                    | 0     |         |
| C.T. Scan                                    | 71                   | 7     |         |

Signatures of the Assessors

*CPH* *AL* *G.V.S*  
16/3

Date

15 MAR 2017

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| Item                                     | Day of assessment |       | Remarks |
|--|-------------------|-------|---------|
|  | O.P. D            | I.P.D |         |
| Laboratory Investigations - No. of Tests |                   |       |         |
| Biochemistry                             | 3357              | 646   |         |
| Microbiology                             | 196               | 171   |         |
| Serology                                 | 161               | 21    |         |
| Hematology                               | 2043              | 771   |         |
| Histopathology                           | 76                | 55    |         |
| Cytopathology                            | 24                | 9     |         |

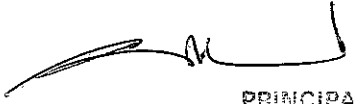
Signatures of the Assessors

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*22*  
*G.V.S*  
*18/3*

Date

15 MAR 2017

  
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VELLORE - 632 002.  
Signatures of Dean/Principal

**2.7 Medical Record Section:**

Computerized

ICD X classification of diseases followed for indexing : yes

**2.8 Central casualty services :****No of Beds: Required: 20 Available: 47 Beds**

- Number of doctors posted / Shift : 3 Consultants and 10 Jr. Doctors                      CMO - Required 2 Available 4
- Number of nurses posted / Shift: 15
- Separate casualty for OBGY cases:                      available, if yes No. of beds \_\_\_\_\_/ not available,

| Equipment                         | Availability<br>Y/N | Number     |
|-----------------------------------|---------------------|------------|
| Central Oxygen & suction facility | Y                   | 18         |
| Pulse oximeter                    | Y                   | 15         |
| Ambu bag                          | Y                   | 6          |
| Disaster trolley                  | Y                   | 3          |
| Crash Cart                        | Y                   | 5          |
| Emergency Drug Tray               | Y                   | 5          |
| Defibrillator                     | Y                   | 2          |
| Ventilator                        | Y                   | 3 + 2 CPAP |
| X-ray Unit - (Mobile)             | Y                   | 1          |
| Minor OT                          | Y                   | 1          |

Comments:

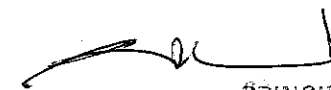
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Date

15 MAR 2017



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## 2.9 Clinical Laboratories

**Central Clinical Laboratory:** Under control of department of:

The Christian Medical College, Vellore has got the Central Laboratory facility in the Asha Building which comprises of Pathology department, Transfusion Medicine and Clinical Pathology, Clinical Biochemistry, Microbiology and Clinical Virology. Each department has its own independent existence and they all function under the Medical Superintendent. The department of Clinical Biochemistry is accredited by the NABL as per ISO 15189:2007.

Separate sections for pathology, microbiology, hematology & biochemistry: **available**

## 2.10 Operation theatres

| Type  | Requirement | Available | Remarks |
|-------|-------------|-----------|---------|
| Major | 7           | 38        |         |
| Minor | 2           | 4         |         |

## 2.11 Equipment available in O. T. Block (Specify numbers)

| Dept        | Theatres Nos. | A/C Y/N      | Central Oxy/ Nitrous Oxide Y/N | Anesthesia Machine Y/N | Multipara Monitor with Capnograph Y/N | Defibrillators Y/N | Infusion Pumps Y/N | Remarks               |
|-------------|---------------|--------------|--------------------------------|------------------------|---------------------------------------|--------------------|--------------------|-----------------------|
| Gen Surgery | <u>5</u>      | <u>Y</u>     | <u>Y</u>                       | <u>5</u>               | <u>5</u>                              | <u>1</u>           | <u>10</u>          | <u>Ventilator - 5</u> |
| ENT         | <u>4</u>      | <u>Y</u>     | <u>Y</u>                       | <u>5</u>               | <u>5</u>                              | <u>1</u>           | <u>4</u>           | <u>Ventilator - 4</u> |
| Ophthal     | <u>3</u>      | <u>Split</u> | <u>Cylinder</u>                | <u>3</u>               | <u>3</u>                              | <u>1</u>           | <u>4</u>           | <u>Ventilator - 2</u> |

Signatures of the Assessors

*[Handwritten signatures]*  
 22  
 G.V.S  
 1/13

Date

15 MAR 2017

Signatures of Dean/Principal

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 CHRISTIAN MEDICAL COLLEGE  
 VELLORE - 632 002.  
 INDIA

| Dept      | Theatres Nos. | A/C Y/N  | Central Oxy/ Nitrous Oxide Y/N | Anesthesia Machine Y/N | Multipara Monitor with Capnograph Y/N | Defibrillators Y/N | Infusion Pumps Y/N | Remarks               |
|-----------|---------------|----------|--------------------------------|------------------------|---------------------------------------|--------------------|--------------------|-----------------------|
| Ortho     | <u>5</u>      | <u>Y</u> | <u>Y</u>                       | <u>5</u>               | <u>5</u>                              | <u>1</u>           | <u>10</u>          | <u>Ventilator - 8</u> |
| OBS & GYN | <u>4</u>      | <u>Y</u> | <u>Y</u>                       | <u>4</u>               | <u>4</u>                              | <u>1</u>           | <u>7</u>           | <u>Ventilator - 1</u> |
| Emergency | <u>2</u>      | <u>Y</u> | <u>Y</u>                       | <u>2</u>               | <u>2</u>                              | <u>0</u>           | <u>0</u>           | <u>Ventilator - 1</u> |
| Septic    |               |          |                                |                        |                                       |                    |                    |                       |

Pre-Anaesthetic/Pre-operative Beds : Available 26 Post - Operative Recovery room beds : Available 42

**2.12 Intensive Care:** Following intensive areas are available -

| Type      | Beds (Required) | Beds (Available) | Patients on day of assessment | AC Y/N | Central Oxygen/ Suction Y/N | Major Equipment (Monitor, Ventilator, ABG, Pulse Oximeter etc.) Y/N | Remarks if any |
|-----------|-----------------|------------------|-------------------------------|--------|-----------------------------|---|----------------|
| ICCU      | 5               | 12               | <u>10</u>                     | Yes    | Yes                         | Yes   |                |
| ICU       | 5               | 12               | <u>9</u>                      | Yes    | Yes                         | Yes   |                |
| SICU      | 5               | 12               | <u>10</u>                     | Yes    | Yes                         | Yes   |                |
| NICU/PICU | 5               | 11               | <u>11</u>                     | Yes    | Yes                         | Yes   |                |

**2.13 Labour Room**

| Rooms        | Beds | Remarks   |
|--------------|------|-----------|
| Clean Cases  | 44   | Available |
| Septic Cases | 5    | Available |
| Eclampsia    | 9    | Available |

Signatures of the Assessors

*GAU* 2/  
*G.V.R*  
18/3

Date

15 MAR 2017

*[Signature]*  
PRINCIPAL  
CHRISTIAN MEDICAL COLLEGE  
Signatures of Dean/Principal - 632 002.  
INDIA.

## 2.14 Radiological Facilities:

| Equipment                                      | Required no.    | Available no.          | AERB Approval Y/N | Functional Status at the time of assessment Y/N | Remarks if any |
|--|-----------------|------------------------|-------------------|---|----------------|
| Mobile X Ray<br>60 mA<br>100 mA                | 2<br>2          | 0<br>6                 | AERB              | <u>all are working</u>                          |                |
| Static X Ray<br>300 mA<br>600mA<br>800/1000 mA | 2<br>2<br>1 HTV | 0<br>1<br>6<br>12<br>9 | AERB              | <u>all are working</u>                          |                |
| CT Spiral Minimum 16 slice                     | 1               | 4                      | AERB              | <u>all are working</u>                          |                |

| Equipment | Required no. | Available no. | PNDT Approval Y/N | Functional Status at the time of assessment Y/N | Remarks if any |
|-----------|--------------|---------------|-------------------|---|----------------|
| USG       | 3            | 14            | PNTD Approved     | all are working                                 |                |

Signatures of the Assessors

*[Handwritten signatures]*  
G.V.S.  
15/3

Date

15 MAR 2017

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PRINCIPAL  
SIGNATURES OF DEAN/PRINCIPAL  
CHRISTIAN MEDICAL COLLEGE  
VELLORE - 632 002,  
INDIA.

