

MEDICAL COUNCIL OF INDIA

ASSESSMENT FORM FOR ___ ADMISSIONS REPORT

(INCREASE IN ADMISSION CAPACITY FROM ___ 100 ___ TO ___ 150 ___)

Part A-I (2018-19)

(To be filled by the Institution)

1.1 Type of Assessment

U/S 10A- Regular/Compliance: Letter of Permission(), 1st renewal (), 2nd renewal (), 3rd renewal (), 4th renewal ()

U/S 10A- Increase Admission Capacity: Regular/Compliance: Letter of Permission (), 1st renewal (), 2nd renewal (), 3rd renewal (), 4th renewal ()

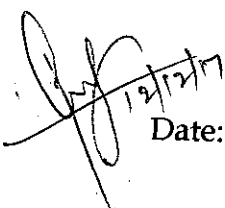
U/S 11: Recognition: Regular / Compliance - Regular

U/S 19 Continuation of Recognition: Regular / Compliance


Any Other: _____

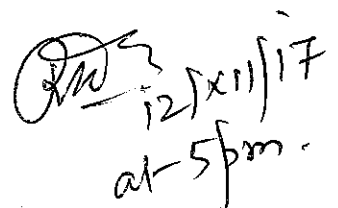
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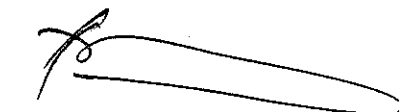
1. All rows/columns must be filled.
2. 'Not applicable' should be clearly written wherever a required information is not relevant.
3. All pages of the A-I are to be signed by Dean/Principal/Director.


Date: 12/12/17

12/12/17

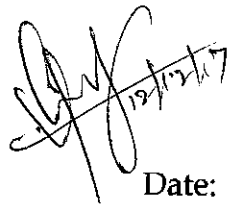

12/11/2017

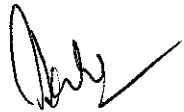

12/11/17
at 5pm

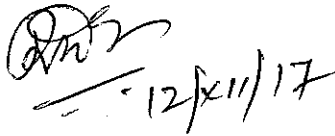


Signature with stamp Dean/Principal/Director
SWB
Lucknow Medical College & Hospital, Lucknow

Name of the Institution/ College : Era's Lucknow Medical College & Hospital, Lucknow
Address of College : Sarfarazganj, Hardoi Road, Lucknow, 226003
Address of Hospital : Sarfarazganj, Hardoi Road, Lucknow, 226003
Telephone No. : 0522-6600777
E-mail : info@elmcindia.org
Fax : 0522-2407824
Website : www.elmcindia.org
Management : Era Educational Trust
Regn. No. of Society/Trust/Company : R. No.258 dated 21-1-1995
Consent/Affiliation from University : Yes vide letter No. EU/Reg/1105(a)16 dated 21-09-16
Period of Validity : Yes
No. of seats as per Essentiality Certificate: Increase of seats from 100 to 150
Period of Validity : APPEND AS
Last Assessment Date : 17th January, 2017


 Date: 12/12/17




 12/11/17


 Signature with stamp **Principal, Dean & CMS**
Director
 Era's Lucknow Medical College
 & Hospital, Lucknow

1.2

- (a) Location: The applicant college is located in Sarfarazganj (city/village) of Lucknow taluka Lucknow district of Uttar Pradesh state.
- (b) The College has following plots of land:

| Plot # | Survey # | Place | Area | Remarks if any |
|--------------|---------------|-------------------------------|--|----------------|
| | 1 2 41 | Lucknow Lucknow Lucknow | 35420 & 2150 Sqmt. 17710 & 1264.8 Sqmt. 20240 & 126.48 sqmt. | |
| | 3 12 | Lucknow Lucknow | 5060 & 2023.68 Sqmt. 15180 & 379.44 Sqmt. | |
| | 12/14/26 2 | Lucknow Lucknow | 6350-66 Sqmt. 2531.75 Sqmt. | |
| Total | | | 107436.81 Sqmt. And in acres 26.52 Acres | |

- (c) The campus is unitary/divided into One parts. If not unitary distance between parts. Unitary.

1.3 **Building Plan approval from the competent authority:** Lucknow Development Authority Vide letter No. 51/6m/U date of approval 01-07-00

1.4 **Buildings:**

College: 28470 sq.mt.

Hospital (including OPD): In Patient - 31120 sq.mt.

In outpatient - 7610 sq.mt.

Hostel & Residential complex 50831 sqmt. + 2256 sq.mt. (New Hostel Area) = 53087 sq.mt.

Date: 12/12/17


Signature with stamp
Principal, Dean & CMG
Lucknow Medical College
& Hospital, Lucknow

12/11/17

- 1.5 Building Use/ Occupancy Certificate: approved by LDA order no: 51/6m/U dated 01.07.00.
- 1.6 Nearest Commercial airport: **Amausi** Distance in kms 18 Traveling time required: 30 minutes
- 1.7 Nearest major Railway Station: **Charbagh** Distance in kms 11 Traveling time required: 35 hours
- 1.7 (a) Nearest major city is: **Kanpur** Distance in kms 96 Traveling time required: 2 hours
- 1.8 Water Supply: Through Municipal / Bore wells: **Bore wells**
- 1.9 Electric supply: Sanctioned Load 1095 KW KVA.
- 1.10 Generators: available/not available, Available Available load 1300 KVA
- 1.11 Drainage & sewage disposal : Available
- 1.12 Working Hours:
1. OPD Timings: 09:00 am to 02:00 pm
 2. College Timings: 08:00 am to 05:00 pm
 3. Library Timings: 08:00 am to 12 midnight pm

Date:

12/12/17



 12/11/17


Signature with stamp
 Principal, Dean & CMS
 Lucknow Medical College
 & Hospital, Lucknow

1.13 Annual Budget: College & Hospital

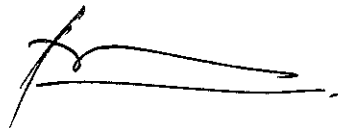
| Year | Current Financial Year | | Previous financial year As per Audited report | |
|---------------------|------------------------|-----------|--|-----------|
| | College | Hospital | College | Hospital |
| Salary | | | | |
| - Doctors | 79336080 | 92502240 | 86379200 | 158697600 |
| - Resident Doctors | 16444080 | 27558600 | 14299200 | 32683200 |
| - Other Staff | 28800480 | 34785771 | 42435200 | 76381540 |
| Technical Training | 41055 | 75210 | 35700 | 65400 |
| Library & Education | 12000000 | - | 11000000 | - |
| Maintenance | 10502000 | 27140000 | 8900000 | 2300000 |
| Contingencies | 156350000 | 307980000 | 132500000 | 261000000 |
| Others | 42465989 | 55730546 | 27513550 | 38754700 |
| Total | 345939684 | 545772367 | 321062850 | 565320100 |

Date:

12/12/17

12/12/17



Signature with stamp Dean/Principal/Director
Era's Lucknow Medical College
& Hospital, Lucknow

1.14 Paramedical staff (Nos.): Give details of technicians department wise:

| Department | Technician | Assistant | Attendant | Other |
|-----------------------|-----------------|----------------|-----------|-------|
| Radiology | 14 | 05 | - | 12 |
| General medicine | 07 | 03 | 03 | 07 |
| Pediatrics | 01 | 01 | 01 | 12 |
| OT | 17 | 03 | 04 | 07 |
| Anesthesia | 17 | 03 | 04 | 07 |
| Blood Bank | 06 | - | 06 | 08 |
| Labour Room | 05 Sister | 05 ANM | - | 05 |
| Emergency Room | 04 | - | 15 | 02 |
| CSSD | 08 | 08 | 08 | 04 |
| Mortuary | - | - | 03 | 03 |
| Laundry | - | 02 | 12 | 12 |
| Electrical | 08 | 07 | 03 | - |
| Housekeeping | 02 | 04 | - | 150 |
| psychiatry | 04 | 03 | 04 | 09 |
| Biomedical Waste Man. | 03 | 02 | 01 | - |
| Pharmacy | 13 (Pharmacist) | 10 (Dispenser) | - | 05 |
| ENT | 02 | 01 | 01 | 08 |
| Orthopedics | 01 | 01 | 02 | 13 |
| Ophthalmology | 01 | 01 | 01 | 09 |
| TB & chest | 01 | 04 | 04 | 08 |

Date: 12/12/17

Signature with stamp Dean/Principal/Director
Principal, Dean & CMS
Era's Lucknow Medical College
& Hospital, Lucknow

| | | | | |
|--------------------|----|----|----|----|
| General surgery | 03 | 01 | 03 | 08 |
| Anatomy | 01 | 01 | 04 | 07 |
| Biochemistry | 02 | 01 | 02 | 04 |
| Physiology | 03 | 01 | 02 | 04 |
| Microbiology | 11 | 02 | 02 | 06 |
| Pathology | 07 | 04 | 03 | 08 |
| Forensic Medicine | 02 | 02 | 02 | 06 |
| Community Medicine | 01 | 01 | - | 06 |
| Pharmacology | 03 | 02 | 02 | 07 |
| UHC | 03 | 03 | - | 08 |
| RHC | 01 | 01 | - | 07 |