**2.15 Blood Bank:**

Available and functional: Yes

Number of units dispensed in a day 190

Number of units stored on day of assessment 480

License valid up to: 31.12.2016 (LICENCE NUMBER AND COPY TO BE APPENDED AS ANNEXURE-VII)

Blood Separation Facility - Available

**2.16 Pharmacy : Pharmacist/Staff available: List to be included (Enclosure - 3)**

- No. of sub-stores located in different parts of hospital: 29

**2.17 Central sterilization Department :**

- Timings 7am to 7 pm & Shifts: 2
- Equipment: Horizontal autoclaves 8 Nos. / Vertical autoclaves Nil , ETO Sterilisers : 3 Nos.
- Separate receiving and distribution points - Yes

**2.18 Intercom: Available : yes**

No. of incoming lines 125 No. of extension lines: 3750

**2.19 Central laundry/Alternative Arrangements:**

In House

Type of Laundry: Mechanized

Signatures of the Assessors

Date

15 MAR 2017

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 PRINCIPAL  
 VELLORE - 932 002.

2.20 Kitchen/ Alternative Arrangements

- Outsourced (under supervision of CMC dietitians)
- Food free of charge: no                      Number of patients : Served average - 430
- Provision of special diet: yes
- Services of a dietician: available

2.21 Total no. of Canteens:                      College Campus - 2                      Hospital Campus - 2

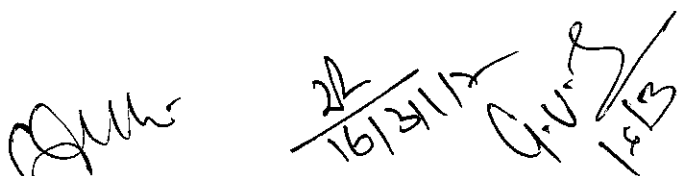
2.22 Arrangements for Biomedical Waste Management.

- Outsourced/in-house : (if outsourced, append MOU) (If in-house, please specify details of facilities available)
- Out Sourced: MOU Enclosed - ANNEXURE - VIII

2.23 Central Research Lab:

- Available - Yes
- Facilities - Adequate
- Research Projects: (Last 3 Years)
  - Completed Nos            : 164
  - Ongoing Nos             : 1628

Signatures of the Assessors



22  
16/3/17  
G.V.S  
15/3

Date

15 MAR 2017

Principal  
CHRISTIAN MEDICAL COLLEGE  
DEPARTMENT - 632 902  
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Signatures of Dean/Principal

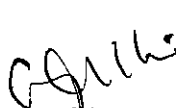




## 2.24 Nursing and Paramedical staff:

| Nursing staff:  | No of Beds _____ |                |
|-----------------|------------------|----------------|
|                 | Required Nos.    | Available Nos. |
| Staff Nurses    | 203              | 2381           |
| Sister Incharge | 33               | 98             |
| ANS             | 7                | 3              |
| DNS             | 3                | 2              |
| Nursing Suptd   | 1                | 1              |
| Total           | 247              | 2485           |

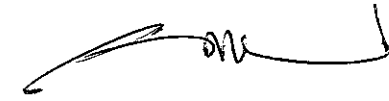
| Paramedical<br>And<br>Non teaching<br>staff | Required Nos. | Available Nos.  |
|---|---------------|---|
|   | 179           | Technician : 551<br>Assistant : 100<br>Attendant : 258<br>Other : 189 |

Signatures of the Assessors

Date 15 MAR 2017

Signatures of Dean/Principal



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## MEDICAL COLLEGE

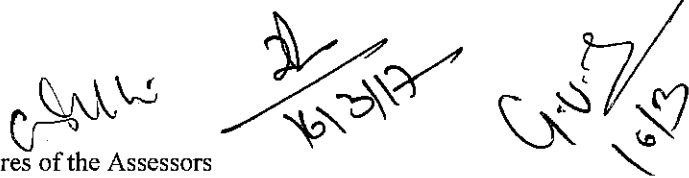
### 3.1 College Website:

| Sr. No. | Details of information  | Yes/No |
|---------|---|--------|
| 1.      | Dean, Principal & M.S.  | Yes    |
| 2.      | Staff-Teaching  | Yes    |
| 3.      | Affiliated university and its VC & Registrar.   | Yes    |
| 4.      | Citizen Charter   | Yes    |
| 5.      | List of students admitted category wise (UG & PG) in current and previous year.   | Yes    |
| 6.      | Results of all examinations in previous year.   | Yes    |
| 7.      | Details of members of the Anti Ragging Committee Members with contact details including landline Ph. mobile, email etc..      | Yes    |
| 8.      | Details of members of the Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc.. | Yes    |
| 9.      | Toll free number to report ragging.   | Yes    |

### 3.2 Teaching Programme:

|   |     |
|---|-----|
| Didactic teaching                                     | Yes |
| Demonstration   | Yes |
| Integrated teaching<br>(Horizontal/Vertical teaching) | Yes |
| Clinical posting                                      | Yes |
| Clinical Pathological Conference                      | Yes |
| Grand Rounds  | Yes |
| Statistical Meeting                                   | Yes |
| Seminars  | Yes |

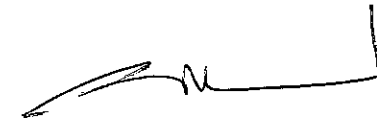
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## Teaching Facilities:

## 3.3 Anatomy

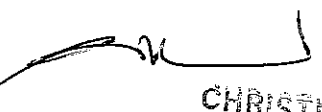
| Required  | Available              | Required  | Available  |
|---|------------------------|---|--|
| Demonstration Room/s<br>• No <u>2</u><br>• Capacity - 75 to 100 students  | 2                      | AV Aids:<br>Over Head Projector<br>Slide Projector<br>Television, Video   | Over Head Projector -1<br>Slide Projector -1<br>Television, Video -1<br>LCD Projectors - 5   |
| • Number of practical laboratory/ies - 1<br>• Number of Lab seats <u>60</u><br>• Number of microscopes <u>60</u><br>Dissection Microscopes <u>5</u> | 1<br>100<br>120<br>107 | Museum: <u>25</u> seating capacity<br>• Mounted specimens<br>• Models - Wet & Dry<br>• Bone Sets - Articulated- <u>5</u><br>& Disarticulated- <u>25</u><br>• MRI & CT | Museum: <u>25</u> seating capacity<br>• Mounted specimens - 250<br>• Models - Wet -273 & Dry - 192<br>• Bone Sets - Articulated - 10<br>Disarticulated- <u>30</u><br>MRI & CT - 30 |
| Number of dissection tables - <u>5</u><br>(Half Standard Size)  | 14                     | Number of cadavers - <u>   </u>   | Number of cadavers - 60  |
| Cold store / cooling chambers - <u>10-12</u><br>bodies  | 6                      | Storage tank<br>3 storage tanks of 3sqm each<br>2 storage tank of 1.5 sqm   | Storage tank<br>4 SQ.M. x 2 nos.<br>3 SQ.M. x 3 nos.<br>1.5 SQ.M. x 6 nos.   |
| Embalsming room - 12Sq.m  | Yes (12Sqm)            | Band saw  | 1  |
| Lockers - <u>100</u>  | 100                    | Departmental Library-<br>(80-100 Books.)  | 500  |

Adequate exhaust, light, water supply and drainage facilities - Available

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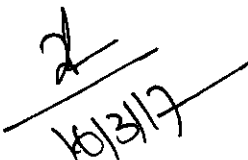