1.15 Nursing Staff available:

| Category | No of Beds - 734 | |
|-----------------|------------------|----------------|
| | Required Nos. | Available Nos. |
| Staff Nurses | 309 | 350 |
| Sister Incharge | 45 | 54 |
| ANS | 12 | 16 |
| DNS | 05 | 07 |
| Nursing Suptd | 01 | 03 |
| Total | 372 | 430 |

Date: 12/12/11

Signature with stamp Dean/Principal/Director
Principal, Dean & CMS
Era's Lucknow Medical College
& Hospital, Lucknow

1.16 Medical Education Unit (MEU): (Information not required for LOP inspection)

Available as per Regulations : Yes, Available

Name of the MEU coordinator : Dr. (Prof.) Farzana Mahdi

Details of affiliated faculty : List Attached as **Annexure-A**

Details of the Orientation programme and Basic Course Workshop undergone by MEU): _____ **Annexure-B**
Coordinator

Name of the MCI Regional Centre where
Above training has been undertaken : King George's Medical University, Lucknow

Date/s of the above workshops : List Attached as **Annexure-B**

Details & Duration of Workshops in Medical Education Technology conducted by MEU: List Attached as **Annexure-B**

Details of faculty who have undergone basic course workshop in *Medical Education Technology* at the allocated MCI Regional
Centre List Attached as **Annexure-C**

Feedback evaluation of workshops and action taken reports on the basis of feedback obtained (comments in the annexure 1)
List Attached as **Annexure-D**

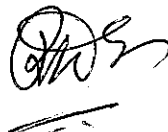
1.17 Continuing Medical Education: (Information not required for LOP inspection)

Details of CMEs/workshop organized by the college held in the past 1 year: List Attached as **Annexure-E**

Details of the credit hours awarded for the past one year (details/comments in annexure) List Attached as **Annexure-F**

Date:

12/12/19

Signature with stamp Dean/Principal/Director
Principal, Dean & CMS.
Era's Lucknow Medical College
& Hospital, Lucknow

1.18 College Council: (Information not required for LOP inspection)

- Name, designation, contact no. and address of the President & Secretary.

Mr. Mohsin Ali Khan, President
503, Pearl Court Apartment, Gokhle Marge
Lucknow - 226001
Contact No. 9839012707

Dr. Shipra Kunwar, Member Secretary
H.No.-03, Gulishan Colony, Near Loreto Convent
School, Lucknow
Contact No. 7607133683

- Composition of the Council (HODs as members & Principal / Dean as chairperson) : **Attached as Annexure-G**
- No. of times the College Council meets per year (min 4) : **03 times**
- Action taken report on College Council Meetings (details / comments in annexure II) : **Attached as annexure-H**

1.19 PG Course: If the college is running PG course; Please mention the intake of PG seats subject wise: **Attached as annexure-I**

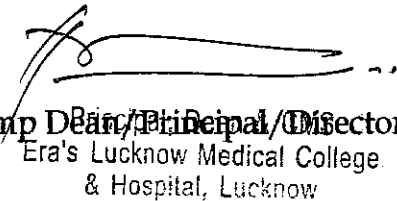
| Sr No. | Degree/Diploma | Subject | No. of Permitted sets | No. of recognized seats |
|--------|----------------|---------|-----------------------|-------------------------|
| | | | | |
| | | | | |
| | | | | |

Date:

12/12/19




Signature with stamp Dean/Principal/Director
Era's Lucknow Medical College
& Hospital, Lucknow

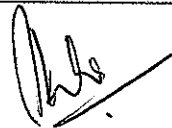


1.20 Clinical Material

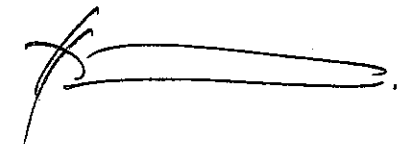
| Item | Daily average (of last 12 months) as provided by institute |
|---|--|
| O.P.D. attendance (At the end of OPD timing) | 2840 |
| Casualty attendance (24 hrs. data) | 80-85 |
| No of admissions | 177 |
| No. of discharges | 152 |
| Bed occupancy: No of Beds occupied No of beds required Bed occupancy % | 614 out of 734 650 83% |
| <u>Operative Work</u> | |
| No, of major surgical operations | 56 |
| No. of minor surgical operations | 98 |
| No. of normal deliveries | 06 |
| No. of caesarian sections | 02 |

Date:

12/12/11



Signature with stamp Dean/Principal/Director
Era's Lucknow Medical College
& Hospital, Lucknow



| Item | Daily average (of last 12 months) as provided by institute | |
|--|--|-------|
| | O.P.D | I.P.D |
| <u>Radiological Investigations - No of patients.</u> | | |
| X-ray | 167 | 126 |
| Ultrasonography | 132 | 98 |
| Barium, IVP etc. | 14 | 05 |
| C.T. Scan | 26 | 20 |
| <u>Laboratory Investigations - No of patients/samples</u> | O.P.D | I.P.D |
| Biochemistry | 148 | 131 |
| Microbiology | 144 | 124 |
| Serology | 36 | 25 |
| Haematology | 122 | 108 |
| Clinical pathology | 47 | 31 |
| Histopathology | 05 | 26 |
| Cytopathology | 14 | 20 |
| <u>Others</u> | | |
| Any other (HIV/ AIDS, DOTs, Malaria etc) | HIV/Aids- 44, DOTs- 38, Malaria- 34 | |

Date:

12/12/11




Signature with stamp

Principal, Dean & C.M.S
Era's Lucknow Medical College
& Hospital, Lucknow

1.21 College Website:

| Sr. No. | Details of information | Yes/No |
|---------|---|--------------------|
| 1. | Details of Dean / Principal and Medical Superintendent Including their name, qualification complete address with telephone and STD code, fax and E-mail etc. | Yes |
| 2. | Teaching staff, Resident doctors, non-teaching staff, Technical staff, Nursing staff-- (a) department & designation wise with joining date (b) Unit wise faculty & resident list | Yes |
| 3. | Details of the affiliated university and its Vice-Chancellor and Registrars. | Yes |
| 4. | Citizen Charter | Yes |
| 5. | List of students admitted merit-wise category-wise (UG & PG) for the current and previous year. | Yes |
| 6. | Result of all the examinations of last one year. | Yes |
| 7. | Details of members of the Anti Ragging Committee with contact details including landline Phone, mobile, email etc... | Yes |
| 8. | Details of members of the Gender Harassment Committee with contact details including landline Ph. mobile, email etc... | Yes |
| 9. | Toll free number to report ragging. | Yes, 1800-419-0535 |
| 10. | Details of the sanctioned intake capacity of various courses UG as well as PGs by the MCI. (with the scan copies of permission letter) | Yes |
| 11. | Any research publication during the last one year. | Yes |
| 12. | Details of any CME programmes, conferences and/or any academic activities conducted by the institution. | Yes |
| 13. | Details of any awards and achievements received by the students or faculty. | Yes |
| 14. | Detailed status of recognition of all the courses (with the scan copies of permission letter) | Yes |
| 15. | Details of clinical material in the hospital | Yes |
| 16. | unit /dept .wise beds distribution | Yes |

Date:


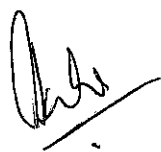
12/12/11


Signature with stamp
 Principal/Principal Director
 Era's Lucknow Medical College
 & Hospital, Lucknow


Undertaking - To be given by the Dean/Principal of the Institute

I hereby given an undertaking that:

- (i) The college will admit students only after obtaining the permission from Central Govt.
- (ii) In the event of this declaration turning out to be either incorrect or any part of this declaration subsequently turning out to be incorrect or false, it is understood and accepted that the undersigned shall be responsible for any such misdeclaration or misstatement.
- (iii) In case, the declaration made by me is found to be false in any material point then necessary Civil / Criminal proceedings, including prosecution under Section 199 of the Indian Penal Code, 1860, may be initiated against me by the Competent Authority.
- (iv) The college has obtained all requisite statutory approvals.
- (v) The college has fulfilled all requirements as per the applicable Minimum Standard Requirement for the Medical College Regulations, 1999.
- (vi) The mandatory requirements laid down by the Persons with Disabilities Act are met by the college


Date: 12/12/17 


12/11/17
at 5 pm


Signature with stamp
Principal, Dean & CMS
Eras Lucknow Medical College
& Hospital, Lucknow

148626
13/12/17

MEDICAL COUNCIL OF INDIA

ASSESSMENT FORM FOR _____ - MBBS ADMISSIONS REPORT

(INCREASE IN ADMISSION CAPACITY FROM 100 TO 150)

Part A-II (2018-19)