  
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## 3.4 Physiology

| Required  | Available   | Required              | Available  |
|---|---|-----------------------|--|
| Demonstration Room/s<br>• No - 1<br>• Capacity - 60 | One room available with 75 student capacity                                       | AV Aids:              | OHP -1,<br>Slide Projector - 1,<br>LCD Projector -3<br>Computer -9,<br>Black Board,<br>White board |
| Mammalian laboratory - 1                            | Laboratory available with 60 m <sup>2</sup> area                                  | Hematology laboratory | 158 m <sup>2</sup> laboratory available with 60 student capacity having 52 microscopes             |
| Departmental Library - 80-100 Books                 | Available with 241 books  | Clinical Physiology   | 75 m <sup>2</sup> laboratory available with 60 student capacity having 16 cots with mattresses     |
| Preparation rooms -                                 | Available adjacent to the laboratories with areas of 14, 14 and 22 m <sup>2</sup> |                       |  |

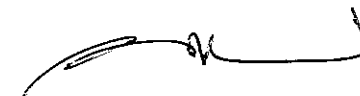
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## 3.5 Biochemistry

| Required  | Available   | Required                                  | Available   |
|---|-------------|---|---|
| Demonstration Room/s<br>• No 1<br>• Capacity - 50 - 60      | 1<br><br>50 | AV Aids:                                  | Yes<br>LCD<br>projector<br><br>Microphone<br>system |
| Number of practical laboratory/ies - 1<br><br>Capacity - 60 | 1<br><br>50 | Library / Seminar rooms -<br>80-100 Books | Yes<br><br>280 books                                |
| Number of Lab seats   | 50          |   |   |

Signatures of the Assessors

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*10/3/17* *AVS*

Date

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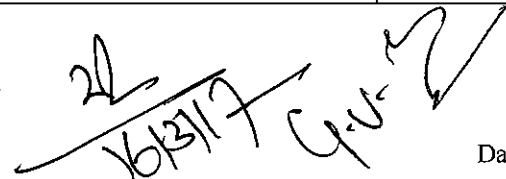
## 3.6 Pathology

| Required  | Available | Required  | Available   |
|---|-----------|---|---|
| Demonstration Room/s <ul style="list-style-type: none"> <li>No – 1</li> <li>Capacity - 50</li> </ul>  |           | AV Aids:  | Overhead projection<br>Slide projection<br>LCD projector<br>Projection microscope<br>Ten headed teaching microscope |
| Practical labs - <ul style="list-style-type: none"> <li>Morbid Anatomy 250 Sq. Mts.(Capacity-50)</li> <li>Histopath 350 Sq. Mts.(Capacity-75)</li> <li>Cytology –40 Sq. Mts.(Capacity-25)</li> <li>Microscopes- 100</li> <li>Clinical Pathology/Hematology – 100 Microscopes</li> </ul> |           | Museum:<br>Seating Capacity-50/250 Sqm.<br>Specimens: <ul style="list-style-type: none"> <li>Mounted -1450</li> <li>Unmounted-1300</li> <li>Catalogues- 28</li> </ul> |   |

## 3.7 Microbiology

| Required   | Available | Required   | Available |
|--|-----------|--|-----------|
| Demonstration Room/s <ul style="list-style-type: none"> <li>No – 2</li> <li>Capacity - 100 students</li> </ul> | ✓         | AV Aids:<br>Over head projector<br>LCD projector<br>PA system  | ✓         |
| Number of practical laboratory/ies – 1<br>Number of Lab seats - 100<br>Number of microscopes/laboratory - 117  | ✓         | Media preparation facility<br>Autoclaving, Washing and drawing room  | ✓         |
| Number of service laboratories – 7   | ✓         | Museum:  | ✓         |
| Departmental library- 80-100 Books,  | ✓         | Specimen, Charts, Models & Catalogue<br>seating capacity- 30<br>No. of specimens & instrument: 32<br>Charts & Diagrams: 29 |           |

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 16/3/17

Date

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3.8 Pharmacology

| Required  | Available | Required  | Available   |
|---|-----------|---|---|
| Demonstration Room/s<br>• No -1<br>• Capacity ---100---students |           | AV Aids:  | Sound System:1<br>LCD Projector:1<br>OH Projector:1<br>Computer:1 |
| Experimental Pharmacology                                       | 1         | Museum: _25_ seating capacity<br>• Specimens<br>• Charts<br>• Models<br>• History of Medicine<br>• Catalogues | 200<br>68<br>14<br>30<br>20                                       |
| Clinical pharmacology/pharmacy                                  | 1         |   |   |
| Departmental Library - 80-100 Books                             | 168       |   |   |
|   |           |   |   |

3.9 Forensic Medicine

| Required  | Available | Required  | Available |
|---|-----------|---|-----------|
| Demonstration Room/s<br>• No - __1__<br>• Capacity - __50__ students                              | Yes       | AV Aids:  | Yes       |
| Forensic histopathology, Serology, Anthropology & Toxicology - for examination of specimen ,tests | No        | Museum :<br>• Medico-Legal Specimens<br>• Charts<br>• Prototype fire arms<br>• Slides<br>• Poisons<br>• Photographs<br>• Catalogues | Yes       |
| Autopsy room -<br>Location - In/Near hospital in a separate structure.                            | Yes       |   |           |
| Cold storage -  | Yes       |   |           |
| Departmental library - 80-100 Books   | Yes       |   |           |

Signatures of the Assessors

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*G.V.S*

Date

15 MAR 2017

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Signatures of Dean/Principal

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### Teaching Facilities:

#### 3.10 Community Medicine

| Required  | Available   | Required      | Available   |
|---|---|---------------|---|
| Demonstration Room/s<br>• No : 3<br>• Capacity 120/20/40 students | Yes   | AV Aids:      | OHP 3<br>Slide Projector 2<br>L.C.D. 6<br>Television 2<br>VCP 1 |
| Museum:<br>• Charts<br>• Models<br>• Specimens<br>• Catalogues    | Posters /models > 60<br>Flash cards - 30<br>Flannel graphs- 10<br>Puppets - 10<br>Video cassettes- 26 | Practical lab | 66 Sq. mtr.   |
| Departmental Library - 80-100 Books                               | Books: 3391   |               |   |

#### 3.11 Health Centers (Department of Community Medicine)

RHTC: **Bagayam** (place) **1 km** (Distance from the college)

|   |          |
|---|----------|
| Population covered by the RHTC  | 1,15,000 |
| It is affiliated to College Yes/No                                      | Yes      |
| Students and interns posted in batches of <u>15</u> throughout the year | Yes      |
| Separate blocks for accommodating boys in <u>6</u> rooms having         | Yes      |

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16/3/17

Date **15 MAR 2017**

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|   |   |
|---|---|
| <u>12</u> beds. Girls <u>7</u> rooms having <u>14</u> beds. |   |
| Facilities for cooking & dining - Yes/No                    | No (Mess available)   |
| Daily OPD   | Yes, Approximately 300 - 350 / day  |
| Specialist visits if any                                    | Ophthalmology - Every Monday<br>ENT - All Saturdays<br>Dental - Every Tuesdays & Thursdays<br>Medicine OPD - Daily<br>Psychiatric clinic - Every Thursday       |
| Cold chain equipment available                              | Yes   |
| Survey/MCH/Immunization/FP registers                        | Yes   |
| Activities under the National Health Programmes             | MCH<br>Immunization<br>Mental Health Program<br>TB Program<br>HIV / AIDS Clinic<br>Leprosy Clinic<br>National Communicable Diseases Program<br>Cancer Screening |

Signatures of the Assessors

*Q. V. S.*  
16/3/17  
*Q. V. S.*

Date

15 MAR 2017

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**3.12 Details of U.H.T.C.:Place: Vellore Town Distance from college: 7 kms**

|   |  |
|---|--|
| Population covered by the UHC             | 1,50,000   |
| It is affiliated to College Yes/No        | Yes  |
| Students and interns posted in batches of | 1 / week   |
| Daily OPD                                 | Yes, ~290 per day                                      |
| Survey/MCH/Immunization/FP registers      | yes  |
| Specialist visits if any                  | ENT, Surgery, Endocrinology, Paediatric and Psychiatry |
| Deficiency if any                         | Nil  |