(to be filled by the Assessors)

1.1 Type of Assessment

U/S 10A-regular/compliance: Letter of Permission (), 1st renewal (), 2nd renewal (), 3rd renewal (), 4th renewal ()

U/S 10A- Increase Admission Capacity: Regular/Compliance: Letter of Permission (), 1st renewal (), 2nd renewal (), 3rd renewal (), 4th renewal ()

Received one such copy (32 pages)

U/S 11- Recognition - Regular/Compliance :

Continuation of Recognition - Regular / Compliance

Any Other: u/s 11(2)

12/12/17
Principal Dean & CMS
Era's Lucknow Medical College
& Hospital, Lucknow

| | | | | |
|---------------------------|---|---|------------------------|------------|
| Name of the Institution | : | Era's Lucknow Medical college and Hospital , Lucknow | | |
| Address | : | Sarfarazganj, Hardoi Road, Lucknow-226003 | | |
| Telephone No. | : | 0522-6600777 | | |
| E-mail | : | info@elmcindia.org | | |
| College Website : | | www.elmcindia.org | | |
| Council Letter No. & Date | : | No. MCI-37(1)(UG)(RG-30)/2015-Med./ dated: 11.12.2017 | | |
| Assessment Date: | | 11.12.2017 & 12.12.2017 | Last Assessment Date : | 17.01.2017 |
| PG Courses | : | Yes | | |

[Signature]
(Dr. Krishna Swamy D.)
Assessor

[Signature]
(Dr. Sudev Saha)
Assessor

[Signature]
(Dr. Ranjan Das)
Co-ordinator

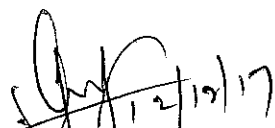
[Signature]
Principal Dean & CMS
Era's Lucknow Medical College
& Hospital, Lucknow

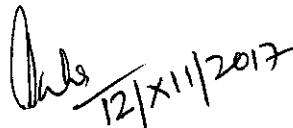
Particulars of Assessors

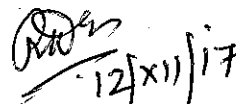
| Name of the Assessors | Correspondence Address | Contact No. | Email |
|--|---|-------------|--|
| Dr. Ranjan Das (Co-ordinator) Director Professor Department of Community Medicine | Lady Hardinge Medical College, New Delhi | 9311188920 | ranjandas1986@gmail.com |
| Dr. Sudev Saha Prof. of Surgery NRS Medical College, Kolkata | 138, Acharya J.C. Bose Road Kolkata, 700014 West Bengal | 9433149149 | sudevsa@rediffmail.com |
| Dr. Krishna Swamy D. Prof. & HOD of Biochemistry VIMS, Ballari | B-2, VIMS Hospital Staff Quarters, VIMS Campus, Cantonment, Ballari | 9448271761 | drkrishnabiochem33@gmail.com |

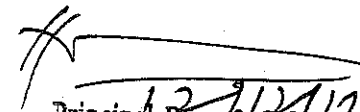
1.2. The College has following

| | |
|---|--|
| The campus plot is. | Unitary |
| Building Plan approval from the competent authority. | Name: LDA No.: 51/6m/U Date: 01/07/2000 |
| Building Use/ Occupancy Certificate from the competent authority. | Name: N.N. No.: R603600667/2009-10 Date: 03.10.2009 |


(Dr. Krishna Swamy D.)
Assessor


(Dr. Sudev Saha)
Assessor


(Dr. Ranjan Das)
Co-ordinator


Principal Dean & C.M.S
Signatures of Dean/Principal
Era's Lucknow Medical College
& Hospital, Lucknow

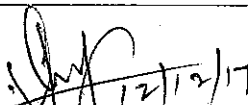
- 1.3 Dean/Principal: Dr.(Prof.) M.M.A. Faridi, M.D., with 39 years & 1 month of teaching experience - 21 yrs & 10 months of professor & 08 yrs & 11 months of experience of Asso Prof & 04 yrs & 11 months of experience of Asstt Prof and 03 years & 6 months of experience of Senior Resident. He is also holding the post of Professor in the Department of Paediatrics.

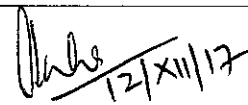
Dean Office is located in Building of the college along with the administrative block. Adequate space (as per MSR guidelines by MCI) and other required facilities (as given in the table below) are provided/not provided to the administrative staff.

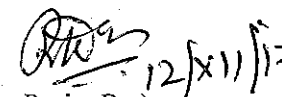
| Office Space Requirement | Requirement Space (mts) | Available |
|--------------------------|-------------------------|------------|
| Dean/Principal Office | 36 | 56 sq. mt. |
| Staff Room | 54 | 54 sq. mt. |
| College Council Room | 80 | 80 sq. mt. |

1.4 Medical Education Unit (MEU):

| | | |
|--|---|---|
| Available as per Regulations | : | Yes |
| Name of the MEU coordinator | : | Dr. (Prof.) Farzana Mahdi |
| Name, Designation & Experience of affiliated faculty | : | Attached as Annexure- A |
| Name of the MCI Regional (Nodal) Centre where above training has been undertaken | : | King George's Medical University, Lucknow |
| Details of the Orientation programme and Basic Course Workshop undergone by MEU(No. of programmes organized during Academic year, No. of People attended, proceedings (to be verified at the time of assessment) | : | Attached as Annexure- B |
| Date/s of the above workshops | : | Annexure- B |
| Details & Duration of Workshops in Medical Education Technology conducted by MEU | : | Annexure- B |
| Details of faculty who have undergone basic course workshop in <i>Medical Education Technology</i> at the allocated MCI Regional Centre | : | Attached as Annexure- C |


(Dr. Krishna Swamy D.)
Assessor


(Dr. Sudev Saha)
Assessor


(Dr. Ranjan Das)
Co-ordinator


Principal Dean & CMS
Signatures of Dean/Principal
Era's Lucknow Medical College
& Hospital, Lucknow


| | | |
|---|---|-------------------------|
| Details of faculty who have undergone advanced course workshop in Medical Education Technology at the allocated MCI Regional Centre | : | Attached as Annexure- C |
| Feedback evaluation of workshops and action taken reports on the basis of feedback obtained | : | Attached as Annexure-D |

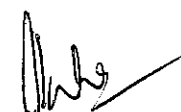
1.5 Continuing Medical Education :


| | | |
|---|---|------------------------|
| No and Details of CMEs/ workshop organized by the college held in the past 1 year | : | Attached as Annexure-E |
| Details of the credit hours awarded for the past one year | : | Attached as Annexure-F |

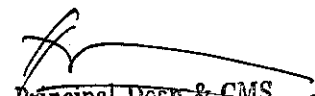
1.6 College Council :

| | | |
|--|---|--|
| Name, designation, contact no. and address of the President & Secretary. | : | Mr. Mohsin Ali Khan, President 503, Pearl Court Apartment, Gokhle Marge Lucknow - 226001 Contact No. 9839012707 Dr. Shipra Kunwar, Member Secretary H.No.-03, Gulishan Colony, Near Loreto Convent School, Lucknow Contact No. 7607133683 |
| Composition of the Council (HODs as members & Principal / Dean as chairperson) | : | Attached as Annexure- G |
| No. of times the College Council meets per year (min 4) | : | 04 times |
| Details of college Council meetings where students Welfare was discussed and Action taken report (details / comments in annexure II) | : | Attached as Annexure- H |


(Dr. Krishna Swamy D.)
Assessor


(Dr. Sudev Saha)
Assessor


(Dr. Ranjan Das)
Co-ordinator


Principal Dean & CMS
Lucknow Medical College
& Hospital, Lucknow

1.7 **Pharmacovigilance Committee:** Present/Absent - Present, Attached as Annexure-I
 No. of meeting in the previous yrs. 03 (Minutes to be checked)- Annexure-J

1.8 **Examination Hall:**


| Requirement | Available |
|--------------------|---------------------|
| No. - 1/2/3 | 02 |
| Area - 250 Sq. mt. | 667.95 Sq. mt. each |
| Capacity - 250 | 250 |

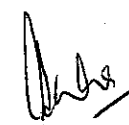
1.9 **Lecture Theatres:**


| | Medical college | | Hospital | | Comments |
|-----------------------|-----------------|--|-----------|-----------|----------|
| | Req | Available | Req | Available | |
| Number | 4 | 6 | 1 | 1 | |
| Capacity | 180 | 180 x 2 250 x 1 152 x 1 300 x 2 | 200 | 200 x 1 | |
| Type (Gallery) | Yes | | Yes | | |
| A.V. Aids | Available | | Available | | |

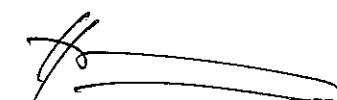
1.10 **Library**

Air-conditioned - Yes/No : Yes
 Working Hours: : 08:00 am to 12 midnight (upto 9:30 pm for girls)
 a. Stack room : Available
 b. Reading room : Available


 (Dr. Krishna Swamy D.)
 Assessor


 (Dr. Sudev Saha)
 Assessor


 (Dr. Ranjan Das)
 Co-ordinator

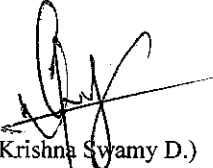

 Principal Dean & CMS
 Signatures of Dean, Principal College
 & Hospital, Lucknow

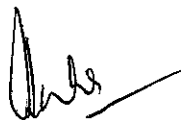
| | Required | Available | Remarks |
|-----------------------------------|---------------|-----------------------------------|---------|
| Area | 2400 Sq.mt. | 2410 Sq.mt. | |
| Student Reading Room (Inside) | 150 Capacity | 150 Capacity | |
| Student Reading Room (Outside) | 150 Capacity | 150 Capacity | |
| Staff Reading Room | 30 Persons | 35 Persons | |
| Room for Resident/PG reading room | Available | Available | |
| Particulars | Required Nos. | Available Nos. | Remarks |
| No. of Books | 11000 | 15551 | |
| Journals (Indian) | 70 | 162 (118 Print + 44 Online) | |
| Journals (Foreign) | 30 | 1588 (102 Print + 1486 Online) | |
| Internet Nodes | 40 | 50 | |

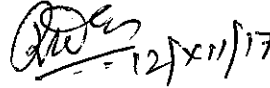
1.11 Common Room for Boys & Girls

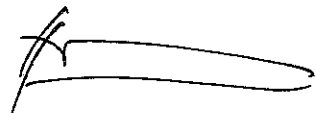
| | Area Required Sq. Mt. | Available Area Sq. Mt. | Toilet - Attached Y/N |
|-------|-----------------------|------------------------|-----------------------|
| Boys | 150 sq.mt. | 150 sq. mt. | Yes |
| Girls | 150 sq.mt. | 150 sq. mt. | Yes |

1.12 Central Photography Section: Available Yes/No : Available
 Staff Yes/No : Yes Annexure- K
 Equipments Yes/No : Yes Annexure- L


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 (Dr. Sudev Saha)
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 (Dr. Ranjan Das)
 Co-ordinator


 Signatures of Dean/Principal
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 & Hospital, Lucknow

1.13 Hostel: Location - Within campus

| Hostel Category | Required Capacity | Available Capacity (No Rooms X capacity of each room = Total capacity) | Furnished (Y/N) | Toilet Facility Adequate/ Inadequate | Mess (Y/N) | Hygiene of Hostel campus Y/N | Visitor room, AC Study room with internet & Computer, Recreation room with TV, Music, Indoor Games Y/N | Remarks |
|---------------------------------------|-------------------|---|-----------------|--------------------------------------|------------|------------------------------|--|---------|
| UG Students @ (75% Capacity) | 565 | Boys-109 x 2 = 218 | Yes | Adequate | Yes | Yes | Yes | |
| | | Girls-308 x 2 = 616 | Yes | Adequate | Yes | Yes | Yes | |
| Interns @ 100% Capacity | 100% | Boys-39 x 2 = 78 Girls-57 x 2 = 114 | Yes | Adequate | Yes | Yes | Yes | |
| Resident @ 100% Capacity including PG | 100% | SR 47 x 1 = 47 JR Boys-86 x 1 = 86 Boys-26 x 2 = 52 Total=138 Girls-89 x 1 = 89 | Yes | Adequate | Yes | Yes | Yes | |
| Nurses @ 20% Capacity | 75 | 178 | Yes | Adequate | Yes | Yes | Yes | |

Residential Quarters:

| Category | Required Nos. | Available Nos. | Remarks |
|-----------------------------------|---------------|----------------|---------|
| Teaching Staff @ 20% Capacity | 26 | 54 | |
| Non-Teaching Staff @ 20% Capacity | 36 | 54 | |

(Dr. Krishna Swamy D.)
Assessor

(Dr. Sudev Saha)
Assessor

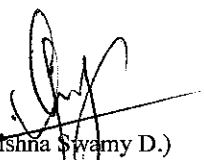
(Dr. Ranjan Das)
Co-ordinator

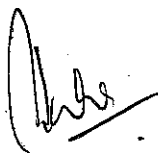
12/11/17
Principal Dean & CMS
Signatures of Dean/Principal
Era's Lucknow Medical College
& Hospital, Lucknow

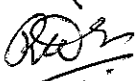
1:14 Recreational Facilities:

| | |
|-------------------------|--|
| Outdoor games | Yes |
| Play field/s | Yes |
| Type of games | Cricket, Football, Hockey, Volley ball and Basket Ball |
| Indoor games facilities | Yes (Table tennis, Badminton, Carrom, Chess) |
| Gymnasium | Available |

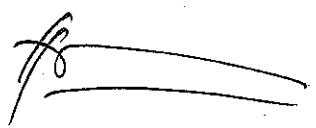
1.15 Gender Harassment Committee -: Yes/No (Documents to be seen at the time of assessment) - Yes Annexure- M


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(Dr. Sudev Saha)
Assessor


(Dr. Ranjan Das)
Co-ordinator

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TEACHING HOSPITAL

2.1 Name of the Hospital : Era's Lucknow Medical College & Hospital, Lucknow
 Owned by: Government/Trust/Society/Company : Trust, Era Educational Trust

2.2 Name of the Medical Superintendent: Dr. (Prof.) Vaibhav Shukla, MD (Medicine), at the time of appointment he had no administrative experience.

| | Space Requirement | Availability |
|------------------------|-------------------|--------------|
| Medical Supdt's Office | 36 sq. mt. | 93 sq. mt. |
| Administrative Office | 150 sq. mt | 152 sq. mt. |

2.3 Teaching and other facilities :

| | | |
|--|---|---|
| OPD Timings | : | 09:00 A.M. to 02:00 P.M. |
| Separate Registration areas for male/female patients available | : | Yes |
| Separate Registration counters for OPD/IPD | : | Available |
| Are the Registration counters computerized | : | Yes |
| Staff for registration center | : | Adequate |
| Waiting areas for above patients available | : | Yes |
| No. of rooms for examination of patients available | : | Yes, 04 in each clinical department |
| Capacity of teaching area in each department | : | 40 students in each clinical department |
| Enquiry Desk | : | Available |

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Assessor

(Dr. Sudev Saha)
Assessor

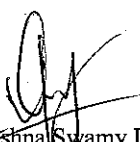
(Dr. Ranjan Das)
Co-ordinator


Principal Dean & CMS
Signatures of Dean/Principal
Era's Lucknow Medical College
Hospital, Lucknow

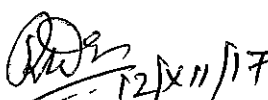
2.4 Facilities available in OPD


| | | | |
|--|--|----------------------|--------------------------|
| -Medicine Injection room - Male - Female | Yes Yes | E.C.G. Room | Yes Yes |
| Surgery Dressing room - - Male - Female | Yes Yes | Minor OT | Yes Yes |
| Orthopaedics Plaster room Dressing room - - Male - Female | Yes Yes Yes | Plaster cutting room | Yes Yes |
| Ophthalmology | Refraction Rooms Dark Rooms Dressing Rooms / Minor Procedure Room | | Yes Yes Yes |
| ENT | Audiometry (AC & Sound proof) Speech Therapy | | Yes Yes |
| Pediatrics | Child Welfare Clinic Immunization Clinic Child Rehabilitation Clinic | | Yes Yes Yes |
| OBS & GYN | Antenatal Clinic Sterility Clinic Family Welfare Clinic Cancer Detection Clinic | | Yes Yes Yes Yes |

Comments :


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Assessor


(Dr. Sudev Saha)
Assessor


(Dr. Ranjan Das)
Co-ordinator


Principal Dean & CMS
Signature of Principal
& Hospital, Lucknow

2.5 Total Number Of Teaching Beds (Distance between two beds should be 1.5 m.)

- 734 Beds

Teaching Hospitals in Campus with Total Beds : 734 Beds

Teaching Hospitals in Inside the Campus (___0___Kms. from the campus) with Total Beds 734 Beds.

| Department | Ward Nos. | Beds Required | Total Beds Available | Facilities Available in Each Ward | | | | | | Remarks |
|---------------------------|-----------|---------------|----------------------|-----------------------------------|---------------------|------------|----------------|---------------|-----------------------------|---------|
| | | | | Nursing Station Y/N | Exam/Treat Room Y/N | Pantry Y/N | Store Room Y/N | Duty Room Y/N | Demo Room (25 Capacity) Y/N | |
| Gen. Medicine | 05 | 150 | 150 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Pediatrics | 03 | 90 | 90 | Yes | Yes | Yes | Yes | Yes | Yes | |
| TB & Respiratory Medicine | 01 | 20 | 34 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Psychiatry | 01 | 15 | 30 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Dermatology | 01 | 15 | 40 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Gen. Surgery | 05 | 150 | 150 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Orthopedics | 03 | 90 | 90 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Ophthalmology | 02 | 15 | 30 | Yes | Yes | Yes | Yes | Yes | Yes | |
| ENT | 02 | 15 | 30 | Yes | Yes | Yes | Yes | Yes | Yes | |
| OB & GYN | 03 | 90 | 90 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Total | 26 | 650 | 734 | | | | | | | |