**3.13 CONDUCT OF III MBBS EXAMINATION\_ (only for recognition under 11(2))**

- University which conducts Examination: The Tamil Nadu Dr. MGR Medical University
- No. of Candidates appeared in Examination: 94 Students
- The III MBBS examination (Part-II) was conducted satisfactorily: **yes**
- Centre for written/practical examination: Christian Medical College, Vellore
- Was the standard sufficient for MBBS Examination as required by Regulations of the Medical Council of India? **Yes**

Signatures of the Assessors

*Handwritten signatures and dates:*  
 16/3/17  
 4.5.8  
 16/3

Date

15 MAR 2017

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3.14

Medical College-Staff Strength:

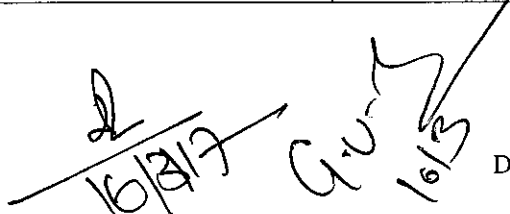
Name of College:

Number of students - PG Courses (Yes/No)

Calculation Sheet (Date:15.03.2017)

| Department   | Designation  | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency |
|--------------|--------------|-----------------------------|---|-----------------|----------|------------|
| Anatomy      | Professor    | 1                           | -   | 1               | 3        | Nil        |
|              | Assoc. Prof. | 1                           | 1   | 2               | 2        | Nil        |
|              | Asstt.Prof.  | 1                           | -   | 1               | 4        | Nil        |
|              | Tutor        | 3                           | -   | 3               | 7        | Nil        |
| Physiology   | Professor    | 1                           | -   | 1               | 3        | Nil        |
|              | Assoc. Prof. | 1                           | 1   | 2               | 3        | Nil        |
|              | Asstt.Prof.  | 1                           | -   | 1               | 5        | Nil        |
|              | Tutor        | 3                           | -   | 3               | 9        | Nil        |
| Biochemistry | Professor    | 1                           | -   | 1               | 2        | Nil        |
|              | Assoc. Prof. | 1                           | -   | 1               | 0        | Nil        |
|              | Asstt.Prof.  | 1                           | -   | 1               | 2        | Nil        |
|              | Tutor        | 3                           | -   | 3               | 5        | Nil        |
| Pharmacology | Professor    | 1                           | -   | 1               | 4        | Nil        |
|              | Assoc. Prof. | 1                           | -   | 1               | 1        | Nil        |
|              | Asstt.Prof.  | 1                           | -   | 1               | 4        | Nil        |
|              | Tutor        | 2                           | -   | 2               | 6        | Nil        |

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| Department         | Designation                     | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency |
|--------------------|---------------------------------|-----------------------------|---|-----------------|----------|------------|
| Pathology          | Professor                       | 1                           | 2   | 3               | 4        | Nil        |
|                    | Assoc. Prof.                    | 2                           | -   | 2               | 6        | Nil        |
|                    | Asstt.Prof.                     | 3                           | -   | 3               | 13       | Nil        |
|                    | Tutor                           | 4                           | -   | 4               | 15       | Nil        |
| Microbiology       | Professor                       | 1                           | -   | 1               | 5        | Nil        |
|                    | Assoc. Prof.                    | 1                           | 1   | 2               | 4        | Nil        |
|                    | Asstt.Prof.                     | 1                           | -   | 1               | 5        | Nil        |
|                    | Tutor                           | 3                           | -   | 3               | 7        | Nil        |
| Forensic Medicine  | Professor                       | 1                           | -   | 1               | 1        | Nil        |
|                    | Assoc. Prof.                    | 0                           | -   | 0               | 1        | Nil        |
|                    | Asstt.Prof.                     | 1                           | -   | 1               | 1        | Nil        |
|                    | Tutor                           | 2                           | -   | 2               | 2        | Nil        |
| Community Medicine | Professor                       | 1                           | 1   | 2               | 6        | Nil        |
|                    | Assoc. Prof.                    | 2                           | -   | 2               | 5        | Nil        |
|                    | Asstt.Prof.                     | 2                           | -   | 2               | 5        | Nil        |
|                    | Epidemio-Logist-Cum-Asstt.Prof. | 1                           | -   | 1               | 1        | Nil        |
|                    | Statistician-Cum-Tutor          | 1                           | -   | 1               | 1        | Nil        |
|                    | Tutor                           | 3                           | -   | 3               | 14       | Nil        |
| General Medicine   | Professor                       | 1                           | 6   | 7               | 7        | Nil        |
|                    | Assoc. Prof.                    | 3                           | -   | 3               | 2        | Nil        |
|                    | Asstt.Prof.                     | 4                           | -   | 4               | 18       | Nil        |
|                    | Sr. Resident                    | 4                           | -   | 4               | 5        | Nil        |
|                    | Jr. Resident                    | 8                           | -   | 8               | 25       | Nil        |
| Paediatrics        | Professor                       | 1                           | 5   | 6               | 13       | Nil        |
|                    | Assoc. Prof.                    | 1                           | 3   | 4               | 3        | Nil        |
|                    | Asstt.Prof.                     | 2                           | 2   | 4               | 15       | Nil        |

Signatures of the Assessors

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16/3

Date

15 MAR 2017

Signatures of Dean/Principal

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| Department                          | Designation  | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency |
|-------------------------------------|--------------|-----------------------------|---|-----------------|----------|------------|
|                                     | Sr. Resident | 2                           | 2   | 4               | 12       | Nil        |
|                                     | Jr. Resident | 4                           | 4   | 8               | 35       | Nil        |
| Tuberculosis & Respiratory Diseases | Professor    | 1                           | 1   | 2               | 4        | Nil        |
|                                     | Assoc. Prof. | 0                           | -   | 0               | 1        | Nil        |
|                                     | Asstt.Prof.  | 1                           | -   | 1               | 2        | Nil        |
|                                     | Sr. Resident | 1                           | -   | 1               | 2        | Nil        |
|                                     | Jr. Resident | 2                           | -   | 2               | 5        | Nil        |
| Dermatology, Venereology & Leprosy  | Professor    | 0                           | 2   | 2               | 2        | Nil        |
|                                     | Assoc. Prof. | 1                           | -   | 1               | 1        | Nil        |
|                                     | Asstt.Prof.  | 1                           | -   | 1               | 7        | Nil        |
|                                     | Sr. Resident | 1                           | -   | 1               | 2        | Nil        |
|                                     | Jr. Resident | 2                           | -   | 1               | 9        | Nil        |
| Psychiatry                          | Professor    | 0                           | 5   | 5               | 7        | Nil        |
|                                     | Assoc. Prof. | 1                           | 1   | 2               | 1        | Nil        |
|                                     | Asstt.Prof.  | 1                           | 2   | 3               | 9        | Nil        |
|                                     | Sr. Resident | 1                           | 2   | 3               | 5        | Nil        |
|                                     | Jr. Resident | 2                           | 4   | 6               | 11       | Nil        |
| General Surgery                     | Professor    | 1                           | 3   | 4               | 5        | Nil        |
|                                     | Assoc. Prof. | 3                           | -   | 3               | 4        | Nil        |
|                                     | Asstt.Prof.  | 4                           | -   | 4               | 10       | Nil        |
|                                     | Sr. Resident | 4                           | -   | 4               | 4        | Nil        |
|                                     | Jr. Resident | 8                           | -   | 8               | 22       | Nil        |
| Orthopaedics                        | Professor    | 1                           | 2   | 3               | 10       | Nil        |
|                                     | Assoc. Prof. | 1                           | 2   | 3               | 1        | Nil        |
|                                     | Asstt.Prof.  | 2                           | 1   | 3               | 9        | Nil        |
|                                     | Sr. Resident | 2                           | 1   | 3               | 4        | Nil        |
|                                     | Jr. Resident | 4                           | 2   | 6               | 12       | Nil        |

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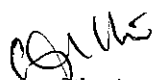