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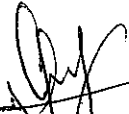
(Dr. Sudev Saha)
Assessor


(Dr. Ranjan Das)
Co-ordinator


Principal Dean & CMS
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Era's Lucknow Medical College
& Hospital, Lucknow

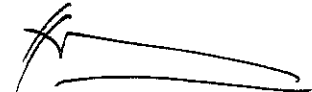
2.6 Clinical material (*Random verification to be done by the Assessor).

| Item | On the Day of assessment (11.12.2017) | | Remarks |
|--|--|-------|---|
| | O.P. D | I.P.D | |
| O.P.D. attendance at 2.00 PM On first day | 2896 | | |
| Casualty attendance (24 hrs. data) | 145 | | |
| No of admissions | 244 | | Daily average admissions for last 5 days is 150 |
| No. of discharges | 155 | | |
| Bed occupancy% at 10.00AM on first day | 93.6% | | Occupancy appears high since beds required is 650 while total beds available is 734 i.e. 84 excess beds than required |
| Operative Work | | | |
| No, of major surgical operations | 16 | | |
| No. of minor surgical operations | 07 | | |
| No. of normal deliveries | 06 | | |
| No. of caesarian sections | Nil | | |
| Radiological Investigations (No. of patients) | | | |
| | O.P. D | I.P.D | |
| X-ray | 158 | 68 | |
| Ultrasonography | 155 | 63 | |
| Barium, IVP etc. | 14 | 04 | |
| C.T. Scan | 19 | 13 | |


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Hospital, Lucknow

| Item | On the Day of assessment (11.12.17) | | Remarks |
|--|-------------------------------------|-------|---------|
| | O.P. D | I.P.D | |
| Laboratory Investigations - No. of Patients/ samples | | | |
| Biochemistry | 122 | 113 | |
| Microbiology | 96 | 61 | |
| Serology | 37 | 28 | |
| Hematology | 116 | 106 | |
| Clinical pathology | 45 | 34 | |
| Histopathology | 9 | 20 | |
| Cytopathology | 9 | 25 | |

2.7 Medical Record Section:

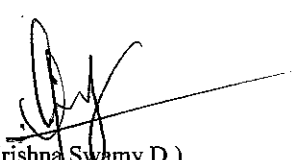
Manual / Computerized : Computerized

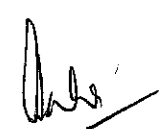
ICD X classification of diseases followed for indexing : Yes

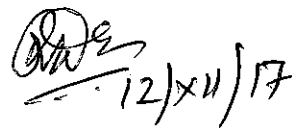
2.8 Central casualty services :

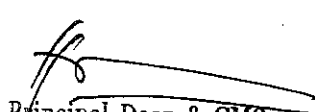
No of Beds: Required 25 Available 30

- Number of CMO posted/Shift : 02 No. of CMO present during Assessment round 02
- Number of nurses posted / Shift: 08 Total No. of CMO 06
- Separate casualty for OBGY cases: Yes, available, if yes No. of beds 05


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| Equipment | Availability Y/N | Number |
|-----------------------------------|---------------------|----------|
| Central Oxygen & suction facility | Available | All Beds |
| Pulse oximeter | Available | 30 |
| Ambu bag | Available | 03 |
| Disaster trolley | Available | 03 |
| Crash Cart | Available | 03 |
| Emergency Drug Tray | Available | 03 |
| Defibrillator | Available | 02 |
| Ventilator | Available | 01 |
| X-ray Unit - (Mobile) | Available | 01 |
| Minor OT | Available | 01 |

Comments:

2.9 Clinical Laboratories

Central Clinical Laboratory: Under control of department of : Pathology

Separate sections for pathology, microbiology, hematology & biochemistry: Available

2.10 Operation theatres

| Type | Requirement | Available | Remarks |
|-------|-------------|-----------|---------|
| Major | 09 | 12 | |
| Minor | 02 | 02 | |

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& Hospital, Lucknow

2.11 Equipment available in O. T. Block (Specify numbers)

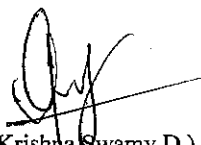
| Dept | Theatres Nos. | A/C Y/N | Central Oxy/ Nitrous Oxide Y/N | Anesthesia Machine Y/N | Multipara Monitor with Capnograph Y/N | Defibrillators Y/N | Infusion Pumps Y/N | Remarks |
|-------------|---------------|---------|--------------------------------|------------------------|---------------------------------------|--------------------|--------------------|---------|
| Gen Surgery | 04 | Yes | Yes | Yes | Yes | Yes | Yes | |
| ENT | 01 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Ophthal | 01 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Ortho | 02 | Yes | Yes | Yes | Yes | Yes | Yes | |
| OBS & GYN | 02 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Emergency | 01 | Yes | Yes | Yes | Yes | Yes | Yes | |
| Septic | 01 | Yes | Yes | Yes | Yes | Yes | Yes | |

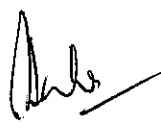
No. of Pre-operative Beds available _____ 10 Beds _____

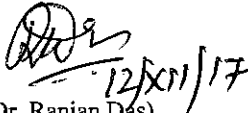
No. of Post Operative Beds available _____ 20 Beds _____

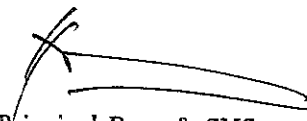
2.12 Intensive Care: Following intensive areas are available -

| Type | Beds (Required) | Beds (Available) | Patients on day of assessment | AC Y/N | Central Oxygen/ Suction Y/N | Major Equipment (Monitor, Ventilator, ABG, Pulse Oximeter etc.) Y/N | Remarks if any |
|-----------|-----------------|------------------|-------------------------------|--------|-----------------------------|---|----------------|
| ICCU | 5 | 13 | 13 | Yes | Yes | Yes, Available | |
| ICU | 5 | 12 | 12 | Yes | Yes | Yes, Available | |
| SICU | 5 | 07 | 07 | Yes | Yes | Yes, Available | |
| NICU/PICU | 5 | 24 | 22 | Yes | Yes | Yes, Available | |


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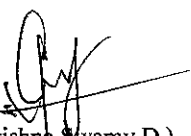
2.13 Labor Room


| Rooms | Beds | Remarks |
|--------------|------|---------|
| Clean Cases | 03 | |
| Septic Cases | 03 | |
| Eclampsia | 03 | |

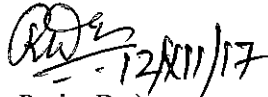
2.14 Radiological Facilities:

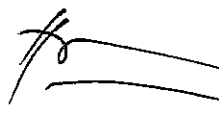
| Equipment | Required no. | Available no. | AERB Approval Y/N | Functional Status at the time of assessment Y/N | Remarks if any |
|----------------------------|------------------|---------------|-------------------|---|----------------|
| Mobile X Ray | | | | | |
| 60 mA | 03 | 03 | Yes | Yes | |
| 100 mA | 03 | 03 | Yes | Yes | |
| Static X Ray | <u>2+2+2 HTV</u> | | | | |
| 300 mA | 02 | 02 | Yes | Yes | |
| 600mA | 02 | 02 | Yes | Yes | |
| 800/1000 mA | 02 | 02 | Yes | Yes | |
| CT Spiral Minimum 16 slice | 01 | 01 | Yes | Yes | |

| Equipment | Required no. | Available no. | PNDT Approval Y/N | Functional Status at the time of assessment Y/N | Remarks if any |
|-----------|--------------|---------------|-------------------|---|----------------|
| USG | 03 | 08 | Yes | Yes | |


(Dr. Krishna Swamy D.)
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Assessor


(Dr. Ranjan Das)
Co-ordinator


Signatures of Dean/Principal

2.15 Blood Bank:

Available and functional: Yes / No : Yes
 Number of units dispensed in a day : 15 (Average of last 7 days)
 Number of units stored on day of assessment : WB+PRBC=310, FFP=577, Platelet = 07.
 License valid up to: 19.06.2018 (LICENCE NUMBER AND COPY TO BE APPENDED AS ANNEXURE-VII) (Annexure-N)
 Blood Separation Facility - Available/Not available : Available

2.16 Pharmacy : Pharmacist/Staff available: List to be included : Available (Annexure-O)

- No. of sub-stores located in different parts of hospital : 03

2.17 Central sterilization Department :

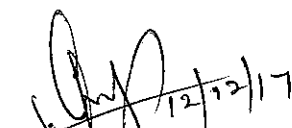
- Timings: 24 Hrs & Shifts: 03 (8 to 2 pm, 2 to 8 pm and 8 pm to 8 am)
- Equipment: Horizontal autoclaves - 02 / Vertical autoclaves - 01, ETO Sterilisers: 01
- Separate receiving and distribution points - Yes


2.18 Intercom: Available : yes/no : Yes

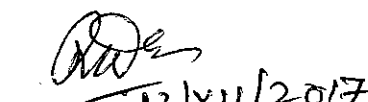
No. of incoming lines: 54 No. of extension lines: 887

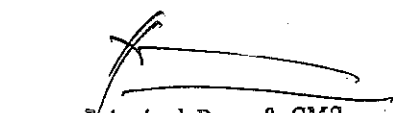
2.19 Central laundry/Alternative Arrangements:

In House/Outsourced : Outsourced (only man power is outsourced)
 Type of Laundry: Mechanized / Manual : Mechanized


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 & Hospital, Lucknow

2.20 Kitchen/ Alternative Arrangements

- In-House/Outsourced In House
- Food free of charge: yes/no yes (special diets are payable) Number of patients : 750
- Provision of special diet: yes/no yes
- Services of a nutritionist/dietician: available

2.21 (a) Total no. of Canteens: 03 For staff: 01 For students : 01 For Patients/Relatives: 01
 (b) Total no. of Mess in campus : 04


2.22 Arrangements for Biomedical Waste Management.


Annexure-P


- Outsourced/in-house : (if outsourced, append MOU) (If in-house, please specify details of facilities available)

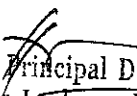
2.23 Central Research Lab:

- Available - Yes/No : Yes
- Facilities - Adequate/Not Adequate : Adequate
- Research Projects:
 - Completed Nos : 07
 - Ongoing Nos : 05


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 Assessor


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 Assessor



 (Dr. Ranjan Das)
 Co-ordinator



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2.24 Nursing and Paramedical staff :

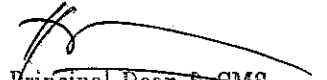
| Nursing staff: | No of Beds 734 | |
|-----------------|----------------|----------------|
| | Required Nos. | Available Nos. |
| Staff Nurses | 309 | 350 |
| Sister Incharge | 45 | 54 |
| ANS | 12 | 16 |
| DNS | 05 | 07 |
| Nursing Suptd | 01 | 03 |
| Total | 372 | 430 |

| Paramedical And Non teaching staff | Required Nos. | Available Nos. |
|---|---------------|----------------|
| | 182 | 350 |


(Dr. Krishna Swamy D.)
Assessor


(Dr. Sudev Saha)
Assessor

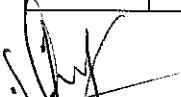

12/xii/17
(Dr. Ranjan Das)
Co-ordinator



Principal Dean & CMS
Era's Lucknow Medical College
Signatures of Dean/Principal

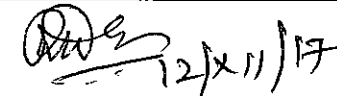
MEDICAL COLLEGE

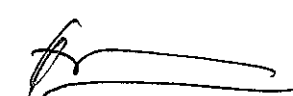
3.1 College Website:

| Sr. No. | Details of information | Yes/No |
|---------|--|--------------------|
| 1. | Details of Dean / Principal and Medical Superintendent Including their name, qualification complete address with telephone and STD code, fax and E-mail etc. | Yes |
| 2. | Teaching staff, Resident doctors ,non-teaching staff , Technical staff , Nursing staff-- (a)department & designation wise with joining date (b) Unit wise faculty & resident list | Yes |
| 3. | Details of the affiliated university and its Vice-Chancellor and Registrars. | Yes |
| 4. | Citizen Charter | Yes |
| 5. | List of students admitted merit-wise category-wise (UG & PG) for the current and previous year. | Yes |
| 6. | Result of all the examinations of last one year. | Yes |
| 7. | Details of members of the Anti Ragging Committee with contact details including landline Phone, mobile, email etc... | Yes |
| 8. | Details of members of the Gender Harassment Committee with contact details including landline Ph. mobile, email etc... | Yes |
| 9. | Toll free number to report ragging. | Yes, 1800-419-0535 |
| 10. | Details of the sanctioned intake capacity of various courses UG as well as PGs by the MCI. (with the scan copies of permission letter) | Yes |
| 11. | Any research publication during the last one year. | Yes |
| 12. | Details of any CME programmes, conferences and/or any academic activities conducted by the institution. | Yes |
| 13. | Details of any awards and achievements received by the students or faculty. | Yes |
| 14. | Detailed status of recognition of all the courses(with the scan copies of permission letter) | Yes |
| 15. | Details of clinical material in the hospital | Yes |
| 16. | unit /dept .wise beds distribution | Yes |


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3.1 (a) College timings 8:00 am To 5:00 pm

3.2 Teaching Programme:

| | |
|---|-----|
| Didactic teaching | Yes |
| Demonstration | Yes |
| Integrated teaching (Horizontal/Vertical teaching) | Yes |
| Clinical posting | Yes |
| Clinical Pathological Conference | Yes |
| Grand Rounds | Yes |
| Statistical Meeting | Yes |
| Seminars | Yes |

Teaching Facilities:

3.3 Anatomy

| Required | Available | Required | Available |
|--|--|--|---|
| Demonstration Room/s • No -02 • Capacity - 80 students | Available Available | AV Aids: | Available |
| • Histology practical laboratory - 01 • Number of Lab seats -75 • Number of microscopes-90 • Dissection Microscopes -05 | Available Available Available Available | Museum: 35 seating capacity • Mounted specimens • Models - Wet & Dry • Bone Sets - Articulated-__ & Disarticulated- ____ • MRI & CT | Available Available Available Available Available |
| • Dissection Hall | Available | | |
| Number of dissection tables - 20 | Available | Number of cadavers - 15-18 | Available |

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Lucknow

| Required | Available | Required | Available |
|--|-----------|---------------------------------------|-----------|
| Cold store / cooling chambers -Capacity of-09 Bodies | Available | Storage tank - 01 | Available |
| Embalming room - | Available | Band saw | Available |
| Lockers - 150 | Available | Departmental Library- (80-100 Books.) | Available |

Adequate exhaust, light, water supply and drainage facilities - Available

3.4 Physiology

| Required | Available | Required | Available |
|---|------------------------|--------------------------|-----------|
| Demonstration Room/s • No - 02 • Capacity - 80 students | Available Available | AV Aids: | Available |
| Mammalian laboratory -01 | Available | Haematology laboratory | Available |
| Amphibian Laboratory | Available* | Clinical Physiology Lab. | Available |
| Departmental Library - 80-100 Books | Available | | |

*Amphibian laboratory & Experimental Pharmacology shared between Department of Physiology & Pharmacology (225 sq. mt.)

3.5 Biochemistry

| Required | Available | Required | Available |
|---|------------------------|--|-----------|
| Demonstration Room/s • No - 02 • Capacity - 80 students | Available Available | AV Aids: | Available |
| Number of practical laboratory/ies - 01 | Available* | Library / Seminar rooms - 80-100 Books | Available |
| Number of Lab seats - 90 | Available | | |

*Biochemistry Lab & Clinical Pathology/Hematology shared between Department of Biochemistry & Pathology (225 sq.mt.)

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3.6 Pathology

| Required | Available | Required | Available |
|---|---------------------------|---|---|
| Demonstration Room/s • No - 02 • Capacity - 80 students | Available Available | AV Aids: | Available |
| Practical labs - • Morbid Anatomy/Histopath./ Cytology - 90 Microscopes • Clinical Pathology/Hematology - 15 Microscopes | Available* Available** | Museum: Seating Capacity-40 students Specimens: • Mounted • Unmounted • Catalogues | Available Available 320 No. 180 No. Available, 20 |
| Departmental library - 80-100 Books | Available | | |
| Service Lab - Histopathology/Cytopathology/Hematology/ Any specialized work | Available | | |

*Histology & Morbid Anatomy/ Histopathology/Cytology shared between Department of Anatomy & Pathology (225 sq. mt.)

**Biochemistry Lab & Clinical Pathology/Hematology Lab shared between Department of Biochemistry & Pathology (225 sq. mt.)

3.7 Microbiology

| Required | Available | Required | Available |
|---|-------------------------------------|--|---|
| Demonstration Room/s • No - 02 • Capacity - 80 students | Available Available | AV Aids: | Available |
| practical laboratory__ Number of Lab seats - 90 Number of microscopes/laboratory - 80 | Available Available Available | Media preparation facility Autoclaving, Washing and drawing room | Available |
| Number of service laboratories - <u>7</u> | Available | Museum: Specimen, Charts, Models & Catalogue seating capacity- 40 | Available Available , 25 Available , 13 Available , 54 Available, 20 Available |
| Departmental library - 80-100 Books, | Available | | |

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3.8 Pharmacology

| Required | Available | Required | Available |
|--|------------------------|---|----------------|
| Demonstration Room/s • No - 02 • Capacity -80 students | Available Available | AV Aids: | Available |
| Experimental Pharmacology | Available* | Museum: 40 seating capacity • Specimens • Charts • Models • History of Medicine • Catalogues | Available |
| Clinical pharmacology/pharmacy | Available** | | Available, 500 |
| Departmental Library - 80-100 Books | Available | | Available, 73 |
| | | | Available, 05 |
| | | | Available, 10 |
| | | | Available, 20 |

*Amphibian laboratory & Experimental Pharmacology shared between Department of Physiology & Pharmacology (225 sq. mt.)