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16/3/17  
Date 15 MAR 2017

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INDIA

| Department               | Designation  | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency |
|--------------------------|--------------|-----------------------------|---|-----------------|----------|------------|
| Oto-Rhino-Laryngology    | Professor    | 1                           | 2   | 3               | 6        | Nil        |
|                          | Assoc. Prof. | 1                           | 1   | 2               | 5        | Nil        |
|                          | Asstt.Prof.  | 1                           | 1   | 2               | 6        | Nil        |
|                          | Sr. Resident | 1                           | 1   | 2               | 10       | Nil        |
|                          | Jr. Resident | 2                           | 2   | 4               | 16       | Nil        |
| Ophthalmology            | Professor    | 1                           | 2   | 3               | 4        | Nil        |
|                          | Assoc. Prof. | 1                           | 2   | 3               | 6        | Nil        |
|                          | Asstt.Prof.  | 1                           | -   | 1               | 3        | Nil        |
|                          | Sr. Resident | 1                           | -   | 1               | 2        | Nil        |
|                          | Jr. Resident | 2                           | -   | 2               | 14       | Nil        |
| Obstetrics & Gynaecology | Professor    | 1                           | 4   | 5               | 5        | Nil        |
|                          | Assoc. Prof. | 1                           | 1   | 2               | 7        | Nil        |
|                          | Asstt.Prof.  | 2                           | -   | 2               | 6        | Nil        |
|                          | Sr. Resident | 2                           | -   | 2               | 6        | Nil        |
|                          | Jr. Resident | 4                           | -   | 4               | 16       | Nil        |
| Anaesthesiology          | Professor    | 1                           | 6   | 7               | 7        | Nil        |
|                          | Assoc. Prof. | 2                           | 3   | 5               | 5        | Nil        |
|                          | Asstt.Prof.  | 4                           | -   | 4               | 16       | Nil        |
|                          | Sr. Resident | 3                           | -   | 3               | 5        | Nil        |
|                          | Jr. Resident | 4                           | -   | 4               | 16       | Nil        |
| Radio-Diagnosis          | Professor    | 1                           | 3   | 4               | 7        | Nil        |
|                          | Assoc. Prof. | 1                           | -   | 1               | 3        | Nil        |
|                          | Asstt.Prof.  | 1                           | -   | 1               | 16       | Nil        |
|                          | Sr. Resident | 2                           | -   | 2               | 8        | Nil        |
| Dentistry                | Professor    | 1                           | -   | 1               | 3        | Nil        |
|                          | Assoc. Prof. | 1                           | -   | 1               | 1        | Nil        |
|                          | Asstt.Prof.  | 1                           | -   | 1               | 4        | Nil        |

Signatures of the Assessors

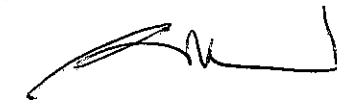
10/3/17

G.V.S.  
16/3

Date

15 MAR 2017

Signatures of Dean/Principal



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| Department | Designation | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency |
|------------|-------------|-----------------------------|---|-----------------|----------|------------|
|            | Tutor/JR    | 1                           | -   | 1               | 2        |            |

**Notes:****For purpose of working out the deficiency:**

(1) The deficiency of teaching faculty and Resident Doctors shall be counted separately.

**(A) For Teaching Faculty:**

(a) For calculating the deficiency of faculty, Prof., Assoc Prof., Asst. Prof & Tutor in respective departments shall be counted together.

(b) Any excess teaching faculty in higher cadre can compensate the deficiency of lower cadre of the same department only.

(c) Any excess teaching faculty of lower cadre/ category in any department cannot compensate the deficiency of any teaching faculty in the higher cadre/ category of the same department or any other department. e.g. excess of Assistant Professor cannot compensate the deficiency of Associate Professor or Professor.

(d) Excess/Extra teaching faculty of any department cannot compensate the deficiency of any teaching faculty in any other department.

**(B) For Resident Doctors:**

(a) Excess of SR can be compensated to the deficiency of JR of the same department only.

(b) Excess SR/JR of any department cannot compensate the deficiency of SR/JR in any other department.

(c) Any excess of JR cannot compensate the deficiency of SR in same or any other department.

(d) Any excess/ extra teaching faculty of same or any other department cannot compensate the deficiency of SR/JR. e.g. excess of Assistant Professor cannot compensate the deficiency of SR or JR.

Signatures of the Assessors

*CAVIE*

*16/3/17*  
*16/3*  
 Date

15 MAR 2017

*[Signature]*

Signatures of Dean/Principal

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(2) A separate department of Dentistry/Dental faculty is not required where a dental college is available in same campus/city and run by the same management.

(3) Colleges running PG program require additional staff, beds & other requirements as per the PG Regulations – 2000.

### 3.15 Details of Faculty/Residents not counted/accepted.

(Only faculty/residents who signed attendance sheet before 11:00 am on the first day of assessment should be verified. (In case of Junior Residents/Senior Residents on night duty, 12:00 noon.) No verification of Declaration forms should be done for the faculty/residents coming after 11:00 am of the first day of assessment)

| Sr. No | Name | Designation | Department | Remarks/Reasons for Not Considering |
|--------|------|-------------|------------|-------------------------------------|
|        | Nil  | Nil         | Nil        | Nil                                 |
|        | Nil  | Nil         | Nil        | Nil                                 |

**3.16 1) Deficiency of Teaching Faculty: Nil %**

**2) Deficiency of Resident doctors: Nil %**

Signatures of the Assessors

*CAVE*  
*22*  
*16/3/17*  
*CVS*  
*16/3*

Date

15 MAR 2017

Signatures of Dean/Principal

*[Handwritten Signature]*

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## Summary of Assessment

1. Christian Medical College, Vellore, is run by Society
2. The college has got LOP from MCI/GOI with intake of 100 MBBS seats from the academic year 2012, Renewal of Permis for last academic year 2016-17.
3. Type of assessment: Recognition No. of seats: 100
4. PG courses : Yes
5. Deficiency of the infrastructure of college and hospital If any: Pl. mention category wise; Nil
6. Deficiency of clinical material If any: Pl mention category wise; Nil
7. Deficiency of teaching staff if any: Nil  
Shortage of teaching faculty is 0%
8. Deficiency of resident doctors if any: Nil  
Shortage of resident doctors is 0%
9. Any other Remarks
  1. Hospital & College Campus is 7 Kms apart.
  2. College has 3 Lecture Theatres, Hospital has 6 theatres.

Signatures of the Assessors

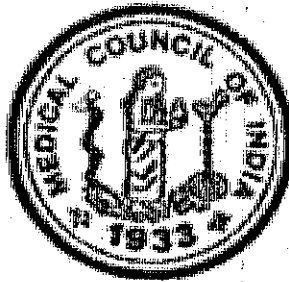
*[Handwritten signatures]*  
 16/3/17      G-V-S  
 14/3/2017

Date **15 MAR 2017**

Signatures of Dean/Principal

*[Handwritten signature]*

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179124

23-02-17

**MEDICAL COUNCIL OF INDIA**

**STANDARD INSPECTION FORM**

**FORM - C**

On the

Final M.B.B.S. Examination of the Tamil Nadu Dr. MGR Medical University

In the subject of

**General Medicine, General Surgery, Obstetrics Gynaecology and Family  
Welfare, Paediatrics including Neonatology**

Held at

Christian Medical College

Place: Vellore

1. Date of Inspection : 21<sup>st</sup> February 2017
2. Names of Inspectors : **Dr. R.K. Deka,**  
**Professor,**  
**Department of General Surgery,**  
**Gauhati Medical College,**  
**Guwahati, Assam,**  
**Mobile: 9864096705**  
**Email: ranjit\_deka@yahoo.co.uk**
- Dr. Jugal Kishore Kar,**  
**Professor,**  
**Department of Medicine,**  
**Midnapore Medical College,**  
**Midnapore, West Bengal,**  
**Mobile: 07797331000**  
**Email: drjkk@rediffmail.com;**  
**drjkkar@gmail.com**
3. Date of last Inspection/Visitation: 11/09/2015 & 12/09/2015
4. Name of last inspectors/Visitors : **Dr. Karabi Baral,**  
**Department of Anatomy**  
**Bankura Sammilani Medical**  
**College,**
- Dr. Mihir Goswami**  
**Professor & HOD**  
**Dept. of TB & Chest Diseases**  
**Jorhat Medical College**
- Dr. Chadalawada Usha Rani**  
**Professor, Dept. of Community**  
**Medicine**  
**Siddhartha Medical College**