** Clinical Pharmacology / Pharmacy Lab used by Department of Pharmacology exclusively. (225 sq. mt.)

3.9 Forensic Medicine

| Required | Available | Required | Available |
|--|----------------------------|---|-----------|
| Demonstration Room/s • No - 02 • Capacity - 80 students | Available Available | AV Aids: | Available |
| Forensic Medicine Practical Lab | Available* | Museum : • Medico-Legal Specimens _____ Available, 21 • Charts _____ Available, 42 • Prototype fire arms _____ Available • Slides _____ Available, 46 • Poisons _____ Available, 100 • Photographs _____ Available, 157 Catalogues _____ Available, 20 | |
| Autopsy Block. Location - In/Near hospital in a separate structure. | Available Near hospital | | |
| Cold storage -_ Capacity of _____ Bodies | Available | | |
| Departmental library - 80-100 Books | Available | | |

*Lab is shared between Department of Forensic Medicine & Community Medicine (225 sq. mt.)

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3.10 Community Medicine

| Required | Available | Required | Available |
|--|--|-------------------|-----------|
| Demonstration Room/s • No - 02 • Capacity - 80 students | Available Available | AV Aids: | Available |
| Museum: • Charts • Models • Specimens • Catalogues | Available Available, 182 Available, 30 Available, 54 Available, 20 | Practical lab - 1 | Available |
| Departmental Library - 80-100 Books | Available | | |

3.11 Health Centers (Department of Community Medicine)

RHTC: PHC I -: Andhey ki Chawki - 06 Km. (Distance from the college)
 PHC II -: Badagaon - 16 Km. (Distance from the college)
 PHC III -: Fatehganj - 13 Km. (Distance from the college)

| | |
|--|---|
| Population covered by the RHTC | 25507 |
| It is affiliated to College Yes/No | Yes |
| No. of Students _____ Visit per batch throughout the year | 35 students |
| No. of Interns _____ Posted per batch throughout the year | 10-12 students |
| Separate blocks for accommodating boys in _04_ rooms having _08_ beds. Girls _02_ rooms having _08_ beds.(For Interns) | Boys-04 Rooms having 2 beds in each Room Girls-02 rooms having 4 beds in each Room |
| Facilities for cooking & dining - Yes/No | Yes, Available |
| Daily OPD | 90-100 / day |
| Specialist visits if any | Available |
| Cold chain equipment available | Available |
| Survey/MCH/Immunization/FP registers | Available |
| Activities under the National Health Programmes | Available |

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3.12 Details of U.H.T.C.: Nakkhas Place 06 Km. Distance from college


| | |
|--|---|
| Population covered by the UHC | 28890 |
| It is affiliated to College Yes/No | Yes |
| Daily OPD | 115-125/ day |
| Diagnostics camps | Annexure-Q |
| Survey/MCH/Immunization/FP registers | Available |
| Specialist visits if any | Available |
| No. of Students and interns posted in batches of | 35 students per batch Interns 10-15 students per batch |
| Deficiency if any | Nil |

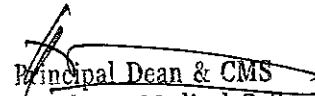
3.13 CONDUCT OF III MBBS EXAMINATION *(only for recognition under 11(2))*

- University which conducts Examination : NA
- No. of Candidates appeared in Examination : NA
- The III MBBS examination (Part-II) was conducted satisfactorily : NA
- Centre for written/practical examination : NA
- Was the standard sufficient for MBBS Examination as required by Regulations of the Medical Council of India? : NA


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3.14

Medical College-Staff Strength:

Name of College: Era's Lucknow Medical College & Hospital, Lucknow, Uttar Pradesh

Number of students - 100-150, Recognition

PG Courses - Yes

Calculation Sheet (Date: 11-12-2017)

| Department | Designation | Requirement as per MSR (UG) | Additional faculty required for running PG courses (if any) | Total (UG + PG) | Accepted | Deficiency |
|--------------|--------------|-----------------------------|---|-----------------|----------|------------|
| Anatomy | Professor | 1 | - | - | 2 | NIL |
| | Assoc. Prof. | 1 | - | - | - | |
| | Asstt.Prof. | 2 | - | - | 3 | |
| | Tutor | 3 | - | - | 4 | |
| Physiology | Professor | 1 | - | - | 2 | NIL |
| | Assoc. Prof. | 1 | - | - | 2 | |
| | Asstt.Prof. | 2 | - | - | 1 | |
| | Tutor | 3 | - | - | 4 | |
| Biochemistry | Professor | 1 | - | - | 2 | NIL |
| | Assoc. Prof. | 1 | - | - | 0 | |
| | Asstt.Prof. | 2 | - | - | 2 | |
| | Tutor | 4 | - | - | 4 | |
| Pharmacology | Professor | 1 | - | - | 2 | NIL |
| | Assoc. Prof. | 1 | - | - | 1 | |
| | Asstt.Prof. | 2 | - | - | 1 | |
| | Tutor | 3 | - | - | 6 | |
| Pathology | Professor | 1 | - | 1 | 3 | NIL |
| | Assoc. Prof. | 3 | +1 | 4 | 2 | |

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Lucknow

| | | | | | | |
|-------------------------------------|---------------------------------|----|----|----|----|-----|
| | Asstt.Prof. | 3 | +1 | 4 | 5 | |
| | Tutor | 5 | +1 | 6 | 14 | |
| Microbiology | Professor | 1 | - | - | 2 | NIL |
| | Assoc. Prof. | 1 | - | - | 2 | |
| | Asstt.Prof. | 2 | - | - | 1 | |
| | Tutor | 4 | - | - | 5 | |
| | Professor | 1 | - | - | 2 | |
| Forensic Medicine | Assoc. Prof. | 1 | - | - | 0 | NIL |
| | Asstt.Prof. | 1 | - | - | 1 | |
| | Tutor | 3 | - | - | 3 | |
| | Professor | 1 | - | - | 3 | |
| Community Medicine | Assoc. Prof. | 2 | - | - | - | NIL |
| | Asstt.Prof. | 3 | - | - | 5 | |
| | Epidemio-Logist-Cum-Asstt.Prof. | 1 | - | - | 1 | |
| | Statistician-Cum-Tutor | 1 | - | - | 1 | |
| | Tutor | 4 | - | - | 5 | |
| | Professor | 1 | - | 1 | 7 | |
| General Medicine | Assoc. Prof. | 4 | +1 | 5 | 1 | NIL |
| | Asstt.Prof. | 5 | +4 | 9 | 8 | |
| | Sr. Resident | 5 | - | 5 | 7 | |
| | Jr. Resident | 10 | - | 10 | 19 | |
| | Professor | 1 | - | 1 | 3 | |
| Paediatrics | Assoc. Prof. | 2 | +1 | 3 | 4 | NIL |
| | Asstt.Prof. | 3 | +2 | 5 | 4 | |
| | Sr. Resident | 3 | - | 3 | 5 | |
| | Jr. Resident | 6 | - | 6 | 17 | |
| | Professor | 1 | - | 1 | 1 | |
| Tuberculosis & Respiratory Diseases | Assoc. Prof. | 0 | +1 | 1 | 2 | NIL |
| | Asstt.Prof. | 1 | - | 1 | 1 | |
| | Sr. Resident | 1 | - | 1 | 1 | |
| | Jr. Resident | 1 | - | 1 | 6 | |
| | Professor | 0 | +1 | 1 | 1 | |
| Dermatology, Venereology & Leprosy | Assoc. Prof. | 1 | - | 1 | 1 | NIL |
| | Asstt.Prof. | 1 | - | 1 | 1 | |
| | Asstt.Prof. | 1 | - | 1 | 2 | |