*Ranjit K. Deka*  
*21.2.17*

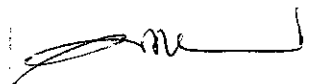
*Jugal Kishore Kar*  
*21.2.17*

*MU*  
*21/2/17*  
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| Defects pointed out in the last inspection/visitation if any  | Remarks by the University   |
|---|---|
| 1. No attendance Register or Biometric attendance for faculty   | Internal biometric system is already in place<br>Biometric system recommended by MCI in the process of installation   |
| 2. Para clinical departments: Pathology Microbiology & Forensic Medicine are located in the Hospital campus whereas the Pharmacology Department is in College campus and distances between these campuses are 7 Kms approx. | Pharmacology lectures are held in the morning in the college campus where the students reside. Following lectures students come for clinical postings and lectures / practical for other para-clinical subjects in the hospital campus. Student return to the college campus for afternoon practical in pharmacology every week. Institutional vehicles (8 buses) are available for transporting students between 2 campuses. |
| 3. Eye hospital is located in separate campus which is about 1.5 Km away from hospital campus   | Institutional vehicles (8 buses) are available for transporting students between campuses.  |
| 4. On the other hand the Psychiatry ward is located at the college campus   | Students reside in the same campus as the psychiatry dept. and ward and attend a three weeks posting in Psychiatry.   |
| 5. Chest OPD runs on alternate days in different sites  | General Chest OPD for 4 Days at one place and Private Chest OPD for 2 Days in another place.  |
| 6. Lifts in the hospital are overcrowded.   | Hospital has 7500-8000 Out Patients attendance per day  |





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**A. Scheme of Examination****General Medicine and General Surgery**

|                       | Marks allotted |
|-----------------------|----------------|
| 1. Theory             | 120            |
| 2. Clinical/practical | 100            |
| 3. Oral               | 20             |
| Internal Assessment   | 60             |
| Total                 | 300            |

For passing, a candidate must obtain 50% in aggregate with a minimum of 50% in Theory including orals and minimum of 50% in Practicals/clinicals.

**Obstetrics Gynaecology and Family Welfare**


|                       | Marks allotted |
|-----------------------|----------------|
| 1. Theory             | 80             |
| 2. Clinical/practical | 50             |
| 3. Oral               | 30             |
| Internal Assessment   | 40             |
| Total                 | 200            |

For passing, a candidate must obtain 50% in aggregate with a minimum of 50% in Theory including orals and minimum of 50% in Practicals / clinicals.

**Paediatrics including Neonatology**

|                       | Marks allotted |
|-----------------------|----------------|
| 1. Theory             | 40             |
| 2. Clinical/practical | 30             |
| 3. Oral               | 10             |
| Internal Assessment   | 20             |
| Total                 | 100            |

For passing, a candidate must obtain 50% in aggregate with a minimum of 50% in Theory including orals and minimum of 50% in Practicals/clinicals.

**B. Theory**

1. Theory paper                      Subject                      Time for the paper (1 copy of each of the papers may be attached).

**General Medicine**

- Paper I      Medicine - - General Medicine      - 3hrs Duration  
Paper II      Medicine - - General Medicine      - 3hrs Duration  
(including Psychiatry, Dermatology and S.T.D.)

**General Surgery**

- Paper I      Surgery - - General Surgery      - 3hrs Duration  
                 including Orthopaedics  
Paper II      Surgery - - General Surgery      - 3hrs Duration  
                 including Anaesthesiology, Dental diseases and Radiology

**Obstetrics and Gynaecology**

- Paper I      Obstetrics & Gynaecology      - 3hrs Duration  
                 Obstetrics including Social Obstetrics  
Paper II      Obstetrics & Gynaecology      - 3hrs Duration  
                 Gynaecology, Family Welfare and Demography

**Paediatrics**

- Paper I      Paediatrics: (Including Neonatology)      - 3hrs Duration



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2. Dates on which conducted : 1<sup>st</sup> February to 13<sup>th</sup> February 2017  
 3. Where conducted : Christian Medical College, Vellore  
 4. Invigilation arrangements : Adequate  
 5. No. of candidates appeared : 96  
 6. Papers setters : The Tamil Nadu Dr. MGR Medical University

| Name & qualification  | Designation | Experience as Examiner |
|---|-------------|------------------------|
| The Tamil Nadu Dr. MGR Medical University have informed that this is confidential information |             |                        |

**Remarks by the Inspectors/Visitors regarding**

- a) Nature of the questions. As per MCI and University curriculum
- b) Do they cover the whole field of prescribed curriculum. Yes
- c) What is the standard displayed in the answers. The scripts could not be viewed as answers scripts are in the Tamil Nadu Dr. MGR Medical University for central evaluation
- d) What is the nature of assessment. Essay questions, Short notes and short answers and viva during practicals
- e) What is the minimum percentage necessary for passing the theory examination : 50% (theory including viva)
- f) What percentage of marks obtained at periodical examinations conducted during the course is carried forwarded to the final examination: 20
- g) Method of assessment of examination conducted during the course of study to be clearly stated. Essay questions, Short notes, short answers, viva and MCQs covering the entire course
- h) How has it influenced the result at the final examination Has helped in determining pass / fail results




**II. Practical/clinical**

How is the practical examination conducted give details.

Consists of Long case, short cases, spotters, OSCE

**SUBJECT : MEDICINE**

|  | <b>NO. OF CASES</b> | <b>TIME</b>        | <b>MAXIMUM MARKS</b> |
|--|---------------------|--------------------|----------------------|
| <b>CLINICAL - I</b>  |                     |                    |                      |
| <b>1. Long Case</b><br>(including case Sheet writing)  | <b>1x40 marks</b>   | <b>45 mins</b>     | <b>40</b>            |
| <b>2. Short Case</b>   | <b>1x20 marks</b>   | <b>10 mins</b>     | <b>20</b>            |
| <b>3. Spotters</b>   | <b>2x10 marks</b>   | <b>5 mins each</b> | <b>20</b>            |
| <b>OSCE including two Recent Advances</b>  | <b>5x4 marks</b>    | <b>20 Minutes</b>  | <b>20</b>            |
| <b>(1 x-ray plate, 1 ECG, 1 Microscopy,<br/>1 Pathological Specimen and 1 Clinical scenario)</b> |                     |                    |                      |
|  | <b>Total</b>        |                    | <b>100</b>           |

**VIVA**

**: 20 marks**

**5 x 4 (5 marks for each examiner)**

**One instrument, one drug, one x-ray plate and one  
Pathological specimen**





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**GENERAL SURGERY** – 75 Marks

**ORTHOPAEDICS** – 25 Marks

**SURGERY** – 75 Marks 95 Minutes

LONG CASE (1) – 30 Marks 45 Minutes

SHORT CASE (2 x 15) – 30 Marks 40 Minutes

OSCE (3) – 15 Marks 10 Minutes

**One Specimen, One drug /  
microbiology slide and one  
scenario**

**ORTHOPAEDICS** – 25 Marks – 45 Minutes


SHORT CASE 2 X 10 – 20 Marks 40 Minutes

OSCE 1 - 5 Marks 5 Minutes X-rays

**VIVA** : 20 marks

Surgery - 15 marks Instrument, X-ray and operative surgery

Orothopaedics -5 Instruments


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**OBSTETRICS & GYNAECOLOGY AND FAMILY WELFARE****PRACTICAL: 50 marks**

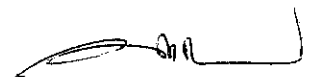
| Clinical – I                |                     | Max. Marks |
|-----------------------------|---------------------|------------|
| 1. Long Case – Obstetrics   | 1 ( 30 Minutes)     | 15         |
| 2. Short Case – Gynaecology | 2 x 5 ( 30 Minutes) | 10         |