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& Hospital, Lucknow

| | | | | | | |
|--------------------------|--------------|----|----|----|----|-----|
| | Sr. Resident | 1 | - | 1 | 1 | |
| | Jr. Resident | 1 | +1 | 2 | 10 | |
| Psychiatry | Professor | 0 | +1 | 1 | 1 | NIL |
| | Assoc. Prof. | 1 | - | 1 | 2 | |
| | Asstt.Prof. | 1 | - | 1 | 1 | |
| | Sr. Resident | 1 | - | 1 | 1 | |
| | Jr. Resident | 1 | +1 | 2 | 6 | |
| | Professor | 1 | - | 1 | 2 | |
| Assoc. Prof. | 4 | +1 | 5 | 5 | | |
| Asstt.Prof. | 5 | +4 | 9 | 9 | | |
| Sr. Resident | 5 | - | 5 | 7 | | |
| Jr. Resident | 10 | - | 10 | 14 | | |
| Orthopaedics | Professor | 1 | - | 1 | 3 | NIL |
| | Assoc. Prof. | 2 | +1 | 3 | 1 | |
| | Asstt.Prof. | 3 | +2 | 5 | 5 | |
| | Sr. Resident | 3 | - | 3 | 3 | |
| | Jr. Resident | 6 | - | 6 | 11 | |
| Oto-Rhino-Laryngology | Professor | 1 | - | 1 | 1 | NIL |
| | Assoc. Prof. | 1 | - | 1 | 1 | |
| | Asstt.Prof. | 1 | - | 1 | 1 | |
| | Sr. Resident | 1 | - | 1 | 1 | |
| | Jr. Resident | 1 | +1 | 2 | 7 | |
| Ophthalmology | Professor | 1 | - | 1 | 3 | NIL |
| | Assoc. Prof. | 1 | - | 1 | 0 | |
| | Asstt.Prof. | 1 | - | 1 | 2 | |
| | Sr. Resident | 1 | - | 1 | 1 | |
| | Jr. Resident | 1 | +1 | 2 | 10 | |
| Obstetrics & Gynaecology | Professor | 1 | - | 1 | 2 | NIL |
| | Assoc. Prof. | 2 | +1 | 3 | 4 | |
| | Asstt.Prof. | 3 | +2 | 5 | 5 | |
| | Sr. Resident | 3 | - | 3 | 5 | |
| | Jr. Resident | 6 | - | 6 | 18 | |
| Anaesthesiology | Professor | 1 | - | 1 | 3 | NIL |
| | Assoc. Prof. | 3 | +1 | 4 | 2 | |

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(Dr. Sudev Satia)
Assessor

(Dr. Ranjan Das)
Co-ordinator

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& Hospital, Lucknow

| | | | | | | |
|-----------------|--------------|---|----|---|----|-----|
| | Asstt.Prof. | 5 | +1 | 6 | 8 | |
| | Sr. Resident | 3 | +1 | 4 | 4 | |
| | Jr. Resident | 6 | - | 6 | 13 | |
| Radio-Diagnosis | Professor | 1 | - | 1 | 5 | NIL |
| | Assoc. Prof. | 1 | +1 | 2 | 0 | |
| | Asstt.Prof. | 1 | +1 | 2 | 3 | |
| | Sr. Resident | 3 | +1 | 4 | 5 | |
| Dentistry | Professor | 1 | - | 1 | 1 | NIL |
| | Assoc. Prof. | 1 | - | 1 | 1 | |
| | Asstt.Prof. | 1 | - | 1 | 1 | |
| | JR | 1 | - | 1 | 2 | |
| | | | | | | |

Notes:**For purpose of working out the deficiency:**

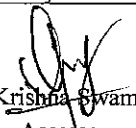
(1) The deficiency of teaching faculty and Resident Doctors shall be counted separately.

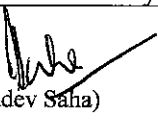
(A) For Teaching Faculty:

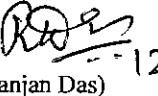
- (a) For calculating the deficiency of faculty, Prof., Assoc Prof., Asst. Prof & Tutor in respective departments shall be counted together.
- (b) Any excess teaching faculty in higher cadre can compensate the deficiency of lower cadre of the same department only.
- (c) Any excess teaching faculty of lower cadre/ category in any department cannot compensate the deficiency of any teaching faculty in the higher cadre/category of the same department or any other department. e.g. excess of Assistant Professor cannot compensate the deficiency of Associate Professor or Professor.
- (d) Excess/Extra teaching faculty of any department cannot compensate the deficiency of any teaching faculty in any other department.

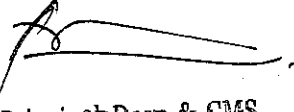
(B) For Resident Doctors:

- (a) Excess of SR can be compensated to the deficiency of JR of the same department only.
- (b) Excess SR/JR of any department cannot compensate the deficiency of SR/JR in any other department.
- (c) Any excess of JR cannot compensate the deficiency of SR in same or any other department.


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(Dr. Sudev Saha)
Assessor


(Dr. Ranjan Das)
Co-ordinator


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- (d) Any excess/ extra teaching faculty of same or any other department cannot compensate the deficiency of SR/JR.
e.g. excess of Assistant Professor cannot compensate the deficiency of SR or JR.
- (2) A separate department of Dentistry/Dental faculty is not required where a dental college is available in same campus/city and run by the same management.
- (3) Colleges running PG program require additional staff, beds & other requirements as per the PG Regulations - 2000.

3.15 Details of Faculty/Residents not counted/accepted.

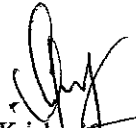
(Only faculty/residents who signed attendance sheet before 11:00 am on the first day of assessment should be verified. (In case of Junior Residents/Senior Residents on night duty, 12:00 noon.) No verification of Declaration forms should be done for the faculty/residents coming after 11:00 am of the first day of assessment)


| Sr. No. | Name | Designation | Department | Remarks/Reasons for Not Considering |
|---------|------------------------|---------------------|--------------------------|--|
| 1 | Dr. Osman Musa | Professor & HOD | Gen. Surgery | Assistant Professorship for 4 ½ years only. |
| 2 | Dr. Akhilesh Kumar Roy | Professor | Gen. Surgery | Assistant Professorship for 4 years & 10 days only. |
| 3 | Dr. Aparna Mishra | Professor | Biochemistry | M.Sc is not in Medical Biochemistry |
| 4 | Dr. Anu Chandra | Professor | Biochemistry | |
| 5 | Dr. Vishnu Kumar | Associate Professor | Biochemistry | |
| 6 | Dr. Tasleem Raza | Associate Professor | Biochemistry | |
| 7 | Dr. Brijesh Rathore | Associate Professor | Biochemistry | |
| 8 | Dr. Rumana Ahmad | Assistant Professor | Biochemistry | |
| 9 | Dr. Vasudha Jain | Assistant Professor | Medicine | 1 year SRship not done (date of appointment 03.07.2017) |
| 10 | Dr. M. Nafisul Hasan | Assistant Professor | Paediatrics | 1 year SRship not done (date of appointment 28.11.2017) |
| 11 | Dr. J.S. Chauhan | Professor | Pulmonary Medicine | Reported late at 2 pm |
| 12 | Dr. Huma Rizvi | Professor | Obstetrics & Gynaecology | Experience of 1 year 10 months in a medical college which has not been permitted to start MBBS batch intake not accepted as pre requisite qualification during Associate Professor |
| 13 | Dr. Krochi Pal | Senior Resident | Anaesthesiology | Absent during head count |

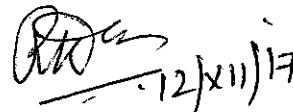
3.16

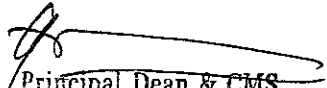
1) Deficiency of Teaching Faculty: ___ Nil ___%

2) Deficiency of Resident doctors: ___ Nil ___%


(Dr. Krishna Swamy D.)
Assessor

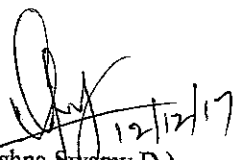

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Assessor

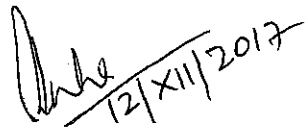

(Dr. Ranjan Das)
Co-ordinator

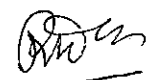

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Era's Lucknow Medical College
& Hospital, Lucknow

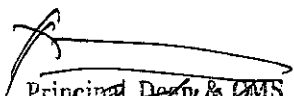
Summary of Assessment

1. Era's Lucknow Medical College & Hospital, Lucknow, Uttar Pradesh (College Name),
is run by ~~Government~~/ Trust/ Society/ Company
2. The college has got LOP from GOI/MCI with intake of _150_ seats for last academic year 2017-18.
3. Type of assessment: u/s 11(2) No. of seats: 150
4. PG courses : Yes
5. Deficiency of teaching staff if any:
Shortage of teaching faculty is __Nil__%
6. Deficiency of resident doctors if any:
Shortage of resident doctors is __Nil__%
7. Deficiency of the infrastructure of college and hospital If any: Pl. mention category wise;
8. Deficiency of clinical material If any: Pl mention category wise;
9. Any other Remarks : Medical Superintendent has less than requisite number of years of administrative experience.


(Dr. Krishna Swamy D.)
Assessor


(Dr. Sudev Saha)
Assessor


(Dr. Ranjan Das)
Co-ordinator


Principal Dean & CMS,
Era's Lucknow Medical College
& Hospital, Lucknow