**OSCE**

|                                       |              |                |           |
|---------------------------------------|--------------|----------------|-----------|
| 1. Charts                             | 5 x 1        | CTG, Partogram | 5         |
| 2. Spotter                            | 5 x 2        |                | 10        |
| 3. Counselling for<br>Family Planning | 5            |                | 5         |
| 4. Recent Advances                    | 5            |                | 5         |
| 5. Slides                             |              |                |           |
|                                       | <b>Total</b> |                | <b>50</b> |

|             |                   |                          |
|-------------|-------------------|--------------------------|
| <b>VIVA</b> | <b>: 30 marks</b> | Dummy pelvis – 6 marks   |
|             |                   | Instruments - 6 marks    |
|             |                   | Specimen – 6 marks       |
|             |                   | Drugs - 6 marks          |
|             |                   | Family welfare – 6 marks |





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**PAEDIATRICS INCLUDING NEONATOLOGY****Clinical Examination:**

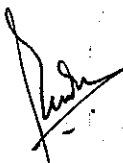
|                     | <u>Case</u>   | <u>Duration</u> | <u>Maximum Marks</u> |
|---------------------|---------------|-----------------|----------------------|
| <b>Long Case</b>    | 1             | 35 minutes      | 13 marks             |
| <b>Short Case</b>   | 2 (2x3 marks) | 20 minutes      | 6 marks              |
| <b>Spotter case</b> | 2 (2x3 marks) | 10 Minutes      | 6 marks              |
| Total               |               |                 | 25 marks             |

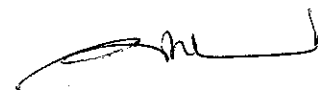
**OSCE**

|                          |          |
|--------------------------|----------|
| 5 stations x 1 mark each | 5 marks  |
| Total                    |          |
|                          | 30 marks |

**VIVA : 10 marks**

**2 x 5 (with 1 x - ray plate and 1 Instrument / 1 drug)**





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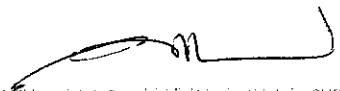
Does the practical cover the different branches of the subject? **Yes**

a) Time allotted for section.

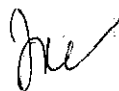
As given above

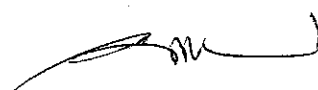
b) Examiners

|  | <b>Names &amp; qualification</b>   | <b>Designation</b> | <b>Experience as examiner</b> |
|--|--|--------------------|-------------------------------|
| <b>General<br/>Medicine<br/>Internal</b> | 1. Dr. ANAND ZACHARIAH, M.D.<br>CONVENOR<br>PROF. OF GENERAL MEDICINE<br>CHRISTIAN MEDICAL COLLEGE,<br>VELLORE   | Professor          | 12 Years                      |
|  | 2. Dr. R. SABARATHNAVEL, M.D.<br>Member<br>PROF. OF GENERAL MEDICINE,<br>MADRAS MEDICAL COLLEGE<br>CHENNAI.      | Professor          | 16 Years                      |
| <b>External</b>                          | 3. Dr. UDAY SANKAR, M.D.,<br>MEMBER<br>ASSO. PROF. OF GENERAL<br>MEDICINE,<br>GUNTUR MEDICAL COLLEGE,<br>GUNTUR. | Asso. Professor    | 8 Years                       |
|  | 4. Dr. NARASIMHAMOORTHY, M.D.,<br>MEMBER<br>PROF. & HOD OF GENERAL<br>MEDICINE,<br>GEMS, ANDHARA PRADESH.        | Professor          | 17 Years                      |

  
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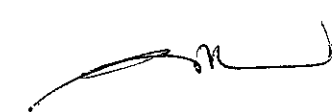
|   | <b>Names &amp; qualification</b>   | <b>Designation</b>  | <b>Experience as examiner</b> |
|---|--|---------------------|-------------------------------|
| <b>General<br/>Surgery<br/>Internal</b> | 1. Dr. JOHN CHANDRAKUMAR<br>MUTHUSAMY, M.S.,<br>CONVENOR<br>PROF. & HOD OF SURGERY<br>CHRISTIAN MEDICAL COLLEGE,<br>VELLORE. | Professor           | 17 Years                      |
|   | 2. Dr. THILAK, M.S.,<br>MEMBER<br>PROF. OF ORTHOPAEDIC<br>CHRISTIAN MEDICAL COLLEGE,<br>VELLORE.                             | Professor           | 2 Years                       |
| <b>External</b>                         | 3. Dr. K. SUHAS, M.S.,<br>MEMBER<br>PROF. OF SURGERY<br>ASHRAM MEDICAL COLLEGE,<br>ELURU.                                    | Professor           | 7 Years                       |
|   | 4. Dr. MADHU SHANKAR, M.S.,<br>MEMBER<br>ASSO PROF. OF SURGERY<br>KEMPEGOWDA INST. OF MEDICAL<br>SCIENCES,<br>BANGALORE.     | Assoc.<br>Professor | 6 Years                       |

  
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|  | <b>Names &amp; qualification</b>   | <b>Designation</b>  | <b>Experience as examiner</b> |
|--|--|---------------------|-------------------------------|
| <b>Obstetrics &amp; Gynaecology Internal</b> | 1. Dr. JIJI ELIZABETH MATHEW S, M.D.,<br>CONVENOR<br>PROF. OF OBSTETRICS AND GYNAECOLOGY<br>CHRISTIAN MEDICAL COLLEGE,<br>VELLORE  | Professor           | 15 Years                      |
|  | 2. Dr. VIJAYA, M.D.,<br>MEMBER<br>PROF. OF OBSTETRICS AND GYNAECOLOGY,<br>KGM MADRAS MEDICAL COLLEGE,<br>CHENNAI.  | Professor           | 15 Years                      |
|  | <b>External</b><br>3A. Dr. KASTHURI, M.D.,<br>(20.02.2017 & 21.02.2017)<br>MEMBER<br>PROF. OF OBSTETRICS AND GYNAECOLOGY<br>KARNATAKA INST. OF MEDICAL SCIENCES,<br>KARNATAKA. | Professor           | 16 Years                      |
|  | 3B. Dr. S. V. NACHIKETH, M.D.,<br>(22.02.2017 & 23.02.2017)<br>MEMBER<br>ASSO. PROF. OF OBSTETRICS AND GYNAECOLOGY<br>KARNATAKA INST. OF MEDICAL SCIENCES,<br>KARNATAKA.       | Assoc.<br>Professor | 15 Years                      |
|  | 4. DR. NARAYANI, M.D.,<br>MEMBER<br>ASSO. PROF. OF OBSTETRICS AND GYNAECOLOGY,<br>SRINIVAS INTS. OF MEDICAL SCIENCES,<br>MANGALORE.  | Assoc.<br>Professor | 9 Years                       |



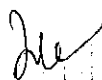
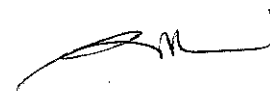


|                    | <b>Names &amp; qualification</b>  | <b>Designation</b>  | <b>Experience as examiner</b> |
|--------------------|---|---------------------|-------------------------------|
| <b>Paediatrics</b> | 1. Dr. INDIRA GUPTA, M.D., FISN<br>CONVENOR<br>PROF. & HOD OF PAEDIATRICS,<br>CHRISTIAN MEDICAL COLLEGE,<br>VELLORE   | Professor           | 13 Years                      |
| <b>Internal</b>    | 2. Dr. ANURADHA , M.D.,<br>MEMBER<br>PROF. OF PAEDIATRICS,<br>STANLEY MEDICAL COLLEGE,<br>CHENNAI.  | Professor           | 3.5 Years                     |
| <b>External</b>    | 3A. Dr. SRIRAM KRISHNA MURTHY ,<br>M.D., (20.02.17 & 21.02.17)<br>MEMBER<br>ADDI. PROF. OF PAEDIATRICS,<br>JIPMER, PUDUCHERRY.  | Addl.<br>Professor  | 4 Years                       |
|                    | 3B. Dr. KARTHIK , M.D., (He will be<br>the examiner on 22.02.2017 and<br>23.02.2017 as reported)<br>MEMBER<br>PROF. OF PAEDIATRICS,<br>SRI RAJA RAJESWARI MEDICAL<br>COLLEGE,<br>BANGALORE. | Professor           | 6 Years                       |
|                    | 4. Dr. HARI CHARAN , M.D.,<br>MEMBER<br>ASSO. PROF. OF PAEDIATRICS,<br>PES INST. OF MEDICAL SCIENCES,<br>KUPPAM,<br>ANDHRA PRADESH.   | Assoc.<br>Professor | 2 Years                       |

Mode & conduct of practical.

Is it in batches or otherwise.

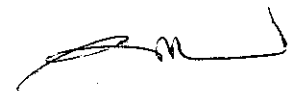
Batches of 25 students each day

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- c) Are there other centers where the Examination is conducted by the same University? This is the only center for this college. The examination center for each college affiliated to the university is the respective college.
- If so, where? The examination center for each college affiliated to the university is in the respective college.
- i) Do the same examiners conduct the examination in other centers too? No
- ii) If not what steps are taken to ensure uniformity of standard. The same examination pattern is followed for all colleges affiliated to the Tamil Nadu Dr. MGR medical university.
- d) Date of Examination 20<sup>th</sup> to 23<sup>rd</sup> February 2017
- e) Date and time when the examination was inspected. **21<sup>st</sup> February 2017 : 9.00 am**
- f) Are the invigilation arrangements satisfactory? Yes
- g) No. of candidates appeared. 96
- h) Number & type of questions (a copy of the question paper may be attached) General Medicine (2 papers) and General Surgery (2 papers): Each paper consisted of 2 essays, 6 short notes and 5 short answer questions.  
Obstetrics & Gynaecology (2 papers) and Paediatrics (1 paper): Each paper consisted of 1 essay, 5 short notes and 5 short answer questions.  
(Copy of question papers attached.)
- i) What is the minimum percentage of required for passing 50% in theory including viva and 50 % in practical

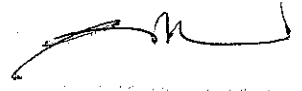




**Clinical**

- |  |  |
|--|--|
| 1. Date of Examination.                            | February 20 <sup>th</sup> to 23 <sup>rd</sup> 2017   |
| 2. Date & time when the examination was inspected. | 21 <sup>st</sup> February 2017 (9.00 am to 4.00 pm)  |
| 3. Are the invigilation arrangements satisfactory? | Yes  |
| 4. No. of candidates appeared.                     | 23 in General Medicine<br>25 in General Surgery<br>24 in Obstetrics and Gynaecology<br>21 in Paediatrics<br>(on the day of Assessment) |
| 5. Long cases                                      | 12 in General Medicine<br>6 in General Surgery<br>15 in Obstetrics and Gynaecology<br>7 in Paediatrics<br>(List Attached)              |
| 6. Type of cases given (list may be attached)      | List Attached  |
| 7. Time allotted for study of the case.            | Long Case<br>45 Minutes for Medicine and surgery<br>35 for Paediatrics<br>30 Minutes for Obstetrics and Gynaecology                    |
| 8. Nature of Discussion of case by the candidate   | Case oriented with emphasis on theory and Clinical demonstration.  |
| 9. Time of discussion                              | 20 Minutes for Medicine and surgery<br>15 for Paediatrics<br>20 Minutes for Obstetrics and Gynaecology                                 |





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**Short Cases**

- |   |   |
|---|---|
| 1. Type of cases given (List may be attached).  | Cases with clinical findings<br>(List Attached)   |
| 2. How many cases were given to each candidate?   | 2 Cases each for Surgery,<br>Orthopaedics, Obstetrics and<br>Gyanecology and Paediatrics,<br>1 for Medicine                                     |
| 3. How long did examination in short cases last for each Candidate?   | 15 minutes each for examination and<br>10 minutes for discussion  |
| 4. Standard displayed by the candidates in general in the clinical part of the examination  | Good  |
| 5. How was the assessment done?   | Clinical demonstration and viva   |
| 6. Was it done jointly by more than one Examiner?   | Two Examiners (one external and one<br>internal)  |
| 7. How may marks are allotted for clinical examination?   | Overall marking system is adopted   |
| 8. What is the minimum percentage for passing the clinical part?  | 50 %  |
| 9. Are marks obtained in any other part of the examination added on to that obtained in the clinical examination?                             | Internal assessment and Log Book  |
| 10. Are marks given for clinical works done in the wards added on to the marks obtained in the clinical examination?                          | Clinical posting have assessment at<br>the end in theory, practical and OSCE<br>and record keeping which count to<br>internal assessment marks. |
| 11. If so, to what extent?  | 20 %  |
| 12. How has it influenced the result at the final examination?<br>(Method of assessment of clinical work in the wards may be clearly stated). | In determining pass / fail as well as in<br>securing good marks   |




**VIVA-VOICE**

- |  |   |
|--|---|
| 1. What did it consist of<br>(Give extent of coverage of subject)            | General Medicine 4 Stations: X-rays, Instruments, Drugs and Pathological Specimens<br>General Surgery 3 Stations: Instrument, X-ray and one operative surgery.<br>Obstetrics and Gynaecology 5 Stations<br>Dummy Pelvis, Instruments, Specimens, Drugs and Family Welfare<br>Paediatrics 2 Stations : X-rays, Instruments / Drugs |
| 2. How was it conducted?   | Simultaneously with all the stations: with students rotating through them. Time given was 3 minutes each per station  |
| 3. What was the standard?  | Good  |
| 4. What was the nature of assessment?  | Overall assessment based on the above topics.   |
| 5. Was it done jointly by more than one examiner?                            | One examiner per station  |
| 6. How are the marks obtained in different parts of the examination grouped? | Viva marks added to theory.   |
| 7. What is the minimum for passing in each and in the grand total?           | 50 % in theory including viva<br>50 % in clinical / practical examinations<br>Overall 50% including internal assessment.  |
| 8. Results for the last three years.   | Details Given below   |



|                           | YEAR - 2014 |     |       |               |     |       | YEAR - 2015 |     |       |               |     |       | YEAR - 2016 |     |       |               |     |       |
|---------------------------|-------------|-----|-------|---------------|-----|-------|-------------|-----|-------|---------------|-----|-------|-------------|-----|-------|---------------|-----|-------|
|                           | REGULAR     |     |       | SUPPLEMENTARY |     |       | REGULAR     |     |       | SUPPLEMENTARY |     |       | REGULAR     |     |       | SUPPLEMENTARY |     |       |
|                           | App.        | NO. | % AGE | App.          | NO. | % AGE | App.        | NO. | % AGE | App.          | NO. | % AGE | App.        | NO. | % AGE | App.          | NO. | % AGE |
| (a) First Professional :  | 100         | 91  | 91%   | 9             | 7   | 78%   | 102         | 95  | 93%   | 7             | 6   | 86%   | 100         | 85  | 85%   | 16            | 14  | 88%   |
| (b) Second Professional : | 56          | 53  | 95%   | 8             | 8   | 100%  | 100         | 98  | 98%   | 2             | 2   | 100%  | 97          | 95  | 98%   | 4             | 4   | 100%  |
| (c) Final Professional :  |             |     |       |               |     |       |             |     |       |               |     |       |             |     |       |               |     |       |
| (a) Part I                | 59          | 57  | 97%   | 5             | 5   | 100%  | 55          | 55  | 100%  | 5             | 3   | 60%   | 100         | 95  | 95%   | 5             | 5   | 100%  |
| (b) Part II               | 47          | 46  | 98%   | 11            | 8   | 73%   | 62          | 62  | 100%  | 5             | 5   | 100%  | 55          | 55  | 100%  | 5             | 4   | 80%   |

9. No. of students appeared?

96

10. No. of students passed?

Results not yet ready

11. Other remarks if any.

Overall Satisfactory

### Conclusions :

Was the examination conducted satisfactorily?

Yes

(Observations of the assessors are to be made in assessment report only.)

Examination was conducted according to guidelines set by MCI.

Was the standard sufficient for the M.B.B.S. examination as required by Regulations of the Medical Council of India?

Yes

Observations of the assessors are to be made in assessment report only.



*Dr. Jugal K. Shrivastava*  
21.2.17

*20/2/17*  
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